## Sixty-second Legislative Assembly of North Dakota In Regular Session Commencing Tuesday, January 4, 2011

SENATE BILL NO. 2241 (Senators Lyson, Berry, Sitte) (Representatives Dahl, Heller, Louser)

AN ACT to amend and reenact subsection 2 of section 12.1-23-05 of the North Dakota Century Code, relating to the grading of theft offenses for theft of a prescription drug; to provide a penalty; and to declare an emergency.

## BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

**SECTION 1. AMENDMENT.** Subsection 2 of section 12.1-23-05 of the North Dakota Century Code is amended and reenacted as follows:

- Theft under this chapter is a class C felony if:
  - a. The property or services stolen exceed five hundred dollars in value;
  - b. The property or services stolen are acquired or retained by threat and (1) are acquired or retained by a public servant by a threat to take or withhold official action, or (2) exceed fifty dollars in value;
  - c. The property or services stolen exceed fifty dollars in value and are acquired or retained by a public servant in the course of official duties;
  - d. The property stolen is a firearm, ammunition, explosive or destructive device, or an automobile, aircraft, or other motor-propelled vehicle;
  - e. The property consists of any government file, record, document, or other government paper stolen from any government office or from any public servant;
  - f. The defendant is in the business of buying or selling stolen property and the defendant receives, retains, or disposes of the property in the course of that business;
  - g. The property stolen consists of any implement, paper, or other thing uniquely associated with the preparation of any money, stamp, bond, or other document, instrument, or obligation of this state;
  - h. The property stolen consists of livestock taken from the premises of the owner;
  - i. The property stolen consists of a key or other implement uniquely suited to provide access to property the theft of which would be a felony and it was stolen to gain such access; or
  - j. The property stolen is a card, plate, or other credit device existing for the purpose of obtaining money, property, labor, or services on credit, or is a debit card, electronic fund transfer card, code, or other means of access to an account for the purposes of initiating electronic fund transfers; or
  - K. The property stolen is a prescription drug as defined in section 43-15.3-01.

**SECTION 2. EMERGENCY.** This Act is declared to be an emergency measure.

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|                                  |                   | President of the Senate     | Speaker of the House  |
|----------------------------------|-------------------|-----------------------------|---|
|                                  |                   | Secretary of the Senate     | Chief Clerk of the House  |
| North Da                         | akota and is ki   |                             | Senate of the Sixty-second Legislative Assembly body as Senate Bill No. 2241 and that two-thirds aid law. |
| Vote:                            | Yeas 33           | Nays 14                     | Absent 0  |
|                                  |                   | President of the Senate     | Secretary of the Senate   |
| This cert<br>said law.           | iifies that two-  | thirds of the members-elect | of the House of Representatives voted in favo   |
| Vote:                            | Yeas 82           | Nays 9                      | Absent 3  |
|                                  |                   | Speaker of the House        | Chief Clerk of the House  |
| Received by the Governor atM. on |                   |                             | , 2011.   |
| Approved                         | d at              | M. on                       | , 2011.   |
|                                  |                   |                             | Governor  |
| Filed in tl                      | his office this _ | day of                      | , 2011,   |
| at                               | o'clock           | M.                          |   |
|                                  |                   |                             | Secretary of State  |