

# House Calendar

Day 2

State of North Dakota  
69th Legislative AssemblyToday's Calendar  
January 22, 2026**6th Order • Consideration of Amendments**

Bill	LC Number	Primary	Carrier	Committee	Recommendation	Vote	Comment
HB 1621	25.1383.01004		Jonas	JPOL	Do Pass	12-1-1	
HB 1624	25.1395.03007	Nathe	Nathe	JAPPR	Do Pass	17-5-1	
HB 1623	25.1392.01005		Nelson	JAPPR	Do Pass	22-0-1	

**11th Order • Second Reading of Bills and Resolutions**

Bill	LC Number	Primary	Carrier	Committee	Recommendation	Vote	Comment
HB 1622	25.1385.01000		Dobervich	JPOL	Do Pass	13-0-1	
HB 1625	25.1396.02000	Sanford	Sanford	JAPPR	Do Pass	22-0-1	
HB 1626	25.1400.01000	Headland	Heinert	JPOL	Do Pass	14-0-0	Fiscal Note
HB 1627	25.1417.01000	Dressler	Murphy	JAPPR	Without Committee Recommendation	12-10-1	
HCR 3038	25.3120.01000	Bosch	Dressler	JPOL	Do Pass	14-0-0	

Today's Calendar January 22, 2026
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## 6th Order • Consideration of Amendments

**HB 1621****Carrier: Rep. Jonas**

Introduced by Legislative Management

Relating to requiring the presidential physical fitness test in physical education courses in elementary, middle, and high schools and providing exceptions to the test; and to provide an effective date.

01/21 House Introduced, first reading, referred Joint Policy Committee  
01/21 House Committee Hearing 11:00  
01/21 House Committee Hearing 01:00  
01/21 House Reported back amended, do pass, amendment placed on calendar 12 1 1

**HB 1624****Carrier: Rep. Nathe**Rep. Nathe • Conmy • Heinert • Jonas • Martinson • Novak • Richter • Stemen  
Sen. Axtman • Bekkedahl • Roers • Schaible

Relating to offering school breakfast and lunch at no cost and the school meals fund; to provide an appropriation; to provide for a transfer; and to provide an effective date.

01/21 House Introduced, first reading, referred Joint Appropriations Committee  
01/21 House Committee Hearing 12:30  
01/21 House Reported back amended, do pass, amendment placed on calendar 17 5 1

**HB 1623****Carrier: Rep. Nelson**

Introduced by Legislative Management

Relating to a rural health loan program under the medical facility infrastructure loan fund; to provide an exemption; to provide for a legislative management report; to provide for application; to provide a report; and to provide an effective date.

01/21 House Introduced, first reading, referred Joint Appropriations Committee  
01/21 House Committee Hearing 10:30  
01/21 House Reported back amended, do pass, amendment placed on calendar 22 0 1

## 11th Order • Second Reading of Bills and Resolutions

**HB 1622****Carrier: Rep. Dobervich**

Introduced by Legislative Management

Relating to the physician assistant licensure compact; to amend and reenact section 43-17-01, subsection 1 of section 43-17-02.1, and sections 43-17-02.2 and 43-17-46 of the North Dakota Century Code, relating to the requirements of physician assistants privileged to practice under the physician assistant licensure compact; and to provide an effective date.

01/21 House Introduced, first reading, referred Joint Policy Committee  
01/21 House Committee Hearing 11:30  
01/21 House Committee Hearing 01:00  
01/21 House Reported back, do pass, place on calendar 13 0 1

**HB 1625****Carrier: Rep. Sanford**

Rep. Sanford

Relating to the sale of the Ray Richards golf course; to provide an appropriation; and to provide an effective date.

01/21 House Introduced, first reading, referred Joint Appropriations Committee  
01/21 House Committee Hearing 03:30  
01/21 House Reported back, do pass, place on calendar 22 0 1

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**HB 1626****Carrier: Rep. Heinert**

Rep. Headland • Hagert • Nathe • Porter • Stemen • Toman  
Sen. Bekkedahl • Weber

Relating to application of the primary residence credit and discount for early payment of tax; and to provide an effective date.

01/21 House Introduced, first reading, referred Joint Policy Committee  
01/21 House Committee Hearing 02:30  
01/21 House Reported back, do pass, place on calendar 14 0 0

**HB 1627****Carrier: Rep. Murphy**

Rep. Dressler

A BILL for an Act to provide an appropriation to the department of public instruction to provide school meals at no cost to eligible students; and to provide an effective date.

01/21 House Introduced, first reading, referred Joint Appropriations Committee  
01/21 House Committee Hearing 01:30  
01/21 House Reported back without recommendation 12 10 1

**HCR 3038****Carrier: Rep. Dressler**

Rep. Bosch • Christianson • Ista  
Sen. Axtman • Cleary • Davison • Sickler

A concurrent resolution to recognize and congratulate the Young Men's Christian Association on its 175th anniversary.

01/21 House Introduced, first reading, referred Joint Policy Committee  
01/21 House Committee Hearing 03:00  
01/21 House Reported back, do pass, place on calendar 14 0 0