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Fifty-fifth Legislative Assembly of North Dakota

## FIRST ENGROSSMENT with Senate Amendments

## ENGROSSED HOUSE BILL NO. 1222

Introduced by

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Representatives Henegar, Froseth, Nicholas, Soukup Senators Kelsh, B. Stenehjem

- 1 A BILL for an Act to amend and reenact section 20.1-03-07.1 of the North Dakota Century
- 2 Code, relating to waterfowl hunting by nonresidents.

## BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

- SECTION 1. AMENDMENT. Section 20.1-03-07.1 of the 1995 Supplement to the

  North Dakota Century Code is amended and reenacted as follows:
- 6 **20.1-03-07.1. Nonresident waterfowl hunting license required.** Except as provided
- 7 in section 20.1-03-07.2, a nonresident may not hunt waterfowl unless that person first obtains a
- 8 nonresident waterfowl hunting license, in addition to a nonresident small game hunting license.
- 9 The nonresident waterfowl hunting license entitles the a nonresident to hunt waterfowl for any
- 10 period of fourteen consecutive days er, any two periods of seven consecutive days each and,
- or if the nonresident's parents were residents of this state at the time the nonresident was born,
- 12 any four 4-day periods in specified waterfowl hunting zones. A license authorizing two 7-day
- 13 hunting periods or any four 4-day periods may allow hunting in a different zone during each
- 14 period. A nonresident may show that that person's parents were residents of this state at the
- 15 time that person was born by providing evidence determined satisfactory by the director. The
- 16 governor, in the governor's proclamation, shall specify various waterfowl hunting zones for
- 17 which nonresident waterfowl hunting licenses will be available, and may specify the number of
- 18 licenses which may be issued in each zone and the manner in which they are to be issued. A
- 19 nonresident is entitled to purchase only one nonresident waterfowl hunting license per year and
- 20 may purchase a license authorizing four 4-day hunting periods from only the Bismarck office of
- 21 the department.