70208.0200

Sixtieth Legislative Assembly of North Dakota

Introduced by

FIRST DRAFT:

Prepared by the Legislative Council staff for the Economic Development Committee
October 2006

- 1 A BILL for an Act to amend and reenact subsections 4 and 6 of section 54-17-07.3 of the North
- 2 Dakota Century Code, relating to the mortgage loan financing program and housing grant
- 3 program of the housing finance agency; to provide for a legislative council study; and to declare
- 4 an emergency.

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BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

- SECTION 1. AMENDMENT. Subsections 4 and 6 of section 54-17-07.3 of the North
 Dakota Century Code are amended and reenacted as follows:
 - 4. Mortgage loan financing program. A program or programs to provide for the purchase or guaranty of a temporary or permanent mortgage loans loan originated by lenders a lender on residential real property or on land to be developed into residential real property, in addition to such a mortgage loans loan acquired or to be acquired under subsections 1 through 3. A program authorized under this subsection may provide assistance in the development of low to moderate income housing or to otherwise assist a developing community in the state address an unmet housing need or alleviate a housing shortage.
 - 6. Housing grant program. A program or programs to provide grants a grant other than those authorized by section 54-17-07.6 to encourage and promote housing availability for persons of low or moderate income or to otherwise assist a developing community in this state address an unmet housing need or alleviate a housing shortage.
 - SECTION 2. HOUSING NEEDS LEGISLATIVE COUNCIL STUDY. During the 2007-08 interim, the legislative council shall consider studying the state's housing needs and how unmet housing needs may affect economic development in the state. The legislative

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- 1 council shall report its findings and recommendations, together with any legislation required to
- 2 implement the recommendations, to the sixty-first legislative assembly.
- 3 **SECTION 3. EMERGENCY.** This Act is declared to be an emergency measure.