

**PROPOSED CHANGES TO THE ADMINISTRATIVE RULES OF
THE 2017 NORTH DAKOTA WIRING STANDARDS**

INSTRUCTIONS PLEASE READ CAREFULLY

Type or print in **black ink**. Use a separate copy for each proposal. Limit each proposal to a SINGLE section. The North Dakota State Electrical Board will hold a public administrative hearing on the proposed changes. Time and place to be announced at a later date.

Date 05-24-17 Name James Schmidt

Home Phone _____ Work Phone 701-328-9522

Company North Dakota State Electrical Board

Street Address 1929 N Washington St. Ste. A-1 City Bismarck

State North Dakota Zip 58507-7335

Please indicate organization represented (if applicable)

1. Section/Paragraph 24.1-03-01-05 Apprentice Electrician

2. Proposal recommends (check one) new text revised text deleted text

3. Proposal (include proposed new wording or identification of wording to be deleted):

24.1-03-01-05(1 & 2)

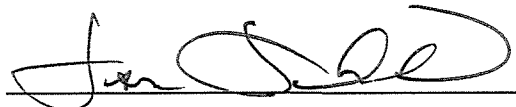
There are two categories of apprentice electrician training:

1. ~~Apprentice electricians who have successfully completed the United States department of labor training program recognized by the office of apprenticeship.~~ at least two years of electrical school approved by the board.

2. ~~Apprentice electricians who have successfully completed at least two years of electrical school approved by the board or five hundred seventy six hours of training classes recognized by the United States department of labor office of apprenticeship.....~~

4. Statement of problem and substantiation for proposal:

This administrative rules change is to clarify the intent of NDCC 43-09-11 (2b1)

 (Signature)

MAIL TO: North Dakota State Electrical Board, PO Box 7335, Bismarck ND 58507.

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1. Section/Paragraph 24.1-05-01-01(2) Electrical Certificates

2. Proposal recommends (check one) new text revised text deleted text

3. Proposal (include proposed new wording or identification of wording to be deleted):

24.1-05-01-01(2)

Before work commences on any electrical installation where a new entrance is installed, an existing entrance is altered or repaired, a building is moved, where a mobile home feeder is installed, or where the cost of the repair work or additional installation exceeds ~~three~~ five hundred dollars, the master or class B electrician supervising such installation shall submit an electrical wiring certificate and distribute as follows:

4. Statement of problem and substantiation for proposal:

This administrative rules change is to conform with NDCC 43-09-05 as it was changed by the

Legislature in the 2016-2017 session

 (Signature)

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Please indicate organization represented (if applicable)

1. Section/Paragraph 24.1-05-01-02(4) Fees

2. Proposal recommends (check one) new text revised text deleted text

3. Proposal (include proposed new wording or identification of wording to be deleted):

24.1-05-01-01(4)

Up to ~~\$300.00~~ \$500.00 \$25.00 (minimum fee)

~~\$300.00~~ \$500.00 to \$3,000.00 \$25.00 for the first ~~\$300.00~~ \$500.00 plus 2% on balance up to \$3,000.00

4. Statement of problem and substantiation for proposal:

This administrative rules change is to conform with NDCC 43-09-05 as it was changed by the Legislature in the 2016-2017 session

 (Signature)

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