## **MEETING NOTICE**

Representative Al Carlson, Chairman, has called a meeting of the **ELECTRIC UTILITIES COMMITTEE**.

DATE: Tuesday, July 29, 1997

TIME: 9:00 a.m.

PLACE: Harvest Room, State Capitol, Bismarck

AGENDA: Presentation of background information and testimony concerning the

study of the impact of competition on the generation, transmission, and

distribution of electric energy within this state

SPECIAL NOTE: Anyone who plans to attend the meeting and needs assistance

because of a disability should contact the Legislative Council staff as soon

as possible.

COMMITTEE MEMBERS: Representatives Al Carlson, Robert Huether, Matthew M.

Klein; Senators Randel Christmann, Pete Naaden, Larry J. Robinson

STAFF CONTACT: Jeffrey N. Nelson

Counsel

Any member who is unable to attend this meeting is asked to please notify this office as soon as possible.

Sincerely,

John D. Olsrud Director

JDO/LMM