## Sixty-fourth Legislative Assembly of North Dakota In Regular Session Commencing Tuesday, January 6, 2015

HOUSE BILL NO. 1024 (Appropriations Committee) (At the request of the Governor)

AN ACT to provide an appropriation for defraying the expenses of the comprehensive tobacco control advisory committee; and to provide for a legislative management report.

## BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

**SECTION 1. APPROPRIATION.** The funds provided in this section, or so much of the funds as may be necessary, are appropriated out of any moneys in the tobacco prevention and control trust fund, not otherwise appropriated, to the comprehensive tobacco control advisory committee for the purpose of defraying the expenses of the committee, for the biennium beginning July 1, 2015, and ending June 30, 2017, as follows:

	Adjustments or			
	Base Level	<b>Enhancements</b>	<u>Appropriation</u>	
Comprehensive tobacco control	\$15,807,437	\$740,602	\$16,548,039	
Accrued leave	<u>8,391</u>	<u>(8,391)</u>	<u>0</u>	
Total special funds	\$15,815,828	\$732,211	\$16,548,039	
Full-time equivalent positions	8.00	0.00	8.00	

SECTION 2. REPORT TO THE LEGISLATIVE MANAGEMENT - TOBACCO PREVENTION AND CONTROL GRANT TO THE STATE DEPARTMENT OF HEALTH. The comprehensive tobacco control advisory committee and the state department of health shall report to the legislative management by September 1, 2016, regarding grant expenditures, the granting process, and reporting requirements of the \$500,000 grant, included in the funding appropriated in section 1 of this Act, to be provided to the state department of health during the biennium beginning July 1, 2015, and ending June 30, 2017.

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	Speake	Speaker of the House		President of the Senate	
	Chief C	lerk of the House		Secretary of the Senate	
				entatives of the Sixtyody as House Bill No.	
House Vote:	Yeas 60	Nays 30	Absent 4		
Senate Vote:	Yeas 46	Nays 1	Absent 0		
				Chief Clerk of the H	louse
Received by th	e Governor at _	M. on			, 2015.
Approved at	M. on				, 2015.
				Governor	
Filed in this offi	ice this	day of			, 2015,
at o'	clock	M.			
				Secretary of State	