## **MEETING NOTICE**

Representative Al Carlson, Chairman, has called a meeting of the **ELECTRIC UTILITIES COMMITTEE**.

Date: Tuesday, April 7, 1998

**Time:** 9:00 a.m.

**Place:** Roughrider Room, State Capitol, Bismarck

**Agenda:** Presentation of information and testimony concerning the study of the impact of

competition on the generation, transmission, and distribution of electric energy within this state and the tax implications to the state and its political subdivisions of electric

industry restructuring

**Special Note:** Anyone who plans to attend the meeting and needs assistance because of a

disability should contact the Legislative Council staff as soon as possible.

Committee Members: Representatives Al Carlson, Robert Huether, Matthew M. Klein;

Senators Randel Christmann, Pete Naaden, Larry J. Robinson

**Staff Contact:** Jeffrey N. Nelson, Counsel

Any member who is unable to attend this meeting is asked to please notify this office as soon as possible.

Sincerely,

John D. Olsrud Director

JDO/CJR