

**Sixty-sixth Legislative Assembly of North Dakota  
In Regular Session Commencing Thursday, January 3, 2019**

HOUSE CONCURRENT RESOLUTION NO. 3042  
(Representatives Beadle, Blum, Mock, O'Brien, Owens, Sanford)  
(Senators Bakke, Holmberg, Kreun, Meyer)

A concurrent resolution thanking the Engelstad family for their generosity on behalf of all North Dakotans.

**WHEREAS**, the late Ralph Engelstad made a historic and generous gift of the finest facility of its kind in the world; and

**WHEREAS**, the 400,000 square foot facility, which has hosted numerous concerts and live events, including the 2005 IIHF World Junior Hockey Championship, has brought national and international attention to the region; and

**WHEREAS**, in 2012, Sports Illustrated said, "The Ralph is the Taj Mahal of Hockey Venues"; and

**WHEREAS**, the Ralph Engelstad Arena is owned by the Engelstad Family Foundation; and

**WHEREAS**, the Ralph Engelstad Arena has contributed over \$1 million a year for the operation of the arena and to the University of North Dakota for athletic scholarships; and

**WHEREAS**, Ralph's daughter, Kris Engelstad McGarry, on behalf of the Engelstad Foundation, has provided another generous gift for a state-of-the-art video display; and

**WHEREAS**, the Ralph Engelstad Arena and its related facility, the Betty Engelstad Sioux Center, benefit all North Dakotans;

**NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF NORTH DAKOTA, THE SENATE CONCURRING THEREIN:**

That the Sixty-sixth Legislative Assembly extends a "thank you" and a deep appreciation from all North Dakota citizens to Kris Engelstad McGarry and her mother, Betty Engelstad; and

**BE IT FURTHER RESOLVED**, that the Secretary of State forward copies to Betty Engelstad, Kris Engelstad McGarry, and the Engelstad Foundation.

\_\_\_\_\_  
Speaker of the House

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President of the Senate

\_\_\_\_\_  
Chief Clerk of the House

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Secretary of the Senate

Filed in this office this \_\_\_\_\_ day of \_\_\_\_\_, 2019,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

\_\_\_\_\_  
Secretary of State