

Wood

(Prepare in triplicate)

FISCAL NOTE

Prepared in regard to:

House Bill No. 550
(list bill or resolution and number, if available, or subject

Amentment to: _____
(list bill or resolution and number)

REQUESTED BY: LRC DATE OF RECEIPT 1/9/67 19

In the following space note the fiscal effect in dollars of the legislative proposal. If additional space is needed attach a supplementary sheet. Please type.

Grain information service, including Wats line service, clerkhire, and equipment. Approximately \$10,000

Date of preparation: 1/9/67

Signed Elmer Olson

By Secretary, PSC