Fifty-ninth Legislative Assembly of North Dakota In Regular Session Commencing Tuesday, January 4, 2005

SENATE BILL NO. 2183 (Senators Holmberg, Trenbeath)

AN ACT to amend and reenact section 40-50.1-03 of the North Dakota Century Code, relating to certification of townsite or subdivision plats.

BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

SECTION 1. AMENDMENT. Section 40-50.1-03 of the North Dakota Century Code is amended and reenacted as follows:

40-50.1-03. Instruments of dedication - Certifying and recording plat. The plat must contain a written instrument of dedication, which is signed and acknowledged by the owner of the land. When there is divided ownership, there must be indicated under each signature the lot or parts of lots in which each party claims an interest. All signatures on the plat must be written with black ink, not ball point. The instrument of dedication must contain a full and accurate description of the land platted. The registered land surveyor shall certify on the plat that the plat is a correct representation of the survey, that all distances are correct and monuments are placed in the ground as shown, and that the outside boundary lines are correctly designated on the plat. The plat must be presented for approval to the governing body affected by the plat, if right of way dedication is required, together with a copy of a title insurance policy or an attorney's opinion of title, running to the benefit of the governing body affected by the name of the owner of record.

President of the Senate

Speaker of the House

Secretary of the Senate

Chief Clerk of the House

This certifies that the within bill originated in the Senate of the Fifty-ninth Legislative Assembly of North Dakota and is known on the records of that body as Senate Bill No. 2183.

Senate Vote:Yeas46Nays0Absent1House Vote:Yeas88Nays0Absent6

Secretary of the Senate

| Received by t | he Governor at | M. on | , 2005. |
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| Approved at _ | M. on | | , 2005. |

Governor

| Filed in this c | office this | | day of _ | , | 2005, |
|-----------------|-------------|----|----------|---|-------|
| at | o'clock | M. | | | |

Secretary of State