

(prepare in triplicate)

FISCAL NOTE

prepared in regard to:

**HB 1551**

(List bill or resolution and number, if available, or subject)

Amendment to: \_\_\_\_\_

(List bill or resolution and number)

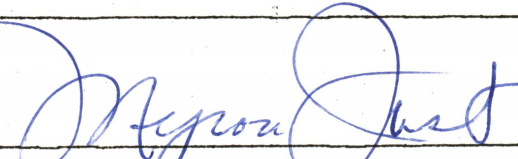
Requested by: \_\_\_\_\_

Date of receipt: Feb. 3 19 75

In the following space note the fiscal effect in dollars of the legislative proposal. If additional space is needed, attach a supplementary sheet. (Please type)

SALARIES.....	\$ 30,647
FEES & SERVICES.....	5,000
SUPPLIES.....	3,000
EQUIPMENT.....	<u>2,000</u>
 TOTAL .....	 40,647

Date of preparation: February 6, 1975

Signed 

Typed Name- Myron Just, Commissioner

Department Agriculture