

may be necessary in educational campaigns for the destruction of such noxious and predatory animals: provided, however, that the total of all expenditures made hereunder shall not exceed the appropriation herein made together with the amount derived from the sale of furs of animals taken under this Act.

Approved 5:30 P. M. December 6, 1919.

## WOMAN SUFFRAGE

### CHAPTER 72.

[S. B. No. 1.]

#### WOMEN SUFFRAGE.

A Joint Resolution Ratifying a Proposed Amendment to the Constitution of the United States.

*Be It Enacted by the Legislative Assembly of the State of North Dakota:*

WHEREAS, the 66th Congress of the United States of America, at the first session begun and held at the City of Washington on Monday, the 19th day of May, 1919, by a constitutional majority of two-thirds thereof, made and passed the following proposal to amend the Constitution of the United States of America in the following words, to-wit:

#### "JOINT RESOLUTION"

Proposing an Amendment to the Constitution Extending the Right of Suffrage to Women.

*Resolved, by the Senate and House of Representatives of the United States of America in Congress assembled (Two-thirds of Each House Concurring Therein), That the following article is proposed as an amendment to the Constitution, which shall be valid to all intents and purposes as part of the Constitution when ratified by the Legislatures of three-fourths of the several states.*

#### "ARTICLE —

"The right of citizens of the United States to vote shall not be denied or abridged by the United States or by any state on account of sex.

"Congress shall have power to enforce this article by appropriate legislation."

THEREFORE, BE IT RESOLVED, by the Legislative Assembly of the State of North Dakota, duly convened, that the said foregoing proposed amendment to the Constitution of the United States of America be, and the same is, hereby ratified by the Legislative Assembly of the State of North Dakota.

AND BE IT FURTHER RESOLVED, that certified copies of this Joint Resolution be forwarded by the Governor of this state to the Secretary of State for the United States of America at Washington, D. C., and to the President of the Senate and the Speaker of the House of Representatives of the National Congress.

Approved 5:45 P. M. December 5, 1919.

---

## WORKMAN'S COMPENSATION BUREAU

---

### CHAPTER 73.

[H. B. No. 46—Malone.]

---

#### MEMBERSHIP.

An Act to Amend and Re-enact Section 4 of Chapter 162 of the Session Laws of the State of North Dakota for 1919 Relating to Workmen's Compensation Fund.

*Be It Enacted by the Legislative Assembly of the State of North Dakota:*

§ 1. That Section 4 of Chapter 162 of the Session Laws of the State of North Dakota for 1919 be amended and re-enacted to read as follows:

§ 4. A Workmen's Compensation Bureau is hereby created in the Department of Agriculture and Labor, consisting of the Commissioner of Agriculture and Labor and the Commissioner of Insurance and three (3) Workmen's Compensation Commissioners, to be appointed by the Governor and who shall devote their entire time to the duties of the Bureau. The Governor shall appoint, and may remove for cause, three Workmen's Compensation Commissioners, one for the term of three years, expiring on the second Monday of January, 1923, one for the term of four years expiring on the second Monday in January, 1924, and one for the term of five years, expiring on the second Monday of January 1925, and at the expiration of each of said term, the Commissioner then appointed shall be appointed for a period of five years, and, it is hereby provided that the present Commissioners acting on said Bureau under appointment, one for the short term of three years, shall hold office until the second Monday in January, 1923; and that the Commissioner appointed for the long term of five years shall hold office until the second Monday of January, 1925. That one of the appointees on said Bureau shall be a representative of the employers, and one of the appointees of said Bureau shall be a representative of labor, and that one of the appointees on said Bureau shall be a representative of the public.

The Commissioner of Agriculture and Labor shall be ex-officio head of the Bureau and the Commissioner of Insurance shall be