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## ADMINISTRATIVE RULES COMMITTEE

Thursday, March 12, 2026  
Roughrider Room, State Capitol  
Bismarck, North Dakota

The April 2026 Administrative Code Supplement can be viewed at the following link. The PDF is bookmarked for your convenience. <https://ndlegis.gov/admcode/arc202604399.pdf>

- 9:00 a.m. Call to order  
Roll call  
Consideration of the [minutes of the December 3, 2025, meeting](#)
- 9:05 a.m. [Presentation](#) by a representative of the Board of Clinical Laboratory Practice regarding the rules of the Board of Clinical Laboratory Practice carried over from the December 3, 2025 meeting (pages 475-479)
- 9:15 a.m. [Presentation](#) by a representative of the Department of Agriculture and the State Board of Animal Health regarding the April 2026 rules of the department and board (pages 1-13; 173-204; and 461-473)
- 9:30 a.m. [Presentation](#) by a representative of the State Board of Dental Examiners regarding the April 2026 rules of the board (pages 15-78)
- 9:45 a.m. [Presentation](#) by a representative of the Game and Fish Department regarding the April 2026 rules of the department (pages 79-85)
- 10:00 a.m. Presentation by a representative of the Department of Health and Human Services regarding: (pages 87-103)
- A [request](#) for additional time to implement rules changes
  - A [request](#) to repeal North Dakota Administrative Code Chapter 33-07-06 pursuant to North Dakota Century Code Section 28-32-18.1 because the rules are obsolete or no longer in compliance with the law
  - [Chapter 33-07-03.2](#)
  - [Chapter 33-39-01](#)
- 10:25 a.m. Presentation by a representative of the Department of Environmental Quality regarding: (pages 105-135)
- A [request](#) for additional time to implement rules changes
  - [Chapter 33.1-12-01](#) and a new chapter to Article 33.1-13
  - [Chapter 33.1-19-01](#)
- 10:45 a.m. [Presentation](#) by a representative of the Industrial Commission regarding the April 2026 rules of the commission (pages 137-171)
- 11:00 a.m. [Presentation](#) by a representative of the Department of Public Instruction regarding the April 2026 rules of the department (pages 205-220)

- 11:15 a.m. Presentation by a representative of the Department of Health and Human Services regarding the April 2026 rules of the department: (pages 221-305)
- [Chapter 75-02-01.2](#)
  - [Chapter 75-03-21](#)
  - [Chapter 75-03-39](#)
  - [Chapter 75-03-42](#)
  - [Chapter 75-03-44](#)
- 12:15 p.m. Recess
- 1:00 p.m. [Presentation](#) by a representative of the Department of Trust Lands regarding the April 2026 rules of the department (pages 307-357)
- 1:15 p.m. [Presentation](#) by a representative of the Board of Veterinary Medical Examiners regarding the April 2026 rules of the board (pages 359-390)
- 1:30 p.m. Presentation by a representative of the Department of Water Resources regarding the April 2026 rules of the department: (pages 391-459)
- [Chapters 89-01-01](#), 89-03-02, 89-07-02, 89-10-01, 89-11-01, 89-15-01, and Article 90
  - [Chapters 89-02-01](#), 89-02-04, 89-08-02, and 89-08-04
- 1:50 p.m. Committee discussion and directives
- 2:00 p.m. Adjourn

**A livestream of the meeting will be available to the public at: <https://video.ndlegis.gov>.**

#### **Committee Members**

Senators: Bob Paulson (Chairman), Todd Beard, Jerry Klein, Janne Myrdal, Kristin Roers, Mike Wobbema

Representatives: Clayton Fegley, Donna Henderson, Zachary Ista, Daniel Johnston, Donald W. Longmuir, Andrew Marschall, Carrie McLeod, Brandy L. Pyle, Dan Ruby, Bernie Satrom, Vicky Steiner, Christina Wolff

Staff Contact: Liz Fordahl, Counsel