

(Prepare in triplicate)

FISCAL NOTE

Prepared in regard to:

**House Bill 568**

(list bill or resolution and number, if available, or subject)

Amendment to: \_\_\_\_\_  
(list bill or resolution and number)

REQUESTED BY: \_\_\_\_\_ DATE OF RECEIPT \_\_\_\_\_ 19 \_\_\_\_\_

In the following space note the fiscal effect in dollars of the legislative proposal. If additional space is needed attach a supplementary sheet. Please type.

\_\_\_\_\_  
\$20,000.00 Assistant for Consumer Fraud and Police Officers School;  
\$3500.00 Travel and Subsistence

\_\_\_\_\_  
Date of preparation: 1/20 65

Signed Attorney General's Office

By \_\_\_\_\_