FISCAL NOTE

Requested by Legislative Council 02/13/2019

Amendment to: SB 2233

1 A. **State fiscal effect:** Identify the state fiscal effect and the fiscal effect on agency appropriations compared to funding levels and appropriations anticipated under current law.

| | 2017-2019 Biennium | | 2019-2021 Biennium | | 2021-2023 Biennium | |
|----------------|--------------------|-------------|--------------------|-------------|--------------------|-------------|
| | General Fund | Other Funds | General Fund | Other Funds | General Fund | Other Funds |
| Revenues | | | | | | |
| Expenditures | | | \$240,135 | \$302,604 | | |
| Appropriations | | | \$240,135 | \$302,604 | | |

1 B. County, city, school district and township fiscal effect: Identify the fiscal effect on the appropriate political subdivision.

| | 2017-2019 Biennium | 2019-2021 Biennium | 2021-2023 Biennium | |
|------------------|--------------------|--------------------|--------------------|--|
| Counties | | \$78,215 | | |
| Cities | | \$39,948 | | |
| School Districts | | \$37,752 | | |
| Townships | | | | |

2 A. **Bill and fiscal impact summary:** Provide a brief summary of the measure, including description of the provisions having fiscal impact (limited to 300 characters).

The bill increases the health plan benefits for infertility treatment coverage.

B. **Fiscal impact sections**: *Identify and provide a brief description of the sections of the measure which have fiscal impact. Include any assumptions and comments relevant to the analysis.*

NDPERS currently offers infertility benefits. The bill would increase treatment coverage and reduce member cost share. Sanford Health Plan estimates the changes in this bill would add 0.1% to the NDPERS premium. This benefit would apply to the NDPERS Health Plan beginning July 1, 2019 through June 30,2021.

- 3. State fiscal effect detail: For information shown under state fiscal effect in 1A, please:
 - A. **Revenues:** Explain the revenue amounts. Provide detail, when appropriate, for each revenue type and fund affected and any amounts included in the executive budget.

N/A

- B. **Expenditures:** Explain the expenditure amounts. Provide detail, when appropriate, for each agency, line item, and fund affected and the number of FTE positions affected.
 - A 0.1% increase in the state health plan premium for the existing plan design of \$1426.74 would be \$1.43 per contract per month.
- C. **Appropriations:** Explain the appropriation amounts. Provide detail, when appropriate, for each agency and fund affected. Explain the relationship between the amounts shown for expenditures and appropriations. Indicate whether the appropriation or a part of the appropriation is included in the executive budget or relates to a continuing appropriation.
 - A 0.1% increase in the state health plan premium for the existing plan design of \$1426.74 would be \$1.43 per contract per month. This cost is not included in the executive budget.

Name: Bryan Reinhardt

Agency: NDPERS

Telephone: 701-328-3919

Date Prepared: 02/13/2019

| 5-2UZ I | NDPERS Health Plan | | \$1 | .43 | |
|---------|--|-------------------------------|-------------------------|------------------------|------------|
| | | Executive Budget 2019-2021 | 10 21 Fundin | a Adiustmente | |
| | Department | | 19-21 Fundin General | g Adjustments Other | Total |
| 101 | Office of the Governor | 18.00 | \$617.76 | \$0.00 | \$617.7 |
| | Office of the Secretary of State | 32.00 | \$1,033.04 | \$65.20 | \$1,098.2 |
| | Office of Management and Budget | 108.00 | \$3,059.53 | \$647.03 | \$3,706.5 |
| | Information Technology Department | 459.50 | \$1,701.84 | \$14,068.20 | \$15,770.0 |
| | Office of the State Auditor | 56.00 | \$1,421.03 | \$500.89 | \$1,921.9 |
| | Office of the State Treasurer | 7.00 | \$240.24 | \$0.00 | \$240.2 |
| | Office of the Attorney General | 237.00 | \$6,098.61 | \$2,035.23 | \$8,133. |
| | Office of the Sate Tax Commissioner | 123.00 | \$4,221.36 | \$0.00 | \$4,221.3 |
| 140 | Office of Administrative Hearings | 5.00 | \$0.00 | \$171.60 | \$171. |
| 150 | Legislative Assembly | 141.00 | \$4,839.12 | \$0.00 | \$4,839. |
| 160 | Legislative Council | 36.00 | \$1,235.52 | \$0.00 | \$1,235. |
| 180 | Judicial Branch | 363.00 | \$12,172.09 | \$286.07 | \$12,458. |
| 188 | Legal Counsel of Indigents | 40.00 | \$1,335.07 | \$37.73 | \$1,372. |
| 190 | Retirement and Investment Office | 20.00 | \$0.00 | \$686.40 | \$686. |
| 192 | Public Employees Retirement System | 33.50 | \$0.00 | \$1,149.72 | \$1,149. |
| 201 | Department of Public Instruction | 88.75 | \$1,029.39 | \$2,016.51 | \$3,045. |
| 226 | Department of Trust Lands | 28.00 | \$0.00 | \$960.96 | \$960. |
| 250 | State Library | 27.75 | \$847.77 | \$104.61 | \$952. |
| 252 | School for the Deaf | 43.61 | \$1,414.47 | \$82.22 | \$1,496. |
| 253 | N.D. Vision Services | 27.90 | \$923.15 | \$34.38 | \$957. |
| 270 | Dept of Career and Technical Ed | 53.80 | \$1,846.41 | \$0.00 | \$1,846. |
| 215 | ND University System | 148.90 | \$3,445.33 | \$1,664.92 | \$5,110. |
| 227 | Bismarck State College | 323.93 | \$4,775.51 | \$6,341.76 | \$11,117. |
| 228 | Lake Region State College | 118.10 | \$1,886.05 | \$2,167.14 | \$4,053. |
| 229 | Willliston State College | 100.48 | \$1,442.16 | \$2,006.31 | \$3,448. |
| 230 | University of North Dakota | 2132.17 | \$19,118.99 | \$54,057.09 | \$73,176. |
| 232 | UND Medical Center | 485.32 | \$6,490.83 | \$10,165.35 | \$16,656. |
| 235 | North Dakota State University | 1870.16 | \$17,826.98 | \$46,356.91 | \$64,183. |
| 238 | ND State College of Science | 310.73 | \$5,398.08 | \$5,266.18 | \$10,664. |
| 239 | Dickinson State University | 213.26 | \$3,570.11 | \$3,748.97 | \$7,319. |
| 240 | Mayville State University | 209.27 | \$2,854.82 | \$4,327.33 | \$7,182. |
| 241 | Minot State University | 407.58 | \$6,310.42 | \$7,677.73 | \$13,988. |
| 242 | Valley City State University | 180.68 | \$3,616.18 | \$2,584.76 | \$6,200. |
| 243 | Dakota College Bottineau | 82.29 | \$1,546.25 | \$1,277.94 | \$2,824. |
| 244 | ND Forest Service | 27.00 | \$926.64 | \$0.00 | \$926. |
| 301 | North Dakota Department of Health | 199.50 | \$3,316.05 | \$3,530.79 | \$6,846. |
| 303 | Department of Environmental Quality | 160.50 | \$1,875.32 | \$3,633.04 | \$5,508. |
| 313 | Veterans Home | 120.72 | \$3,958.44 | \$184.67 | \$4,143. |
| 316 | Indian Affairs Commission | 4.00 | \$137.28 | \$0.00 | \$137. |
| 321 | Department of Veterans Affairs | 7.00 | \$198.91 | \$41.33 | \$240. |
| 325 | Department of Human Services | 2070.73 | \$39,552.24 | \$31,515.22 | \$71,067. |
| 360 | Protection and Advocacy Project | 28.50 | \$978.12 | \$0.00 | \$978. |
| 380 | Job Service North Dakota | 156.61 | \$9.81 | \$5,365.05 | \$5,374. |
| 401 | Office of the Insurance Commissioner | 44.00 | \$0.00 | \$1,510.08 | \$1,510. |
| 405 | Industrial Commission | 110.25 | \$3,558.77 | \$225.01 | \$3,783 |
| 406 | Office of the Labor Commissioner | 14.00 | \$480.48 | \$0.00 | \$480 |
| 408 | Public Service Commission | 44.00 | \$908.80 | \$601.28 | \$1,510 |
| 412 | Aeronautics Commission | 7.00 | \$0.00 | \$240.24 | \$240 |
| 413 | Department of Financial Institutions | 31.00 | \$0.00 | \$1,063.92 | \$1,063 |
| 414 | Office of the Securities Commissioner | 10.00 | \$343.20 | \$0.00 | \$343 |
| 471 | Bank of North Dakota | 181.50 | \$0.00 | \$6,229.08 | \$6,229 |
| 473 | North Dakota Housing Finance Agency | 44.00 | \$0.00 | \$1,510.08 | \$1,510. |
| 475 | North Dakota Mill & Elevator Association | 157.00 | \$0.00 | \$5,388.24 | \$5,388. |
| 485 | Workforce Safety & Insurance | 248.14 | \$0.00 | \$8,516.16 | \$8,516. |
| 504 | Highway Patrol | 197.00 | \$5,063.95 | \$1,697.09 | \$6,761. |
| 530 | Department of Corrections and Rehabilitation | 938.59 | \$30,696.07 | \$1,516.34 | \$32,212. |
| 540 | Adjutant General | 224.00 | \$3,040.39 | \$4,647.29 | \$7,687. |
| 601 | Department of Commerce | 60.80 | \$1,638.20 | \$448.45 | \$2,086 |
| 602 | Department of Agriculture | 71.00 | \$1,316.98 | \$1,119.74 | \$2,436. |
| 627 | Upper Great Plains Transportation Institute | 43.88 | \$545.49 | \$960.48 | \$1,505. |
| 628 | Branch Research Centers | 109.81 | \$2,737.24 | \$1,031.44 | \$3,768. |
| 630 | NDSU Extension Service | 242.51 | \$4,433.52 | \$3,889.43 | \$8,322. |
| 638 | Northern Crops Institute | 12.80 | \$309.12 | \$130.17 | \$439. |
| 640 | NDSU Main Research Center | 340.05 | \$7,182.57 | \$4,487.94 | \$11,670. |
| 649 | Agronomy Seed Farm | 3.00 | \$0.00 | \$102.96 | \$102. |
| 670 | Racing Commission | 2.00 | \$63.33 | \$5.31 | \$68. |
| 701 | State Historical Society | 75.00 | \$2,377.20 | \$196.80 | \$2,574. |
| 709 | Council on the Arts | 5.00 | \$171.60 | \$0.00 | \$171. |
| 720 | Game & Fish Department | 160.00 | \$0.00 | \$5,491.20 | \$5,491. |
| | Department of Parks & Recreation | 61.50 | \$1,996.86 | \$113.82 | \$2,110. |
| | State Water Commission | 90.00 | \$0.00 | \$3,088.80 | \$3,088. |
| | Department Of Transportation | 980.00 | \$0.00 | \$33,633.60 | \$33,633. |
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