## Fifty-sixth Legislative Assembly, State of North Dakota, begun in the Capitol in the City of Bismarck, on Tuesday, the fifth day of January, one thousand nine hundred and ninety-nine

SENATE BILL NO. 2309 (Senator Tomac)

AN ACT to amend and reenact subdivision a of subsection 1 of section 43-25-07 of the North Dakota Century Code, relating to school of massage therapy accreditation standards; to provide an expiration date; and to declare an emergency.

## BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

**SECTION 1. AMENDMENT.** Subdivision a of subsection 1 of section 43-25-07 of the 1997 Supplement to the North Dakota Century Code is amended and reenacted as follows:

a. Presents a diploma or credentials issued by a school of massage that meets the standards set by the board; which may not be less than the standards of the American massage therapy association commission on massage therapy accreditation; or if the board has not adopted standards, the school of massage meets the curriculum guidelines of the American massage therapy association commission on massage therapy accreditation and the school requires at least seven hundred fifty hours of supervised instruction. Any student enrolled in a massage school on or before the effective date of this Act satisfies the requirements in this subdivision if the student presents a diploma or credentials issued by a school of massage that requires at least five hundred hours of instruction.

**SECTION 2. EXPIRATION DATE**. This Act is effective through July 31, 2001, and after that date is ineffective.

**SECTION 3. EMERGENCY**. This Act is declared to be an emergency measure.

## S. B. No. 2309 - Page 2

|                                   | President of the Senate  Secretary of the Senate |                 |               | S                        |                         |           |                                     |  |
|-----------------------------------|--|-----------------|---------------|--------------------------|-------------------------|-----------|-------------------------------------|--|
|                                   |  |                 |               | C                        |                         |           |                                     |  |
| Dakota an                         | d is know  | n on the reco   |               | y as Sena                |                         |           | Assembly of North two-thirds of the |  |
| Vote:                             | Yeas   | 46              | Nays          | 2                        | Absent                  | 1         |                                     |  |
|                                   | President of the Senate                          |                 |               |                          | Secretary of the Senate |           |                                     |  |
| This certifi said law.            | ies that tw                                      | o-thirds of the | e members-ele | ct of the H              | House of Represe        | entatives | voted in favor of                   |  |
| Vote:                             | Yeas   | 89              | Nays          | 7                        | Absent                  | 2         |                                     |  |
|                                   | Speaker of the House                             |                 |               | Chief Clerk of the House |                         |           |                                     |  |
| Received by the Governor at M. on |  |                 |               |                          |                         |           | , 1999.                             |  |
| Approved at M. on                 |  |                 |               |                          |                         |           | _, 1999.                            |  |
|                                   |  |                 |               |                          |                         |           |                                     |  |
|                                   |  |                 |               | G                        | overnor                 |           |                                     |  |
| Filed in this office this day of  |  |                 |               |                          |                         |           | , 1999,                             |  |
| at o'clo                          | ock  | _ M.            |               |                          |                         |           |                                     |  |
|                                   |  |                 |               | <u> </u>                 | ecretary of State       |           |                                     |  |