## FIRST ENGROSSMENT

Sixty-eighth Legislative Assembly of North Dakota

## **ENGROSSED HOUSE BILL NO. 1337**

Introduced by

Representatives Koppelman, Dyk, Heilman, Longmuir, Marschall Senator Clemens

- 1 A BILL for an Act to create and enact a new section to chapter 15.1-27 of the North Dakota
- 2 Century Code, relating to school safety and security measures; and to provide for a report.

## 3 BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

- 4 **SECTION 1.** A new section to chapter 15.1-27 of the North Dakota Century Code is created and enacted as follows:
- School safety and security measures Report to superintendent of public instruction
  and legislative management.
- 8 1. As used in this section, "school safety and security measures" include:
- 9 <u>a. Security planning;</u>

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- b. Purchasing security-related technology, including metal detectors, protective
  lighting, surveillance and monitoring equipment, alarms, special emergency
  communications equipment, electronic locksets, deadbolts, theft control devices,
  building access controls, and other similar security devices;
- 14 <u>c. Training in the use of security-related technology;</u>
- d. Instituting student, staff, and visitor identification systems, including criminal
  background check software;
- 17 <u>e. Updating and exercising school emergency preparedness plans;</u>
- 18 <u>f. Strengthening partnerships with public safety officials and local law enforcement;</u>
- g. Modifying, improving, updating, or strengthening the interior or exterior of any
  school building to prevent unauthorized access to the school; and
- h. Installing or constructing any barrier on or around school property to prevent unauthorized access to the school.
  - 2. Each school district shall provide an annual report to the superintendent of public instruction before December first, providing the categories and amount spent on

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- 1 school safety and security measures during the previous school year. The
- 2 <u>superintendent of public instruction shall provide the annual report to the legislative</u>
- 3 <u>management.</u>