

April 8, 2015

PROPOSED AMENDMENTS TO SENATE BILL NO. 2205

Page 1, line 1, remove ", 43-28.1-02"

Page 1, line 1, remove the second "and"

Page 1, line 2, after "43-28.1-04" insert ", 43-28.1-05, and 43-28.1-09"

Page 1, line 3, after "43-28.1-01.1" insert ", 43-28.1-02,"

Page 1, line 9, after the second bold dash insert "**Cities with defined need -**"

Page 1, line 11, overstrike "to communities" and insert immediately thereafter "in cities"

Page 1, line 11, after "state" insert "which the state health council identifies as having a defined need for dental services"

Page 1, line 11, remove "Subject to the

Page 1, line 12, replace "availability of funding, the" with "The"

Page 1, line 13, after the first "clinic" insert ", a practice with a focus on an underserved population."

Page 1, line 15, overstrike "four-year" and insert immediately thereafter "five-year"

Page 1, line 15, overstrike "eighty" and insert immediately thereafter "one hundred"

Page 1, remove lines 18 through 23

Page 2, remove lines 1 through 18

Page 2, line 21, overstrike "**Dentist selection**" and insert immediately thereafter "**Cities - Defined need for dental services - Selection**"

Page 2, line 21, overstrike " - **Eligibility for loan repayment**"

Page 2, line 22, overstrike "In establishing the criteria regarding a dentist's eligibility for loan repayment funds"

Page 2, overstrike lines 23 and 24

Page 2, line 25, overstrike "which such services are needed in a selected"

Page 2, line 25, remove "site."

Page 2, line 26, overstrike "b. The dentist's commitment to serve in a"

Page 2, line 26, remove "site"

Page 2, line 26, overstrike "that is in need of a dentist."

Page 2, line 27, overstrike "c. The compatibility of the dentist with a selected"

Page 2, line 27, remove "site"

Page 2, line 27, overstrike the period

Page 2, overstrike line 28

Page 2, line 29, remove "site"

Page 2, line 29, overstrike the period

Page 2, overstrike lines 30 and 31

Page 3, line 1, overstrike "2."

Page 3, line 10, overstrike "Dentists selected"

Page 3, line 10, remove "must be licensed to practice dentistry in this state and"

Page 3, line 10, overstrike "shall contract"

Page 3, overstrike line 11

Page 3, line 12, overstrike "communities"

Page 3, line 12, remove "sites"

Page 3, line 12, overstrike the period

Page 3, line 13, overstrike "4."

Page 3, line 13, remove "3."

Page 3, line 13, overstrike "For the purposes of a dentist selected for loan payment who practices within fifteen"

Page 3, overstrike lines 14 through 20

Page 3, overstrike line 21 and insert immediately thereafter "The health council shall establish criteria to be used in selecting cities that have a defined need for dental services, thereby allowing for participation in the loan repayment program. The criteria must include consideration of:

- a. The number of dentists already providing dental services in the city; and
- b. Access to dental services in the city and the surrounding area.
2. The health council may consult with public and private sector entities in establishing criteria and evaluating needs based on the criteria."

Page 2, line 24, remove "**Site**"

Page 3, line 24, overstrike "**selection criteria**" and insert immediately thereafter "**Cities - Eligibility for participation - Priority**"

Page 3, line 25, overstrike "The state health council shall apply the following criteria in selecting a community"

Page 3, line 25, remove "site"

Page 3, overstrike lines 26 through 31

Page 4, line 1, overstrike "must be given to dentists who commit to satellite to underserved areas"

Page 4, line 1, remove ", then to"

Page 4, line 2, remove "dentists who practice at a public health clinic or nonprofit clinic."

Page 4, line 2, overstrike "and then"

Page 4, line 2, remove "priority"

Page 4, line 3, remove "is given"

Page 4, line 3, overstrike "to dental specialists in cities with an identified need for a specialist."

Page 4, overstrike lines 4 through 9

Page 4, line 10, overstrike "2. The state health council shall give priority for participation to a community"

Page 4, line 10, remove "site"

Page 4, line 10, overstrike "that"

Page 4, overstrike line 11

Page 4, line 12, overstrike "specialty"

Page 4, line 12, remove "or who is willing to serve in a public health clinic or nonprofit clinic"

page 4, line 12, overstrike the period

Page 4, overstrike lines 13 and 14 and insert immediately thereafter "In selecting cities for participation in the loan repayment program, the health council shall give priority, in descending order, to those cities that meet the selection criteria and:

a. Have fewer than fifteen thousand residents;

b. (1) Have at least fifteen thousand residents, but fewer than thirty thousand residents; and

(2) Do not belong to a metropolitan statistical area; or

c. Have at least thirty thousand residents.

2. In the case of a dentist who will provide dental services in city that has a defined need for dental services and in a public health clinic, a practice with a focus on an underserved population, or a nonprofit dental clinic, the state health council shall consider that dentist at the same priority level as under subdivision a of subsection 1.

SECTION 4. AMENDMENT. Section 43-28.1-05 of the North Dakota Century Code is amended and reenacted as follows:

43-28.1-05. Eligible loans.

The state health council may provide for loan repayment funds to a dentist who has received an education loan. The council may not provide funds for the repayment of any loan that is in default at the time of the application. The amount of repayment must be related to the dentist's outstanding education loans. A dentist is eligible to receive loan repayment funds in an amount equal to the outstanding balance of the dentist's education loans with applicable interest, or eightyone hundred thousand dollars, whichever is less. Loan repayment funds may not be used to satisfy other service obligations under similar programs.

SECTION 5. AMENDMENT. Section 43-28.1-09 of the North Dakota Century Code is amended and reenacted as follows:

43-28.1-09. Gifts, grants, and donations - Continuing appropriation.

The state health council may accept any conditional or unconditional gift, grant, or donation for the purpose of providing funds for the repayment of dentists' educational loans. If any entity desires to provide funds to the council to allow an expansion of the program beyond the ~~three~~ dentists contemplated by this chapter, the entity shall commit to fund fully the expansion for a period of ~~four~~five years. The council may contract with any public or private entity and may expend any moneys available to the council to obtain matching funds for the purposes of this chapter. All money received as gifts, grants, or donations under this section is appropriated as a continuing appropriation to the state health council for the purpose of providing funds for the repayment of additional dentists' educational loans."

Page 4, line 15, after "43-28.1-01.1" insert ", 43-28.1-02,"

Page 4, line 17, after "43-28.1-01.1" insert ", 43-28.1-02,"

Renumber accordingly