

PROPOSED AMENDMENTS TO HOUSE CONCURRENT RESOLUTION NO. 3023

Page 1, line 1, replace "directing" with "encouraging"

Page 1, line 1, replace "Legislative Management" with "judicial branch"

Page 1, line 1, remove "studying admission to"

Page 1, replace line 2 with "forming a task force to study the retention of"

Page 1, line 3, remove "; an evaluation of the functionality of"

Page 1, remove lines 4 and 5

Page 1, line 6, replace "complaints against attorneys;" with ", including"

Page 1, line 6, remove "models, including apprenticeships,"

Page 1, line 7, replace "that may be used to determine" with "pathways to bar admission that ensure"

Page 1, line 7, remove "; and an examination of the University of"

Page 1, remove line 8

Page 1, line 9, remove "competence"

Page 1, line 23, remove "and"

Page 2, remove lines 1 through 5

Page 2, line 8, replace "Legislative Management" with "judicial branch is encouraged to"

Page 2, line 8, remove "studying admission to the bar of this state by"

Page 2, line 9, replace "diploma privilege, including an examination of the barriers to retaining" with "forming a task force to study the retention of"

Page 2, line 10, remove "; an evaluation of the functionality of Wisconsin's diploma"

Page 2, remove lines 11 and 12

Page 2, line 13, replace "attorneys;" with ", including"

Page 2, line 13, remove "models, including apprenticeships, that may be used to"

Page 2, line 14, replace "determine" with "pathways to bar admission that ensure"

Page 2, line 14, remove "; and an examination of the University of North Dakota internal"

Page 2, line 15, remove "models of assessment that may be used to demonstrate attorney competence"

Page 2, after line 15, insert:

"BE IT FURTHER RESOLVED, that the task force may include representatives from the:

1. Judicial branch;
2. State Board of Law Examiners;
3. Legislative branch;
4. University of North Dakota School of Law; and
5. State Bar Association of North Dakota; and"

Page 2, line 16, replace "Legislative Management report its" with "judicial branch is encouraged to report any"

Page 2, line 18, after "Assembly" insert "; and

BE IT FURTHER RESOLVED, that the Secretary of State forward copies of this resolution to the Chief Justice of the North Dakota Supreme Court, the Clerk of Court for the North Dakota Supreme Court, the President of the State Board of Law Examiners, the Dean of the University of North Dakota School of Law, and the President of the State Bar Association of North Dakota"

Renumber accordingly