NORTH DAKOTA LEGISLATIVE COUNCIL

Tentative Agenda

COMMERCE AND AGRICULTURE COMMITTEE

Thursday, January 22, 1998
Roughrider Room, State Capitol
Bismarck, North Dakota

9:00 a.m.	Call to order Roll call
9:05 a.m.	Comments by Senator Duane Mutch, Chairman
9:10 a.m.	Review of the Legislative Council rules of operation and procedure by the Legislative Council staff
9:15 a.m.	Presentation by Mr. Dan Bueligen, President, State Board of Animal Health, regarding the annual report of the Board of Animal Health required by North Dakota Century Code Section 36-01-08.3
9:30 a.m.	Presentation by the Legislative Council staff of a background memorandum relating to the committee's study of economic development functions in the state
9:40 a.m.	Presentation by representatives of the Department of Economic Development and Finance regarding the committee's study of economic development functions in the state and annual reports regarding loan performance and the performance of the department as required by North Dakota Century Code Section 54-34.3-04
10:30 a.m.	Coffee break
10:45 a.m.	Presentation by a representative of the Bank of North Dakota regarding the committee's study of economic development functions in the state
11:10 a.m.	Comments by interested persons and committee discussion regarding the committee's study of economic development functions in the state
11:45 a.m.	Comments by a representative of the Workers Compensation Bureau regarding safety and performance audits conducted by the bureau and the study of the wage-loss benefit structure of the bureau
12:00 noon	Luncheon recess
1:15 p.m.	Additional comments and committee discussion regarding the committee's study of economic development in the state
1:45 p.m.	Presentation by the Legislative Council staff of a background memorandum relating to the committee's study of affordable housing in the state
2:00 p.m.	Presentation by representatives of the Office of Intergovernmental Assistance regarding the committee's study of barriers to affordable housing in the state
2:30 p.m.	Coffee break
2:45 p.m.	Presentation by Mr. Pat Fricke, State Housing Finance Agency, regarding the committee's study of barriers to affordable housing in the state

3:15 p.m.	Comments by interested persons and discussion regarding the committee's study of barriers to affordable housing in the state
3:30 p.m.	Presentation by Mr. Mel Olson, Director, State Board For Vocational and Technical Education, regarding the reports required by Senate Bill Nos. 2003 and 2020 with respect to the progress of the Board For Vocational and Technical Education in coordinating statewide access to work force training programs
3:45 p.m.	Adjourn

Committee Members

Senators Duane Mutch (Chairman), Meyer Kinnoin, David O'Connell, Harvey Sand, Herb Urlacher
Representatives Jack Dalrymple, Glen Froseth, Pat Galvin, Lyle L. Hanson, Dennis Johnson, George Keiser, John Mahoney, Eugene Nicholas, Jim Poolman, Earl Rennerfeldt, Arlo E. Schmidt, Lynn J. Thompson