## Fifty-sixth Legislative Assembly, State of North Dakota, begun in the Capitol in the City of Bismarck, on Tuesday, the fifth day of January, one thousand nine hundred and ninety-nine

SENATE BILL NO. 2111 (Appropriations Committee) (At the request of the Office of Management and Budget)

AN ACT to amend and reenact subsection 4 of section 54-44-11 of the North Dakota Century Code, relating to a continuing appropriation for the state personnel training and development operating fund.

## BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

**SECTION 1. AMENDMENT.** Subsection 4 of section 54-44-11 of the 1997 Supplement to the North Dakota Century Code is amended and reenacted as follows:

4. The office of management and budget shall establish a state personnel training and development operating fund to be used for the coordination of employee training and career development data, supplies, equipment, and services and for providing or arranging necessary training and development programs to state departments and agencies. Funds in the state personnel training and development operating fund are appropriated on a continuing basis to the office of management and budget and may be spent for the purposes identified in this subsection. Any surplus in this fund in excess of twenty-five thousand dollars on June thirtieth of each year must be transferred to the state general fund.

President of the Senate

Speaker of the House

Secretary of the Senate

Chief Clerk of the House

This certifies that the within bill originated in the Senate of the Fifty-sixth Legislative Assembly of North Dakota and is known on the records of that body as Senate Bill No. 2111.

Senate Vote:Yeas49Nays0Absent0House Vote:Yeas90Nays1Absent7

Secretary of the Senate

| Received by the | he Governor at | M. on | , 1999. |
|-----------------|----------------|-------|---------|
| Approved at _   | M. on          |       | , 1999. |

Governor

| Filed in this c | office this |    | day of | , 1999, |
|-----------------|-------------|----|--------|---------|
| at              | o'clock     | M. |        |         |

Secretary of State