## Fifty-fifth Legislative Assembly, State of North Dakota, begun in the Capitol in the City of Bismarck, on Monday, the sixth day of January, one thousand nine hundred and ninety-seven

SENATE BILL NO. 2165 (Senators W. Stenehjem, Holmberg, St. Aubyn) (Representatives Delmore, Kliniske, Poolman)

AN ACT to create and enact a new section to chapter 25-06 of the North Dakota Century Code, relating to the purchase and resale of vision specific adaptive aids, devices, and appliances by the school for the blind and the creation of a revolving fund; to provide a continuing appropriation; and to declare an emergency.

## BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

**SECTION 1.** A new section to chapter 25-06 of the North Dakota Century Code is created and enacted as follows:

Purchase and resale of vision specific adaptive aids, devices, and appliances - Revolving fund - Continuing appropriation. A revolving vision aids, devices, and appliances fund is hereby established in the state treasury to be used by the school for the blind to purchase and resell vision specific adaptive aids, devices, and appliances to be used by blind and visually impaired persons resident in this state. The school for the blind may apply service charges when needed to cover the cost of purchasing, invoicing, and shipping, and all revenue from the sale of aids, appliances, devices, and shipping and postage fees must be deposited in the fund. The school for the blind may receive gifts, grants, and donations for deposit in and use by the fund. All moneys in the revolving fund are hereby appropriated to the school for the blind on a continuing basis for expenditure for the purposes of this section.

**SECTION 2. EMERGENCY.** This Act is declared to be an emergency measure.

## S. B. No. 2165 - Page 2

|                                   | President of the Senate  Secretary of the Senate |                 |  | Speaker of the House  Chief Clerk of the House |   |                      |                                       |
|-----------------------------------|--|-----------------|--|--|---|----------------------|---------------------------------------|
|                                   |  |                 |  |  |   |                      |                                       |
| Dakota a                          | ind is knowr                                     | on the reco     | ginated in the<br>rds of that boo<br>I in favor of sai | ly as Senat                                    | he Fifty-fifth Legi<br>te Bill No. 2165 | slative /<br>and tha | Assembly of Nor<br>t two-thirds of th |
| Vote:                             | Yeas   | 47              | Nays   | 0  | Absent                                  | 2                    |                                       |
|                                   | Presiden   | t of the Senat  | re   | Se   | cretary of the Se                       | nate                 |                                       |
| This certi<br>said law.           | ifies that two                                   | o-thirds of the | e members-ele  | ct of the H                                    | ouse of Represe                         | entatives            | s voted in favor                      |
| Vote:                             | Yeas   | 90              | Nays   | 0  | Absent                                  | 7                    |                                       |
|                                   | Speaker of the House                             |                 |  | Chief Clerk of the House                       |   |                      |                                       |
| Received by the Governor at M. on |  |                 |  |  |   |                      | , 1997.                               |
| Approved                          | d at   | M. on           |  |  |   |                      | , 1997.                               |
|                                   |  |                 |  | Go   | overnor                                 |                      |                                       |
| Filed in th                       | nis office this                                  | i               | day of   |  |   |                      | , 1997,                               |
| at o'o                            | clock  | . M.            |  |  |   |                      |                                       |
|                                   |  |                 |  | Se   | ecretary of State                       |                      |                                       |