## Sixty-ninth Legislative Assembly of North Dakota In Regular Session Commencing Tuesday, January 7, 2025

HOUSE BILL NO. 1040 (Agriculture Committee) (At the request of the Department of Water Resources)

AN ACT to amend and reenact section 61-34-04 of North Dakota Century Code, relating to eligibility for the drought disaster livestock water assistance program.

## BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

**SECTION 1. AMENDMENT.** Section 61-34-04 of the North Dakota Century Code is amended and reenacted as follows:

## 61-34-04. Eligibility - Application for assistance.

Applicants with livestock water supply problems caused by drought may apply for assistance from the program. An applicant must first apply for water cost-share assistance from the United States-department of agriculture farm service agency. If cost-share assistance is denied by the agency, the applicant may forward the application to the commission for consideration. An application forwarded to the commission must include a document from the United States department of agriculture farm service agency stating the reason for denial of cost-share assistance. The department of water resources shall review all applications received by the commission. Notwithstanding any other provision of law, a water supply project commenced after application for funding is made but without prior approval of the department is eligible for funding consideration from the program. The department shall provide funds for approved applications in accordance with rules and criteria for eligibility and only to the extent that funding is available. A drought disaster livestock water assistance program project located on Indian land is eligible for the program.

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	Speake	r of the House		President of the Senate  Secretary of the Senate	
	Chief C	lerk of the House			
				sentatives of the Sixty- ody as House Bill No. 1	
House Vote:	Yeas 91	Nays 0	Absent 3		
Senate Vote:	Yeas 46	Nays 1	Absent 0		
				Chief Clerk of the Ho	ouse
Received by the Governor atM. on					, 2025.
Approved atM. on					, 2025.
				Governor	
Filed in this offi	ce this	day of			. 2025,
	clock				
				Secretary of State	