

*Lead*

*offin*

(Prepare in triplicate)

FISCAL NOTE

Prepared in regard to:

H.B. #891  
(list bill or resolution and number, if available, or subject)

Amendment to: \_\_\_\_\_  
(list bill or resolution and number)

REQUESTED BY: \_\_\_\_\_ DATE OF RECEIPT \_\_\_\_\_ 19\_\_

In the following space note the fiscal effect in dollars of the legislative proposal. If additional space is needed attach a supplementary sheet. Please type.

Clerkhire-	\$25,000.00
Extra Plates	10,000.00
Postage	5,000.00
	<u>\$40,000.00</u>

Date of preparation: 1-30-67

Signed \_\_\_\_\_

By \_\_\_\_\_