

(prepare in triplicate)

FISCAL NOTE

prepared in regard to:

~~SENATE BILL NO. 2206~~
(List bill or resolution and number, if available, or subject)

Amendment to: _____
(List bill or resolution and number)

Requested by: _____ Date of receipt: _____ 19 _____

In the following space note the fiscal effect in dollars of the legislative proposal. If additional space is needed, attach a supplementary sheet. (Please type)

This will deplete the Grasshopper Control Fund as provided for in Chap. 80 1957 Session Laws. The Balance in this fund as of this date is: \$ 39,146.73

Date of preparation: January 17, 1973

Signed Arne Dahl

Typed Name- ARNE DAHL, COMMISSIONER

Department AGRICULTURE