

FISCAL NOTE

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Bill/Resolution No.: HB 1050 Amendment to: _____

Requested by Legislative Council Date of Request: December 10, 1998

1. Please estimate the fiscal impact (in dollar amounts) of the above measure for state general or special funds, counties, cities, and school districts. Please provide breakdowns, if appropriate, showing salaries and wages, operating expenses, equipment, or other details to assist in the budget process. In a word processing format, add lines or space as needed or attach a supplemental sheet to adequately address the fiscal impact of the measure.

Narrative:

This bill extends the duration of the Regulatory Reform Review Commission to the year 2003. The fiscal effect shown is the estimated cost of per diem and travel expenses of legislative members of the commission.

2. State fiscal effect in dollar amounts:

| | 1997-99 Biennium | | 1999-2001 Biennium | | 2001-03 Biennium | |
|--------------|---------------------|-------------|-----------------------|-------------|---------------------|-------------|
| | General Fund | Other Funds | General Fund | Other Funds | General Fund | Other Funds |
| Revenues | | | | | | |
| Expenditures | | | \$6,524 | | \$6,524 | |

3. What, if any, is the effect of this measure on the budget for your agency or department:

a. For rest of 1997-99 biennium:

Indicate the portion of this amount included in the 1999-2001 executive budget:

b. For the 1999-2001 biennium:

\$6,524 - This amount is included in the executive recommendation

Indicate the portion of this amount included in the 1999-2001 executive budget:

c. For the 2001-03 biennium:

\$6,524 will continue

4. County, city, and school district fiscal effect in dollar amounts:

| 1997-99 Biennium | | | 1999-2001 Biennium | | | 2001-03 Biennium | | |
|---------------------|--------|------------------|-----------------------|--------|------------------|---------------------|--------|------------------|
| Counties | Cities | School Districts | Counties | Cities | School Districts | Counties | Cities | School Districts |
| | | | | | | | | |

Signed: _____

Typed Name: _____

Chester E. Nelson, Jr.

Chester E. Nelson, Jr.

Department: _____

Legislative Council

Phone Number: _____

328-2916

Date Prepared: _____

12-23-98