19.8050.02000

FIRST ENGROSSMENT

Sixty-sixth Legislative Assembly of North Dakota

ENGROSSED HOUSE BILL NO. 1085

Introduced by

Agriculture Committee

(At the request of the State Water Commission)

- 1 A BILL for an Act to amend and reenact section 61-34-04 of the North Dakota Century Code,
- 2 relating to the drought disaster livestock water assistance program; and to declare an
- 3 emergency.

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4 BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

- 5 **SECTION 1. AMENDMENT.** Section 61-34-04 of the North Dakota Century Code is amended and reenacted as follows:
- 7 61-34-04. Eligibility Application for assistance.
 - Applicants with livestock water supply problems caused by drought may apply for assistance from the program. An applicant must first apply for water cost-share assistance from the United States department of agriculture farm service agency. If cost-share assistance is denied by the agency, the applicant may forward the application to the commission for consideration. An application forwarded to the commission must include a document from the United States department of agriculture farm service agency stating the reason for denial of
- 14 cost-share assistance. The state engineer shall review all applications received by the
- 15 commission. Notwithstanding any other provision of law, a water supply project commenced
- 16 after application for funding is made but without prior approval of the state engineer is eligible
- 17 for funding consideration from the program. If the state engineer approves an application, the
- 18 applicant may receive up to fifty percent of the cost but in no event more than three thousand-
- 19 five hundred dollars per project with a limit of three projects per applicant. The state engineer
- 20 shall provide funds for approved applications in accordance with rules and criteria for eligibility
- 21 and only to the extent that funding is available. A drought <u>disaster</u> livestock water assistance
- 22 program project located on Indian land is eligible for the program.
- **SECTION 2. EMERGENCY.** This Act is declared to be an emergency measure.