

5-2-25
25.1186.02008
Title.
Fiscal No. 3

Prepared by the Legislative Council
staff for Conference Committee

May 2, 2025

Sixty-ninth
Legislative Assembly
of North Dakota

PROPOSED AMENDMENTS TO FIRST ENGROSSMENT

ENGROSSED SENATE BILL NO. 2225

Introduced by

Senators Bekkedahl, Meyer, Wanzek

Representatives Nathe, Nelson, O'Brien

In place of amendment (25.1186.02005) adopted by the House, Engrossed Senate Bill No. 2225 is amended by amendment (25.1186.02008) as follows:

- 1 A BILL for an Act to provide an appropriation to the department of commerce for a housing for
- 2 opportunity, mobility, and empowerment program; to provide for a legislative management
- 3 report; and to declare an emergency.
- 4 **BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:**
- 5 **SECTION 1. APPROPRIATION - DEPARTMENT OF COMMERCE - STRATEGIC**
- 6 **INVESTMENT AND IMPROVEMENTS FUND - HOUSING FOR OPPORTUNITY, MOBILITY,**
- 7 **AND EMPOWERMENT GRANT PROGRAM - MATCHING FUNDS REQUIREMENT -**
- 8 **LEGISLATIVE MANAGEMENT REPORT - ONE-TIME FUNDING.**
- 9 1. There is appropriated out of any moneys in the strategic investment and
- 10 improvements fund in the state treasury, not otherwise appropriated, the sum of
- 11 ~~\$50,000,000~~ \$20,000,000, or so much of the sum as may be necessary, to the
- 12 department of commerce for the purpose of providing housing for opportunity, mobility,
- 13 and empowerment program grants to political subdivisions to build infrastructure
- 14 necessary to support affordable, market rate housing for the period beginning with the
- 15 effective date of this Act, and ending June 30, 2027. Of the total appropriated in this
- 16 section, \$3,000,000 is available only for the purpose of providing grants to political
- 17 subdivisions for slum and blight removal and remediation. This ~~funding~~ appropriation is
- 18 considered a one-time funding item.

- 1 funding. The private funds from within the community may be from a local
- 2 development corporation, donations, or in-kind contributions.
- 3 7. The department of commerce shall provide a report to the legislative management and
- 4 the governor by June 30, 2026, regarding the status of the program, including
- 5 expenditures to date, the number of housing units supported, communities applying for
- 6 grants, and matching funds raised by political subdivisions, local developers, and
- 7 communities.

8 **SECTION 2. EMERGENCY.** This Act is declared to be an emergency measure.