

PROPOSED AMENDMENTS TO ENGROSSED HOUSE BILL NO. 1019

Page 1, line 2, remove the second "and"

Page 1, line 3, after "reenact" insert "subsection 5 of section 55-08-05 and"

Page 1, line 4, after "grants" insert "and concession agreements; and to declare an emergency"

Page 1, line 16, replace "233,516" with "292,752" and replace "2,182,685" with "2,241,921"

Page 1, line 17, replace "2,013,331" with "3,222,777" and replace "12,912,192" with  
"14,121,638"

Page 1, line 18, replace "(855,725)" with "(243,415)" and replace "7,780,799" with "8,393,109"

Page 1, line 20, replace "2,226,522" with "4,107,514" and replace "23,711,076" with  
"25,592,068"

Page 1, line 21, replace "(1,504,114)" with "(1,200,063)" and replace "11,844,003" with  
"12,148,054"

Page 1, line 22, replace "3,730,636" with "5,307,577" and replace "11,867,073" with  
"13,444,014"

Page 1, line 23, replace "0" with "2.50" and replace "50.50" with "53.00"

Page 2, line 4, replace "404,254" with "490,854" and replace "1,141,108" with "1,227,708"

Page 2, line 7, replace "4,254" with "90,854" and replace "1,141,108" with "1,227,708"

Page 2, line 9, replace "204,254" with "290,854" and replace "1,141,108" with "1,227,708"

Page 2, line 14, replace "3,934,890" with "5,598,431" and replace "13,008,181" with  
"14,671,722"

Page 2, line 15, replace "(1,704,114)" with "(600,063)" and replace "11,844,003" with  
"12,948,054"

Page 2, line 16, replace "2,230,776" with "4,998,368" and replace "24,852,184" with  
"27,619,776"

Page 2, line 22, replace "2,010,514" with "2,359,768"

Page 2, line 25, replace "0" with "86,600"

Page 2, line 27, replace "400,000" with "700,000"

Page 2, line 29, replace "2,485,514" with "3,221,368"

Page 3, after line 18, insert:

**"SECTION 6. AMENDMENT.** Subsection 5 of section 55-08-05 of the North Dakota Century Code is amended and reenacted as follows:

5. Provide facilities for the sale to the public of food, nonintoxicating beverages, except beer and wine sales as provided in subsections 6 and 7, and other merchandise and personal services of a suitable nature, and make buildings, structures, and other recreational facilities available for use and occupancy by the public, or contract for the lease of the buildings, structures, and facilities to a concessionaire to be operated on the terms and compensation basis as the director determines to be in the best interest of the state. The duration of a concession agreement may not exceed twenty years. A bond must be required of each concessionaire in the amount the director determines, conditioned upon the faithful performance of all duties under the lease and proper accounting for all funds."

Page 4, after line 11, insert:

**"SECTION 8. APPROPRIATION - FEDERAL FISCAL STIMULUS FUNDS - ADDITIONAL FUNDING APPROVAL.** The funds provided in this section, or so much of the funds as may be necessary, are appropriated from federal funds made available to the state under the federal American Recovery and Reinvestment Act of 2009, not otherwise appropriated, to the parks and recreation department, for the period beginning with the effective date of this Act and ending June 30, 2011, as follows:

Turtle River state park pedestrian bridge	\$300,000
Turtle Mountain scenic byway acquisition/trails	200,000
Fort Abraham Lincoln CCC building rehabilitation	<u>300,000</u>
Total federal funds	\$800,000

The parks and recreation department may seek emergency commission and budget section approval under chapter 54-16 for authority to spend any additional federal funds received under the federal American Recovery and Reinvestment Act of 2009 in excess of the amounts appropriated in this section, for the period beginning with the effective date of this Act and ending June 30, 2011.

Any federal funds appropriated under this section are not a part of the agency's 2011-13 base budget. Any program expenditures made with these funds will not be replaced with state funds after the federal American Recovery and Reinvestment Act of 2009 funds are no longer available.

**SECTION 9. EMERGENCY.** Section 8 of this Act is declared to be an emergency measure."

Renumber accordingly

**STATEMENT OF PURPOSE OF AMENDMENT - LC 98019.0212 FN 5**

**A copy of the statement of purpose of amendment is attached.**