



STATE CAPITOL 600 EAST BOULEVARD BISMARCK, ND 58505-0360



**Representative Donald W. Longmuir** 

COMMITTEES: Education Political Subdivisions, Chairman

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Chairman Porter and esteemed colleagues of the Energy and Natural Resources Committee. I am appearing before you today to present a bill that is for the North Dakota Game and Fish Department (G&F). G&F contacted me regarding the benefits of educational and community outreach programs they provide. Following me, Justin Mattson, G&F Administrative Staff, will discuss the merits of the bill and will be able to answer any questions you may have regarding their programs.

If you have no questions for me, thank you for your time and consideration.