

**Fifty-seventh Legislative Assembly of North Dakota  
In Regular Session Commencing Tuesday, January 9, 2001**

SENATE BILL NO. 2041  
(Legislative Council)  
(Higher Education Committee)

AN ACT to create and enact a new section to chapter 15-10 of the North Dakota Century Code, relating to the North Dakota university system; and to amend and reenact section 15-10-14.2 of the North Dakota Century Code, relating to the higher education system strategic plan.

**BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:**

**SECTION 1.** A new section to chapter 15-10 of the North Dakota Century Code is created and enacted as follows:

**North Dakota university system - Unified system of higher education.** The institutions of higher education under the control of the state board of higher education are a unified system of higher education, as established by the board, and are designated as the North Dakota university system.

**SECTION 2. AMENDMENT.** Section 15-10-14.2 of the 1999 Supplement to the North Dakota Century Code is amended and reenacted as follows:

**15-10-14.2. Higher education system review — Plan — Report to legislative council strategic plan - Reports.**

1. ~~In 2002, and every six years thereafter, the~~ The state board of higher education shall report to the legislative council and the governor on the status of the ~~adopt a strategic planning process and develop a strategic plan to define and prioritize university system, including the long-term goals and objectives that will best serve the citizens of this state. The board shall provide an annual performance and accountability report regarding performance and progress toward the goals outlined in the university system's strategic plan and accountability measures.~~
2. ~~During each year, except those years when reports are required by subsection 1, the state board of higher education shall:~~
  - a. ~~Prioritize the long-term goals, including defining and meeting student and institutional expectations regarding teaching and learning, the curriculum, the quality of campus life, and educational services;~~
  - b. ~~Develop specific directions for the pursuit of the goals given priority;~~
  - c. ~~Develop measurable criteria in order to determine the rate of progress toward achieving the goals given priority; and~~
  - d. ~~Develop specific timelines within which the goals given priority must be attained.~~
3. ~~In 2003, and every six years thereafter, the state board of higher education shall report to the legislative council and the governor and present the directions, criteria, and timelines the board developed in accordance with subsection 2.~~
4. ~~The state board of higher education shall also present to the legislative council and the governor options for generating within the university system the revenues needed to ensure attainment of the goals given priority.~~

5. ~~The state board of higher education shall report to the legislative council and the governor at least once assembly during each year, except those years when reports are required by subsections 1 and 3, and shall present a progress report regarding its goals and objectives, together with any other information requested by the legislative council or the governor~~ regular legislative session regarding the status of higher education in this state.

\_\_\_\_\_  
President of the Senate

\_\_\_\_\_  
Speaker of the House

\_\_\_\_\_  
Secretary of the Senate

\_\_\_\_\_  
Chief Clerk of the House

This certifies that the within bill originated in the Senate of the Fifty-seventh Legislative Assembly of North Dakota and is known on the records of that body as Senate Bill No. 2041.

Senate Vote:      Yeas    48          Nays    0          Absent    1

House Vote:      Yeas    92          Nays    3          Absent    3

\_\_\_\_\_  
Secretary of the Senate

Received by the Governor at \_\_\_\_\_ M. on \_\_\_\_\_, 2001.

Approved at \_\_\_\_\_ M. on \_\_\_\_\_, 2001.

\_\_\_\_\_  
Governor

Filed in this office this \_\_\_\_\_ day of \_\_\_\_\_, 2001,

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of State