

HOUSE CONCURRENT RESOLUTION NO. 3061

Introduced by

Representatives Boucher, Belter

Senators Krauter, G. Nelson

1 A concurrent resolution directing the Legislative Council to study the delivery of education at the
2 elementary, secondary, and postsecondary levels during the ensuing five, ten, and twenty
3 years, and focus specifically on demographic trends as they affect the nature and scope of the
4 services to be delivered, as well as the role of elementary, secondary, and postsecondary
5 education in work force training and economic development initiatives in the state.

6 **WHEREAS**, the citizens of this state have long valued their local systems of education
7 delivery, whether at the elementary, secondary, or postsecondary level; and

8 **WHEREAS**, the citizens of this state have long valued the many unique features that
9 have evolved as a result of the citizens' desire to promote educational access to all citizens;
10 and

11 **WHEREAS**, educational services and access to education are at times challenged by
12 this state's declining student numbers and sparse population; and

13 **WHEREAS**, the need exists to evaluate and reevaluate the state and local partnership
14 in education delivery and consequently the training of this state's work force; and

15 **WHEREAS**, this state's investment in the educational system and consequently work
16 force training has a direct impact on the ability to generate a sound and viable lifestyle for
17 present and future citizens;

18 **NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES**
19 **OF NORTH DAKOTA, THE SENATE CONCURRING THEREIN:**

20 That the Legislative Council study the delivery of education at the elementary,
21 secondary, and postsecondary levels during the ensuing five, ten, and twenty years, and focus
22 specifically on demographic trends as they affect the nature and scope of the services to be
23 delivered, as well as the role of elementary, secondary, and postsecondary education in work
24 force training and economic development initiatives in the state; and

- 1 **BE IT FURTHER RESOLVED**, that the Legislative Council report its findings and
- 2 recommendations, together with any legislation required to implement the recommendations, to
- 3 the Fifty-eighth Legislative Assembly.