FISCAL NOTE

Requested by Legislative Council 12/20/2016

Bill/Resolution No.: HB 1053

1 A. **State fiscal effect:** Identify the state fiscal effect and the fiscal effect on agency appropriations compared to funding levels and appropriations anticipated under current law.

| | 2015-2017 Biennium | | 2017-2019 | Biennium | 2019-2021 Biennium | | |
|----------------|--------------------|-------------|--------------|-------------|--------------------|-------------|--|
| | General Fund | Other Funds | General Fund | Other Funds | General Fund | Other Funds | |
| Revenues | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Expenditures | \$0 | \$0 | \$5,057,681 | \$4,850,470 | \$6,743,620 | \$6,467,249 | |
| Appropriations | \$0 | \$0 | \$5,057,681 | \$4,850,470 | \$6,743,620 | \$6,467,249 | |

1 B. County, city, school district and township fiscal effect: Identify the fiscal effect on the appropriate political subdivision.

| 2015-2017 Biennium | | 2017-2019 Biennium | 2019-2021 Biennium | |
|--------------------|-----|--------------------|--------------------|--|
| Counties | \$0 | \$2,639,813 | \$3,519,750 | |
| Cities | \$0 | \$1,400,727 | \$1,867,636 | |
| School Districts | \$0 | \$2,792,033 | \$3,722,710 | |
| Townships | \$0 | \$0 | \$0 | |

2 A. **Bill and fiscal impact summary:** Provide a brief summary of the measure, including description of the provisions having fiscal impact (limited to 300 characters).

The bill is the final year of the four year recovery plan for the NDPERS main retirement plan. The bill would increase employer and member contributions by 1% beginning January 2018.

B. **Fiscal impact sections**: Identify and provide a brief description of the sections of the measure which have fiscal impact. Include any assumptions and comments relevant to the analysis.

Employer contributions would increase by 1% January 2018.

- 3. State fiscal effect detail: For information shown under state fiscal effect in 1A, please:
 - A. **Revenues:** Explain the revenue amounts. Provide detail, when appropriate, for each revenue type and fund affected and any amounts included in the executive budget.

N/A

B. **Expenditures:** Explain the expenditure amounts. Provide detail, when appropriate, for each agency, line item, and fund affected and the number of FTE positions affected.

Employer contributions would increase 1% beginning January 2018. See HB1053 agency detail in the attachment for NDPERS main system figures.

C. **Appropriations:** Explain the appropriation amounts. Provide detail, when appropriate, for each agency and fund affected. Explain the relationship between the amounts shown for expenditures and appropriations. Indicate whether the appropriation or a part of the appropriation is included in the executive budget or relates to a continuing appropriation.

Employer contributions would increase 1% beginning January 2018. The appropriation is not in the executive budget. See HB1053 agency detail for additional appropriation that would be needed by each state agency for this increase.

Name: Bryan Reinhardt

Agency: NDPERS

Telephone: 701-328-3919

Date Prepared: 01/03/2017

| | | | cutive Budget | | | |
|-----|--|-----------|--------------------|----------------|----------------|-------------|
| | | 2017-2019 | Biennium | | g Adjustments | |
| | Department | FTE | Salary | General | Other | Total |
| | Office of the Governor | 18.00 | \$2,619,788.00 | \$19,648.41 | \$0.00 | \$19,648. |
| | Office of the Secretary of State | 33.00 | \$3,036,441.00 | \$22,084.18 | \$689.12 | \$22,773. |
| 110 | Office of Management and Budget | 119.00 | \$16,771,067.00 | \$103,407.10 | \$22,375.90 | \$125,783. |
| 112 | Information Technology Department | 349.30 | \$53,676,441.00 | \$71,948.62 | \$330,624.69 | \$402,573 |
| 117 | Office of the State Auditor | 53.80 | \$8,215,384.00 | \$46,754.47 | \$14,860.91 | \$61,615 |
| 120 | Office of the State Treasurer | 8.00 | \$950,615.00 | \$7,129.61 | \$0.00 | \$7,129 |
| | Office of the Attorney General | 234.00 | \$31,503,830.00 | \$216,452.40 | | \$236,278 |
| | Office of the Sate Tax Commissioner | 133.00 | \$15,681,167.00 | \$117,608.75 | | \$117,608 |
| | Office of Administrative Hearings | 5.00 | \$867,994.00 | \$0.00 | | \$6,509 |
| | ĕ | | | | | |
| | Legislative Assembly | 141.00 | \$0.00 | \$0.00 | | \$0 |
| | Legislative Council | 36.00 | \$5,816,001.00 | \$43,620.01 | \$0.00 | \$43,620 |
| | Judicial Branch | 354.50 | \$40,828,949.00 | \$306,217.12 | \$0.00 | \$306,217 |
| 188 | Legal Counsel of Indigents | 40.00 | \$5,208,671.00 | \$38,119.23 | \$945.80 | \$39,065 |
| 190 | Retirement and Investment Office | 19.00 | \$3,269,674.00 | \$0.00 | \$24,522.56 | \$24,522 |
| 192 | Public Employees Retirement System | 34.50 | \$4,422,601.00 | \$0.00 | \$33,169.51 | \$33,169 |
| | Department of Public Instruction | 97.75 | \$12,795,844.00 | \$29,622.02 | | \$95,968 |
| | ND University System | 148.40 | \$23,837,807.00 | \$125,163.75 | | \$178,783 |
| | | | | | | |
| | Department of Trust Lands | 32.00 | \$4,407,193.00 | \$0.00 | | \$33,053 |
| | Bismarck State College | 358.35 | \$9,762,709.00 | \$28,245.70 | | \$73,220 |
| 228 | Lake Region State College | 129.61 | \$3,655,514.00 | \$11,964.22 | \$15,452.14 | \$27,416 |
| 229 | Willliston State College | 100.75 | \$2,429,915.00 | \$7,720.34 | \$10,504.03 | \$18,224 |
| 230 | University of North Dakota | 2218.07 | \$85,771,471.00 | \$168,315.34 | | \$643,286 |
| | UND Medical Center (included in 230) | 435.75 | \$0.00 | \$0.00 | | \$0 |
| | North Dakota State University | 1895.66 | \$67,710,271.00 | \$124,497.79 | * | \$507,827 |
| | | | | | | |
| | ND State College of Science | 345.04 | \$12,040,009.00 | \$44,633.54 | | \$90,300 |
| | Dickinson State University | 168.90 | \$5,105,769.00 | \$21,360.60 | | \$38,293 |
| 240 | Mayville State University | 210.53 | \$6,250,430.00 | \$15,430.40 | \$31,447.83 | \$46,878 |
| 241 | Minot State University | 441.65 | \$11,827,763.00 | \$38,717.56 | \$49,990.67 | \$88,708 |
| 242 | Valley City State University | 202.75 | \$3,791,088.00 | \$13,816.78 | \$14,616.38 | \$28,433 |
| | Dakota College Bottineau (included above) | 84.30 | \$0.00 | \$0.00 | | \$0 |
| | ND Forest Service | 27.00 | \$2,856,230.00 | \$21,421.73 | | \$21,42 |
| | | | | | | |
| | State Library | 29.75 | \$2,763,128.00 | \$18,095.27 | \$2,628.19 | \$20,723 |
| | School for the Deaf | 45.61 | \$4,906,629.00 | \$35,730.46 | | \$36,799 |
| | N.D. Vision Services | 29.50 | \$3,151,079.00 | \$23,613.49 | \$19.60 | \$23,633 |
| 270 | Dept of Career and Technical Ed | 25.50 | \$3,428,456.00 | \$25,713.42 | \$0.00 | \$25,713 |
| 301 | North Dakota Department of Health | 381.00 | \$44,564,651.00 | \$172,834.01 | \$161,400.87 | \$334,234 |
| 305 | Tobacco Prevention | 0.00 | \$0.00 | \$0.00 | \$0.00 | \$0 |
| 313 | Veterans Home | 120.72 | \$10,037,037.00 | \$25,673.91 | \$49,603.87 | \$75,277 |
| | Indian Affairs Commission | 4.00 | \$583,977.00 | \$4,379.83 | | \$4,379 |
| | Department of Veterans Affairs | 9.00 | \$928,234.00 | \$6,044.18 | | \$6,96 |
| | • | | | | | |
| | Department of Human Services | 2204.23 | \$235,369,622.00 | \$1,481,109.38 | | \$1,765,272 |
| | Protection and Advocacy Project | 27.50 | \$3,710,602.00 | \$27,829.52 | | \$27,829 |
| 380 | Job Service North Dakota | 181.61 | \$18,136,925.00 | \$911.35 | \$135,115.59 | \$136,026 |
| 401 | Office of the Insurance Commissioner | 47.00 | \$6,093,797.00 | \$0.00 | \$45,703.48 | \$45,703 |
| 405 | Industrial Commission | 105.25 | \$14,734,526.00 | \$103,885.31 | \$6,623.64 | \$110,508 |
| 406 | Office of the Labor Commissioner | 14.00 | \$1,663,918.00 | \$12,479.39 | \$0.00 | \$12,479 |
| | Public Service Commission | 45.00 | \$6,982,433.00 | \$31,806.39 | | \$52,368 |
| | | | | | | |
| | Aeronautics Commission | 7.00 | \$1,015,108.00 | \$0.00 | | \$7,613 |
| | Department of Financial Institutions | 30.00 | \$5,126,768.00 | \$0.00 | | \$38,450 |
| | Office of the Securities Commissioner | 9.00 | \$1,320,814.00 | \$0.00 | | \$9,906 |
| | Bank of North Dakota | 181.50 | \$23,822,496.00 | \$0.00 | \$178,668.72 | \$178,668 |
| 473 | North Dakota Housing Finance Agency | 46.00 | \$5,732,308.00 | \$0.00 | \$42,992.31 | \$42,992 |
| | North Dakota Mill & Elevator Association | 153.00 | \$16,798,025.00 | \$0.00 | | \$125,985 |
| | Workforce Safety & Insurance | 260.14 | \$32,876,422.00 | \$0.00 | | \$246,573 |
| | Highway Patrol | 206.00 | \$17,294,144.00 | \$103,656.93 | | \$129,706 |
| | Department of Corrections and Rehabilitation | | | | | |
| | · · | 846.29 | \$89,981,237.00 | \$631,302.59 | | \$674,859 |
| | Adjutant General | 234.00 | \$25,592,333.00 | \$76,988.21 | \$114,954.28 | \$191,942 |
| | Department of Commerce | 66.40 | \$9,358,029.00 | \$54,952.04 | | \$70,185 |
| 602 | Department of Agriculture | 75.00 | \$8,394,329.00 | \$34,594.83 | \$28,362.64 | \$62,957 |
| 627 | Upper Great Plains Transportation Institute | 43.88 | \$7,661,446.00 | \$14,463.84 | \$42,997.00 | \$57,460 |
| 628 | Branch Research Centers | 110.29 | \$12,335,478.00 | \$67,549.78 | | \$92,516 |
| | NDSU Extension Service | 252.98 | \$30,883,929.00 | \$118,034.87 | | \$231,629 |
| | Northern Crops Institute | 11.80 | \$1,681,359.00 | \$10,656.87 | | \$12,610 |
| | · · · · · · · · · · · · · · · · · · · | | | | | |
| | NDSU Main Research Center | 336.12 | \$43,800,225.00 | \$212,029.32 | | \$328,50 |
| | Agronomy Seed Farm | 3.00 | \$342,741.00 | \$0.00 | | \$2,570 |
| 670 | Racing Commission | 2.00 | \$273,925.00 | \$2,054.44 | \$0.00 | \$2,054 |
| 701 | State Historical Society | 77.00 | \$8,385,122.00 | \$57,509.24 | \$5,379.18 | \$62,888 |
| | Council on the Arts | 5.00 | \$625,022.00 | \$4,687.67 | | \$4,687 |
| | Game & Fish Department | 163.00 | \$21,239,056.00 | \$0.00 | | \$159,292 |
| | · | | | | | |
| | Department of Parks & Recreation | 65.00 | \$7,646,150.00 | \$55,195.23 | | \$57,346 |
| | State Water Commission | 96.00 | \$13,754,314.00 | \$0.00 | | \$103,157 |
| 801 | Department Of Transportation | 1054.01 | \$132,980,415.00 | \$0.00 | \$997,353.11 | \$997,353 |
| | | | | | | |
| | State Total | 16078.69 | \$1,321,086,845.00 | \$5,057,681.41 | \$4,850,469.93 | \$9,908,15 |
| | | | | | | |