Sixty-ninth Legislative Assembly of North Dakota In Regular Session Commencing Tuesday, January 7, 2025

HOUSE BILL NO. 1591 (Representatives Ostlie, Grueneich, Jonas, Novak, Pyle, Satrom, Schreiber-Beck, Stemen) (Senators Conley, Meyer, Wanzek)

AN ACT to provide an appropriation to the agriculture commissioner for a county fair resiliency grant program; and to declare an emergency.

BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

SECTION 1. APPROPRIATION - STRATEGIC INVESTMENT AND IMPROVEMENTS FUND - AGRICULTURE COMMISSIONER - COUNTY FAIR RESILIENCY GRANT PROGRAM - ONE-TIME FUNDING. There is appropriated out of any moneys in the strategic investment and improvements fund in the state treasury, not otherwise appropriated, the sum of \$1,500,000, or so much of the sum as may be necessary, to the agriculture commissioner for the purpose of providing grants to county agriculture fair associations for the planning, design, and construction of infrastructure projects, for the period beginning with the effective date of this Act, and ending June 30, 2027. The agriculture commissioner may not award more than \$100,000 to a county agriculture fair association under this program. The agriculture commissioner shall create guidelines to distribute the grant funding, including the requirement for a recipient to provide one dollar of matching funds from nonstate sources for every two dollars of grant funding received. The guidelines may provide for matching funds to be provided in the form of cash or in-kind contributions. The funding in this section is considered a one-time funding item.

SECTION 2. EMERGENCY. This Act is declared to be an emergency measure.

H. B. NO. 1591 - PAGE 2

Speaker			of the House	President of the Sena	President of the Senate	
		Chief Cle	rk of the House	Secretary of the Sena	ate	
Assembly	of North Da	akota and i	s known on the rec	se of Representatives of the Sixty-rords of that body as House Bill Noresentatives voted in favor of said la	. 1591 and th	
Vote:	Yeas 79		Nays 12	Absent 3		
		Speaker	of the House	Chief Clerk of the Ho	ouse	
This certi	fies that two-	thirds of th	e members-elect of	the Senate voted in favor of said lav	V.	
Vote:	Yeas 45		Nays 0	Absent 2		
		President	of the Senate	Secretary of the Sena	ate	
Received by the Governor at			M. on		, 2025.	
Approved	l at	_M. on			, 2025.	
				Governor		
Filed in th	nis office this		day of		, 2025,	
at	o'clock _	M				
				Secretary of State		