



ADMINISTRATIVE RULES COMMITTEE

Thursday, March 12, 2026
Roughrider Room, State Capitol
Bismarck, North Dakota

- 9:00 a.m. Call to order
Roll call
Consideration of the minutes of the December 3, 2025, meeting
- 9:05 a.m. Presentation by a representative of the Board of Clinical Laboratory Practice regarding the rules of the Board of Clinical Laboratory Practice carried over from the December 3, 2025 meeting
- 9:15 a.m. Presentation by a representative of the Department of Agriculture and the State Board of Animal Health regarding the April 2026 rules of the department and board
- 9:30 a.m. Presentation by a representative of the Board of Dental Examiners regarding the April 2026 rules of the board
- 9:45 a.m. Presentation by a representative of the Game and Fish Department regarding the April 2026 rules of the department
- 10:00 a.m. Presentation by a representative of the Department of Health and Human Services regarding:
- A request for additional time to implement rules changes
 - A request to repeal North Dakota Administrative Code Chapter 33-07-06 pursuant to North Dakota Century Code Section 28-32-18.1 because the rules are obsolete or no longer in compliance with the law
 - Chapter 33-07-03.2
 - Chapter 33-39-01
- 10:25 a.m. Presentation by a representative of the Department of Environmental Quality regarding:
- A request for additional time to implement rules changes
 - Chapter 33.1-12-01 and a new chapter to Article 33.1-13
 - Chapter 33.1-19-01
- 10:45 a.m. Presentation by a representative of the Industrial Commission regarding the April 2026 rules of the commission
- 11:00 a.m. Presentation by a representative of the Department of Public Instruction regarding the April 2026 rules of the department
- 11:15 a.m. Presentation by a representative of the Department of Health and Human Services regarding the April 2026 rules of the department:
- Chapter 75-02-01.2
 - Chapter 75-03-21

- Chapter 75-03-39
- Chapter 75-03-42
- Chapter 75-03-44

- 12:15 p.m. Recess
- 1:00 p.m. Presentation by a representative of the Department of Trust Lands regarding the April 2026 rules of the department
- 1:15 p.m. Presentation by a representative of the Board of Veterinary Medical Examiners regarding the April 2026 rules of the board
- 1:30 p.m. Presentation by a representative of the Department of Water Resources regarding the April 2026 rules of the department:
- Chapters 89-01-01, 89-03-02, 89-07-02, 89-10-01, 89-11-01, 89-15-01, and Article 90
 - Chapters 89-02-01, 89-02-04, 89-08-02, and 89-08-04
- 1:50 p.m. Committee discussion and directives
- 2:00 p.m. Adjourn

A livestream of the meeting will be available to the public at: <https://video.ndlegis.gov>.

Committee Members

Senators: Bob Paulson (Chairman), Todd Beard, Jerry Klein, Janne Myrdal, Kristin Roers, Mike Wobbema

Representatives: Clayton Fegley, Donna Henderson, Zachary Ista, Daniel Johnston, Donald W. Longmuir, Andrew Marschall, Carrie McLeod, Brandy L. Pyle, Dan Ruby, Bernie Satrom, Vicky Steiner, Christina Wolff

Staff Contact: Liz Fordahl, Counsel