SENATE BILL NO. 2269
(Senator Poolman)
(Representative Martinson)

AN ACT to create and enact a new section to chapter 15.1-32 of the North Dakota Century Code, relating to a postsecondary transitional grant program.

BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

SECTION 1. A new section to chapter 15.1-32 of the North Dakota Century Code is created and enacted as follows:

Postsecondary transitional grant program - Students.

The superintendent of public instruction shall provide integrated formula payments to postsecondary transitional programs for eligible students enrolled in a postsecondary transitional program within the state at the rate provided under section 15.1-27-04.1. For purposes of this section, "eligible student" means a student with a documented intellectual or developmental disability who is at least eighteen years of age but has not reached the age of twenty-two, who has graduated from a public high school in the state or obtained an equivalent degree, and who enrolls in a postsecondary transitional program. By June thirtieth of each year, postsecondary transitional programs shall submit to the superintendent of public instruction for the reimbursement of eligible students enrolled in the program. Grant payments under this section may not exceed the per student rate under section 15.1-27-04.1. The superintendent of public instruction shall review and approve postsecondary transitional programs and develop a system for the distribution of payments necessary to implement this section.
This certifies that the within bill originated in the Senate of the Sixty-seventh Legislative Assembly of North Dakota and is known on the records of that body as Senate Bill No. 2269.

Senate Vote: Yeas 45  Nays 2  Absent 0
House Vote:  Yeas 85  Nays 5  Absent 4

Secretary of the Senate

Received by the Governor at ________M. on _____________________________________, 2021.

Approved at ________ M. on __________________________________________________, 2021.

Governor

Filed in this office this ___________day of _______________________________________, 2021,
at ________ o’clock ________M.

Secretary of State