

September 11, 1997

### MEETING NOTICE

Representative Al Carlson, Chairman, has called a meeting of the **ELECTRIC UTILITIES COMMITTEE**.

DATE: Thursday, October 9, 1997

TIME: 9:00 a.m.

PLACE: Roughrider Room, State Capitol, Bismarck

AGENDA: Presentation of information and testimony concerning the study of the impact of competition on the generation, transmission, and distribution of electric energy within this state

SPECIAL NOTE: Anyone who plans to attend the meeting and needs assistance because of a disability should contact the Legislative Council staff as soon as possible.

COMMITTEE MEMBERS: Representatives Al Carlson, Robert Huether, Matthew M. Klein; Senators Randel Christmann, Pete Naaden, Larry J. Robinson

STAFF CONTACT: Jeffrey N. Nelson  
Counsel

Any member who is unable to attend this meeting is asked to please notify this office as soon as possible.

Sincerely,

John D. Olsrud  
Director

JDO/LMM