Sixty-first Legislative Assembly of North Dakota

## SENATE BILL NO. 2226

Introduced by

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

Senators Stenehjem, O'Connell

Representatives Boucher, Carlson

(At the request of the Governor)

- 1 A BILL for an Act to amend and reenact subsections 1 and 3 of section 15-10-37 and
- 2 subsection 2 of section 15-62.2-02 of the North Dakota Century Code, relating to student
- 3 financial assistance grants and technology grants; and to declare an emergency.

## 4 BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

- **SECTION 1. AMENDMENT.** Subsections 1 and 3 of section 15-10-37 of the North Dakota Century Code are amended and reenacted as follows:
  - 1. The state board of higher education shall administer a <u>science</u>, technology, <u>engineering</u>, and <u>mathematics</u> occupations student loan program that encourages college students to pursue <u>technology based</u> studies <u>in these fields</u>, to participate in <u>technology</u> internship programs, and to remain in the state after graduation. The board shall adopt rules to implement the program, including internship requirements, guidelines to determine which technology-related courses of study are eligible under the program, and standards for eligibility.
  - 3. The state board of higher education shall distribute student loan grants directly to the Bank of North Dakota to repay outstanding student loan principal balances for eligible applicants. The maximum student loan grant amount for which an applicant may qualify is one two thousand dollars per year and a total of five ten thousand dollars, or a lesser amount established by rule adopted by the state board of higher education.
- **SECTION 2. AMENDMENT.** Subsection 2 of section 15-62.2-02 of the North Dakota Century Code is amended and reenacted as follows:
  - Determine the amount of individual grants, but not to exceed one two thousand dollars per recipient per academic year under the North Dakota student financial assistance program.

- 1 **SECTION 3. EMERGENCY.** Section 2 of this Act is declared to be an emergency
- 2 measure.