

**FISCAL NOTE**

(Return original and 10 copies)

Bill/Resolution No.: HB1076 Amendment to: \_\_\_\_\_

Requested by Legislative Council

Date of Request: 12-29-98

- Please estimate the fiscal impact (in dollar amounts) of the above measure for state general or special funds, counties, and cities.

**Narrative:** This bill extends the life of the temporary Court of Appeals from the year 2000 when it is currently set to sunset to 2004. This is an unfunded court and used only as a relief valve in the event the Supreme Court is overloaded. Funding for the temporary Court of Appeals has not been requested in the judicial branch appropriation bill.

- State** fiscal effect in dollar amounts:

|               | 1997-99<br>Biennium |                  | 1999-2001<br>Biennium |                  | 2001-03<br>Biennium |                  |   |
|---------------|---------------------|------------------|-----------------------|------------------|---------------------|------------------|---|
|               | General<br>Fund     | Special<br>Funds | General<br>Fund       | Special<br>Funds | General<br>Fund     | Special<br>Funds |   |
| Revenues:     | 0                   | 0                | 0                     | 0                | 0                   | 0                | 0 |
| Expenditures: | 0                   | 0                | 0                     | 0                | 0                   | 0                | 0 |

- What, if any, is the effect of this measure on the appropriation for your agency or department:

- For rest of 1997-99 biennium: \_\_\_\_\_
- For the 1999-2001 biennium: \_\_\_\_\_
- For the 2001-2003 biennium: \_\_\_\_\_

- County, City, and School District** fiscal effect in dollar amounts:

| 1997-99 Biennium |        |                     | 1999-2001 Biennium |        |                     | 2001-03 Biennium |        |                     |
|------------------|--------|---------------------|--------------------|--------|---------------------|------------------|--------|---------------------|
| Counties         | Cities | School<br>Districts | Counties           | Cities | School<br>Districts | Counties         | Cities | School<br>Districts |
| 0                | 0      | 0                   | 0                  | 0      | 0                   | 0                | 0      | 0                   |

If additional space is needed,  
attach a supplemental sheet.

Signed *Keith E. Nelson*

Typed Name Keith E. Nelson

Department Judicial Branch

Phone Number 328-4216

Date Prepared: 1/4/99