Sixty-ninth Legislative Assembly of North Dakota In Regular Session Commencing Tuesday, January 7, 2025

HOUSE BILL NO. 1238 (Representatives Ista, Hager, Heinert, Jonas, Murphy, Pyle, Schreiber-Beck) (Senators Axtman, Boschee, Cleary, Rummel)

AN ACT to amend and reenact section 15.1-13-12.1 of the North Dakota Century Code, relating to the reporting requirements for a lifetime teaching license.

BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

SECTION 1. AMENDMENT. Section 15.1-13-12.1 of the North Dakota Century Code is amended and reenacted as follows:

15.1-13-12.1. Teaching license - Lifetime licensure - Report to the board.

- 1. If an individual has been licensed to teach in this state for a period of thirtytwenty-five years, the education standards and practices board shall grant the individual lifetime licensure.
- 2. Nothing in this section precludes the board from taking any action against an individual's lifetime license if the board determines that the action is warranted under this chapter.
- 3. An individual holding a lifetime license who is or intends to be employed as a teacher shall provide a report to the board at least once every five years. The report:
 - a. Must be made in the form and manner prescribed by the board.
 - b. May not cause the individual holding a lifetime license to incur any cost.
 - c. Must disclose:
 - (1) Whether the individual has violated a criminal statute since the issuance of the lifetime license or the last report; and
 - (2) Any information that may cause the individual's teaching license to be revoked or suspended.

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	Speaker of the House			President of the Senate	
	Chief C	Clerk of the House		Secretary of the Senate	
This certifies th Assembly of No	nat the within bi orth Dakota and	ll originated in the I is known on the r	House of Represection	sentatives of the Sixty ody as House Bill No.	r-ninth Legislative 1238.
House Vote:	Yeas 87	Nays 4	Absent 3		
Senate Vote:	Yeas 47	Nays 0	Absent 0		
				Chief Clerk of the H	ouse
Received by the Governor atM. on					, 2025.
Approved atM. on					, 2025.
				Governor	
Filed in this offi	ice this	day of			, 2025,
at o'	clock	_M.			
				Secretary of State	