Sixty-sixth Legislative Assembly of North Dakota In Regular Session Commencing Thursday, January 3, 2019

SENATE BILL NO. 2230 (Senators Poolman, Marcellais) (Representatives Monson, Roers Jones)

AN ACT to create and enact a new section to chapter 15.1-09 of the North Dakota Century Code, relating to public school board membership in a school district located on tribal land; and to declare an emergency.

BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

SECTION 1. A new section to chapter 15.1-09 of the North Dakota Century Code is created and enacted as follows:

School board membership - Prohibition.

If a tribal government has prescribed by tribal law or resolution qualifications for eligibility for candidates for public office which are more restrictive than the laws of this state, the qualifications of candidates for eligibility for membership of a public school board of a school district located on tribal land may not be less restrictive than the qualifications for eligibility prescribed by tribal law or resolution for public office. For purposes of this section, "tribal land" means that portion of the land within the exterior boundaries of an Indian reservation which is located in the state.

SECTION 2. EMERGENCY. This Act is declared to be an emergency measure.

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| | | President of the Senate | Speaker of the House | |
|-----------------------|-----------------|-------------------------------|--|-------|
| | | Secretary of the Senate | Chief Clerk of the House | |
| Dakota a | and is knowr | | ate of the Sixty-sixth Legislative Assembly of as Senate Bill No. 2230 and that two-thirds ow. | |
| Vote: | Yeas 47 | Nays 0 | Absent 0 | |
| | | President of the Senate | Secretary of the Senate | |
| This cer said law. | | o-thirds of the members-elect | of the House of Representatives voted in fav | vor o |
| Vote: | Yeas 90 | Nays 0 | Absent 4 | |
| | | Speaker of the House | Chief Clerk of the House | |
| Receive | d by the Gove | ernor atM. on | , 2019 | €. |
| Approve | d at | _M. on | , 2019 |). |
| | | | Governor | |
| Filed in t | his office this | day of | , 2019 | ١, |
| at | o'clock _ | M. | | |
| | | | Secretary of State | |