FISCAL NOTE HOUSE BILL NO. 1419 LC# 25.0041.01000

01/22/2025 Revised - 01/22/2025

1 - State Fiscal Effect

Identify the state fiscal effect and the fiscal effect on agency appropriations compared to funding levels and appropriations anticipated under current law.

| | 2023-2025 Biennium | | 2025-2027 | Biennium | 2027-2029 Biennium | | |
|----------------|--------------------|-------------|--------------|-------------|--------------------|-------------|--|
| | General Fund | Other Funds | General Fund | Other Funds | General Fund | Other Funds | |
| Revenues | | | | | | | |
| Expenditures | | | \$53,114 | \$33,958 | \$53,114 | \$33,958 | |
| Appropriations | | | | | | | |

2 - County, City, School District, and Township Fiscal Effect

Identify the fiscal effect on the appropriate political subdivision.

| | 2023-2025 Biennium | 2025-2027 Biennium | 2027-2029 Biennium | | |
|------------------|--------------------|--------------------|--------------------|--|--|
| Counties | | \$514,375 | \$514,375 | | |
| Cities | | \$185,662 | \$185,662 | | |
| School Districts | | | | | |
| Townships | | | | | |

3 - Bill and Fiscal Impact Summary

Provide a brief summary of the measure, including description of the provisions having fiscal impact (limited to 300 characters).

HB 1419 expands the eligibility in the Public Safety Plan to include state radio dispatchers in the State Public Safety Plan and allows political subdivisions to offer the Public Safety Plan to dispatchers & emergency personnel.

4 - Fiscal Impact Sections Detail

Identify and provide a brief description of the sections of the measure which have fiscal impact. Include any assumptions and comments relevant to the analysis.

Because the additional member contributions offset the higher average normal cost, the effect on the actuarially determined employer contribution is immaterial, therefore the contribution rates charged to employers does not need to be adjusted if the proposed Legislation passes. There is a fiscal note attached to this bill, which recognizes the differences in the contribution rates between the Main Plan and the Public Safety Plans.

5 - Revenues Detail

For information shown under state fiscal effect in 1 or 2, please explain the revenue amounts. Provide detail, when appropriate, for each revenue type and fund affected and any amounts included in the executive budget.

6 - Expenditures Detail

For information shown under state fiscal effect in 1 or 2, please explain the expenditure amounts. Provide detail, when appropriate, for each agency, line item, and fund affected and the number of FTE positions affected.

Because the additional member contributions offset the higher average normal cost, the effect on the actuarially determined employer contribution is immaterial, therefore the contribution rates charged to employers does not need to be adjusted if the proposed Legislation passes. There is a fiscal note attached to this bill, which recognizes the differences in the contribution rates between the Main Plan and the Public Safety Plans.

7 - Appropriations Detail

For information shown under state fiscal effect in 1 or 2, please explain the appropriation amounts. Provide detail, when appropriate, for each agency and fund affected. Explain the relationship between the amounts shown for expenditures and appropriations. Indicate whether the appropriation or a part of the appropriation is included in the executive budget or relates to a continuing appropriation.

Contact Information

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Agency: NDPERS

Telephone: 7013283945

Date Prepared: 01/20/2025

| ID D | pportmont | 2025-2027 FTE | Biennium | 25-27 Fun | | | atal |
|-----------------------------|--|------------------|------------------|-----------|-------------|--------------|--------|
| | epartment fice of the Governor | 19.00 | Salary \$0.00 | General - | Other \$ | - \$ | otal - |
| | fice of the Secretary of State | 35.00 | \$0.00 | | \$ | - \$ | |
| | fice of Management and Budget | 115.00 | \$0.00 | · | \$ | - \$ | |
| | formation Technology Department | 528.00 | \$0.00 | | \$ | - \$ | |
| 117 Of | fice of the State Auditor | 66.00 | \$0.00 | - | \$ | - \$ | |
| 120 Of | fice of the State Treasurer | 13.00 | \$0.00 | - \$ | \$ | - \$ | - |
| 125 Of | fice of the Attorney General | 272.00 | \$0.00 | - \$ | \$ | - \$ | - |
| 127 Of | fice of the Sate Tax Commissioner | 118.00 | \$0.00 | - \$ | \$ | - \$ | - |
| 140 Of | fice of Administrative Hearings | 5.00 | \$0.00 | - \$ | \$ | - \$ | - |
| 150 Le | gislative Assembly | 0.00 | \$0.00 | - \$ | \$ | - \$ | - |
| 160 Le | gislative Council | 70.00 | \$0.00 | - \$ | \$ | - \$ | - |
| 180 Ju | dicial Branch | 406.00 | \$0.00 | - \$ | \$ | - \$ | |
| 188 Le | gal Counsel of Indigents | 43.00 | \$0.00 | - | \$ | - \$ | - |
| 190 Re | etirement and Investment Office | 35.00 | \$0.00 | - \$ | \$ | - \$ | |
| 192 Pu | ıblic Employees Retirement System | 40.50 | \$0.00 | - \$ | \$ | - \$ | |
| 195 Et | hics Commission | 3.00 | \$0.00 | - \$ | \$ | - \$ | |
| 201 De | epartment of Public Instruction | 86.25 | \$0.00 | - \$ | \$ | - \$ | |
| 204 Ce | enter for Distance Education | 33.00 | \$0.00 | - \$ | \$ | - \$ | |
| 215 NE | O University System | 52.23 | \$0.00 | - \$ | \$ | - \$ | |
| | epartment of Trust Lands | 30.00 | \$0.00 | | \$ | - \$ | |
| 227 Bis | smarck State College | 133.55 | \$0.00 | | \$ | - \$ | |
| | ke Region State College | 46.80 | \$0.00 | | \$ | - \$ | |
| | illiston State College | 20.83 | \$0.00 | | \$ | - \$ | |
| | niversity of North Dakota | 731.78 | \$0.00 | | \$ | - \$ | |
| | ND Medical Center | 171.80 | \$0.00 | | \$ | - \$ | |
| 235 No | orth Dakota State University | 604.15 | \$0.00 | - \$ | \$ | - \$ | - |
| | O State College of Science | 142.45 | \$0.00 | - \$ | \$ | - \$ | |
| | ckinson State University | 47.50 | \$0.00 | - \$ | \$ | - \$ | |
| 240 Ma | ayville State University | 110.12 | \$0.00 | - \$ | \$ | - \$ | |
| 241 Mi | not State University | 112.06 | \$0.00 | - | \$ | - \$ | - |
| 242 Va | alley City State University | 63.81 | \$0.00 | - \$ | \$ | - \$ | |
| 243 Da | akota College Bottineau | 35.00 | \$0.00 | - \$ | \$ | - \$ | - |
| 244 NE | D Forest Service | 15.00 | \$0.00 | - \$ | \$ | - \$ | - |
| 250 Sta | ate Library | 26.75 | \$0.00 | - \$ | \$ | - \$ | - |
| 252 Sc | chool for the Deaf | 46.86 | \$0.00 | - \$ | \$ | - \$ | - |
| 253 N. | D. Vision Services | 27.75 | \$0.00 | - \$ | \$ | - \$ | - |
| 270 De | ept of Career and Technical Ed | 23.50 | \$0.00 | - \$ | \$ | - \$ | - |
| 303 De | epartment of Environmental Quality | 174.00 | \$0.00 | - | \$ | - \$ | |
| 313 Ve | eterans Home | 114.79 | \$0.00 | - \$ | \$ | - \$ | |
| 316 Inc | dian Affairs Commission | 4.00 | \$0.00 | - \$ | \$ | - \$ | |
| | epartment of Veterans Affairs | 9.00 | \$0.00 | - \$ | \$ | - \$ | |
| | epartment of Human Services | 2762.35 | \$0.00 | | \$ | - \$ | |
| 360 Pr | otection and Advocacy Project | 29.50 | \$0.00 | - \$ | \$ | - \$ | |
| | b Service North Dakota | 158.61 | \$0.00 | | \$ | - \$ | |
| 401 Of | fice of the Insurance Commissioner | 49.00 | \$0.00 | - \$ | \$ | - \$ | |
| | dustrial Commission | 9.75 | \$0.00 | | \$ | - \$ | |
| | fice of the Labor Commissioner | 13.00 | \$0.00 | | \$ | - \$ | |
| | ıblic Service Commission | 45.00 | \$0.00 | | \$ | - \$ | |
| | eronautics Commission | 7.00 | \$0.00 | | \$ | - \$ | |
| | epartment of Financial Institutions | 38.00 | \$0.00 | | \$ | - \$ | |
| | fice of the Securities Commissioner | 12.00 | \$0.00 | | \$ | - \$ | |
| | ank of North Dakota | 189.00 | \$0.00 | | \$ | - \$ | |
| | orth Dakota Housing Finance Agency | 56.00 | \$0.00 | | \$ | - \$ | |
| | neral Resources | 110.00 | \$0.00 | | \$ | - \$ | |
| | orth Dakota Mill & Elevator Association | 172.00 | \$0.00 | | \$ | - \$ | |
| | orkforce Safety & Insurance | 260.14 | \$0.00 | | \$ | - \$ | |
| | ghway Patrol | 205.00 | \$0.00 | | \$ | - \$ | |
| | epartment of Corrections and Rehabilitation | 971.79 | \$0.00 | | \$ | - \$ | |
| | ljutant General | 33.00 | \$4,068,792.00 | | | 33,958.14 \$ | |
| | epartment of Commerce | 64.80 | \$0.00 | | \$ | - \$ | |
| | epartment of Agriculture | 81.00 | \$0.00 | | \$ | - \$ | |
| | oper Great Plains Transportation Institute | 14.30 | \$0.00 | | \$ | - \$ | |
| | anch Research Centers | 48.51 | \$0.00 | | \$ | - \$ | |
| | OSU Extension Service | 54.61 | \$0.00 | | \$ | - \$ | |
| | orthern Crops Institute | 1.80 | \$0.00 | | \$ | - \$ | |
| | OSU Main Research Center | 53.68 | \$0.00 | | \$ | - \$ | |
| _ | ronomy Seed Farm | 3.00 | \$0.00 | | \$ | - \$ | |
| | acing Commission | 2.00 | \$0.00 | | \$ | - \$ | |
| | ate Historical Society | 85.50 | \$0.00 | | \$ | - \$ | |
| | ouncil on the Arts | 7.00 | \$0.00 | - | \$ | - \$ | |
| 720 Ga | ame & Fish Department | 170.00 | \$0.00 | - \$ | \$ | - \$ | |
| | epartment of Parks & Recreation | 76.00 | \$0.00 | - \$ | \$ | - \$ | |
| | | 400.00 | ተ ດ ດດ | c c | \$ | - \$ | _ |
| 750 De | ate Water Commission | 102.00 | \$0.00 | ф - | | | |
| 750 De 770 Sta | ate Water Commission epartment Of Transportation | 102.00 | \$0.00 | | \$ | - \$ | |
| 750 De 770 Sta 801 De | | | | | | | |