NORTH DAKOTA STATE AGENCY AND INSTITUTION VACANT POSITIONS AS OF DECEMBER 31, 2014, INCLUDED IN THE 2015-17 EXECUTIVE BUDGET

## GENERAL GOVERNMENT

$\begin{array}{cr}101 \text { - Governor } \\ 1 & 1.00 \\ & \text { Nonclassified - Deputy Chief of Staff }\end{array}$

| 08-Secretary of State |  |  |
| :---: | :---: | :---: |
| 40 | 1.00 | Office Assistant III |
| 27 | 1.00 | Business Analyst |

110 - Office of Management and Budget

| 126 | 1.00 | Custodial Supervisor I |
| :--- | :--- | :--- |
| 151 | 1.00 | Administrative Staff Officer II |
| 156 | 1.00 | Administrative Officer I |
| 175 | 1.00 | State Procurement Officer II |

12 - Information Technology Department $\begin{array}{lll}397 & 1.00 & \text { Information System Se } \\ 216 & 1.00 & \text { Programmer Analyst II }\end{array}$
$250 \quad 1.00 \quad$ Programmer Analyst II
2901.00 Programmer Analyst II
2960.50 Programmer Analyst II
$\begin{array}{lll}301 & 1.00 & \text { Programmer Analyst II } \\ 375 & 0.35 & \text { Senior Programmer Analyst }\end{array}$
$\begin{array}{rrr}393 & 1.00 & \text { Programmer Analyst III } \\ 34044 & 1.00 & \text { Progr }\end{array}$
$24044 \quad 1.00 \quad$ Programmer Analyst II
$24045 \quad 1.00 \quad$ Programmer Analyst III
4161.00 Network Engineer II
$413 \quad 1.00$ Project Manager III
28733 1.00 Project Manager III
$\qquad$ Student Info Tech Specialist

| 117 - State Auditor |  |  |
| :---: | :---: | :--- |
| 28868 | 1.00 | Auditor I |
| 552 | 1.00 | Auditor III |
| 542 | 1.00 | Auditor I |
| 535 | 1.00 | Auditor I |

120 - State Treasurer
$\qquad$ None
125 - Attorney General

| 23652 | 1.00 | Programmer Analyst II |
| ---: | :---: | :--- |
| 681 | 1.00 | Assistant Attorney General - Not Classified |
| 29307 | 1.00 | Assistant Attorney General - Not Classified |
| 28486 | 0.50 | Administrative Assistant II |
| 28995 | 0.50 | Administrative Assistant II |
| 636 | 1.00 | Criminal Investigator III |
| 638 | 1.00 | Crimina Investigator III |
| 668 | 1.00 | Criminal Investigator III |
| 718 | 1.00 | Deputy Fire Marshal I |
| 721 | 1.00 | Deputy Fire Marshal I |


| Salary and Fringe Benefit Amounts Included in the 2015-17 Executive Budget |  |  |
| :---: | :---: | :---: |
| General Fund | Special Funds | Total |
| \$243,350 |  | \$243,350 |
| \$243,350 | \$0 | \$243,350 |
| \$109,588 |  | \$109,588 |
| 252,566 |  | 252,566 |
| \$362,154 | \$0 | \$362,154 |
| \$90,979 |  | \$90,979 |
|  | \$153,036 | 153,036 |
| 173,372 |  | 173,372 |
| \$264,351 | \$153,036 | \$417,387 |
|  | \$198,837 | \$198,837 |
|  | 205,831 | 205,831 |
|  | 205,831 | 205,831 |
|  | 197,671 | 197,671 |
|  | 112,994 | 112,994 |
|  | 160,504 | 160,504 |
|  | 106,379 | 106,379 |
|  | 227,253 | 227,253 |
|  | 192,898 | 192,898 |
|  | 223,751 | 223,751 |
|  | 143,687 | 143,687 |
|  | 219,714 | 219,714 |
|  | 271,304 | 271,304 |
|  | 224,304 | 224,304 |
|  | 179,454 | 179,454 |
| \$0 | \$2,870,412 | \$2,870,412 |
| \$157,337 |  | \$157,337 |
| 179,516 |  | 179,516 |
|  | \$175,768 | 175,768 |
| 157,337 |  | 157,337 |
| \$494,190 | \$175,768 | \$669,958 |
| \$0 | \$0 | \$0 |
| \$154,572 |  | \$154,572 |
|  | \$219,266 | 219,266 |
|  | 215,457 | 215,457 |
|  | 73,448 | 73,448 |
|  | 73,911 | 73,911 |
| 207,011 |  | 207,011 |
| 157,336 |  | 157,336 |
| 208,051 |  | 208,051 |
| 173,740 |  | 173,740 |
| 174,324 |  | 174,324 |
| \$1,075,034 | \$582,082 | \$1,657,116 |


| Agency/Position No./Description |  |  | $\begin{gathered} \text { Date } \\ \text { Vacated } \end{gathered}$ | Number of Months Vacant January 2015 | Date Expected to Be Filled | Current Status/Agency Response | Salary and Fringe Benefit Amounts Included in the 2015-17 Executive Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | General Fund |  |  |  | Special Funds | Total |
| 127 - Tax Commissioner |  |  |  |  |  |  |  |  |  |
| 462 | 1.00 | Office Assistant III |  | 12/14 | 1 | 3/15 | Pending reclassification to tax service specialist | \$124,979 |  | \$124,979 |
| 759 | 1.00 | Programmer Analyst II | 8/14 | 5 | 3/15 | Readvertising position - January 2015 | 194,742 |  | 194,742 |
| 768 | 1.00 | Auditor III | 12/14 | 1 | 5/15 | Start recruitment in March 2015 | 216,501 |  | 216,501 |
| 780 | 1.00 | Auditor I | 11/14 | 2 | 1/15 | Position filled in January | 202,493 |  | 202,493 |
| 805 | 1.00 | Office Assistant III | 12/14 | 2 | 3/15 | Start recruitment in January 2016 | 107,530 |  | 107,530 |
| 807 | 1.00 | Auditor I | 12/14 | 2 | 5/15 | Start recruitment in March 2015 | 141,245 |  | 141,245 |
| 808 | 1.00 | Programmer Analyst II | 12/14 | 1 | 3/15 | Readvertising position - January 2015 | 186,386 |  | 186,386 |
| 820 | 1.00 | Auditor I | 8/14 | 5 | 1/15 | Position filled in January | 149,415 |  | 149,415 |
|  | 8.00 |  |  |  |  |  | \$1,323,291 | \$0 | \$1,323,291 |
| 140 - Office of Administrative Hearings |  |  |  |  |  |  |  |  |  |
|  |  | None |  |  |  |  |  |  |  |
|  | 0.00 |  |  |  |  |  | \$0 | \$0 | \$0 |
| 160 - Legislative Council |  |  |  |  |  |  |  |  |  |
| 903-1 | 1.00 | Administrative Services Position | 8/14 | 5 | 7/15 | Filled with temporary staff | \$120,340 |  | \$120,340 |
| 906-1 | 1.00 | Fiscal Analyst | 7/13 | 18 | Unknown | Evaluating position | 197,271 |  | 197,271 |
|  | 2.00 |  |  |  |  |  | \$317,611 | \$0 | \$317,611 |
| 180-Judicial Branch |  |  |  |  |  |  |  |  |  |
| 1176 | 1.00 | Staff Attorney | 11/14 | 2 | 1/15 | New employee started 1/12/15 | \$347,519 |  | \$347,519 |
| 983 | 1.00 | Judicial Referee | 12/14 | 1 | 1/15 | New employee started 1/1/15 | 333,619 |  | 333,619 |
| 989 | 1.00 | District Judge | 9/14 | 4 | 1/15 | New employee started 1/19/15 | 407,294 |  | 407,294 |
| 990 | 1.00 | District Judge | 11/14 | 2 | 1/15 | New employee started 1/1/15 | 407,294 |  | 407,294 |
| 909 | 1.00 | Electronic Court Recorder | 12/14 | 1 | 1/15 | New employee started 1/20/15 | 186,427 |  | 186,427 |
| 488 | 1.00 | Calendar Control Clerk | 12/14 | 1 | 1/15 | New employee started 1/1/15 | 177,754 |  | 177,754 |
| 509 | 1.00 | Dep. Clerk of District Court II | 12/14 | 1 | 1/15 | New employee started 1/20/15 | 176,740 |  | 176,740 |
| 1023 | 1.00 | Court Reporter | 11/14 | 2 | 1/15 | New employee started 1/5/15 | 158,627 |  | 158,627 |
|  | 8.00 |  |  |  |  |  | \$2,195,273 | \$0 | \$2,195,273 |
| 188 - Commission on Legal Counsel for Indigents |  |  |  |  |  |  |  |  |  |
|  |  | None |  |  |  |  |  |  |  |
|  | 0.00 |  |  |  |  |  | \$0 | \$0 | \$0 |
| 190 - Retirement and Investment Office |  |  |  |  |  |  |  |  |  |
| 1210 | 1.00 | Employee Benefit Programs Specialist | 12/14 | 1 | 3/15 | Advertising to fill position/Applications being reviewed | \$0 | \$169,163 | \$169,163 |
|  | 1.00 |  |  |  |  |  | \$0 | \$169,163 | \$169,163 |
| 192 - Public Employees Retirement System |  |  |  |  |  |  |  |  |  |
| 1242 | 1.00 | Member Services Representative | 10/14 | 3 | $2 / 15$ | Advertised position twice with no acceptable candidates responding. Position was advertised for third time and interviews are scheduled to be completed by end of January 2015. | \$0 | \$115,701 | \$115,701 |
|  | 1.00 |  |  |  |  |  | \$0 | \$115,701 | \$115,701 |
| 201 - Department of Public Instruction |  |  |  |  |  |  |  |  |  |
| 1256 | 1.00 | Assistant Director/Fed Title | $7 / 12$ | 30 | 1/15 | New employee to begin January 26, 2015 |  | \$121,887 | \$121,887 |
| 1276 | 1.00 | Administrative Assistant | 1/13 | 24 | 7/15 | Opt package, reclass to ICR Director | \$112,920 | 112,920 | 225,840 |
| 27123 | 1.00 | Administrative Assistant/Sch Fin | 7/13 | 18 | 7/15 | Opt package, reclass to Finance Acct Manager | 177,304 |  | 177,304 |
| 1264 | 0.75 | Business Communication Spec | 10/13 | 15 | $7 / 15$ | Will reclass for an Admin Assist for Academic Stand | 38,513 | 71,524 | 110,037 |
| 1283 | 1.00 | Office Assistant/Academic Stand | 5/14 | 8 | 7/15 | Reclass to Content Specialist/Assist Dir | 32,511 | 60,377 | 92,888 |
| 1270 | 1.00 | Administrative Staff Officer/Academic | 4/14 | 9 | 7/15 | Reclass to Content Specialist/Assist Dir | 167,720 |  | 167,720 |
| 26948 | 1.00 | Director/Academic Standards | 6/14 | 7 | 3/15 | Will begin recruiting in spring 2015 | 225,840 |  | 225,840 |
| 25423 | 1.00 | Assistant Director/Special Education | 12/14 | 1 |  | Currently recruiting - Position will be open until filled |  | 180,887 | 180,887 |
|  | 7.75 |  |  |  |  |  | \$754,808 | \$547,595 | \$1,302,403 |
| 226 - Department of Trust Lands |  |  |  |  |  |  |  |  |  |
| 1477 | 1.00 | Admin Asst I - Claims Processor | 12/14 | 1 | 1/15 | Offer has been made |  | \$110,448 | \$110,448 |
| 28998 | 1.00 | Programmer Analyst II | 11/14 | 2 | 2/15 | Job announcement to be posted in January |  | 187,933 | 187,933 |
| 29036 | 1.00 | Info Tech Admin - IT Director | 8/14 | 5 | 1/15 | Filled in January |  | 226,793 | 226,793 |
|  | 3.00 |  |  |  |  |  | \$0 | \$525,174 | \$525,174 |

NOTE: The institutions of higher education are not included in this report since the North Dakota University System receives a "block grant" general fund appropriation.


| Agency/Position No./Description |  |  |
| :---: | :---: | :---: |
| 10251 | 1.00 | Research Analyst III |
| 3684 | 1.00 | Training Officer I |
| 3227 | 1.00 | System Support Specialist II |
| 2247 | 1.00 | Executive Staff Officer |
| 2000 | 1.00 | Behavior Modification Specialist II |
| 2126 | 1.00 | Behavior Modification Specialist II |
| 2106 | 1.00 | Cook I |
| 2108 | 1.00 | Cook I |
| 27430 | 0.50 | Cook I |
| 2015 | 1.00 | Direct Care Associate I |
| 2020 | 1.00 | Direct Care Associate I |
| 2190 | 1.00 | Direct Care Associate I |
| 2230 | 1.00 | Direct Care Associate I |
| 2240 | 1.00 | Direct Care Associate I |
| 2379 | 1.00 | Direct Care Associate I |
| 2404 | 1.00 | Direct Care Associate I |
| 2411 | 1.00 | Direct Care Associate I |
| 2439 | 1.00 | Direct Care Associate I |
| 2442 | 1.00 | Direct Care Associate I |
| 2461 | 1.00 | Direct Care Associate I |
| 2475 | 1.00 | Direct Care Associate I |
| 2491 | 1.00 | Direct Care Associate I |
| 2024 | 1.00 | Direct Care Associate II |
| 2242 | 1.00 | Direct Care Associate II |
| 2266 | 1.00 | Direct Care Associate II |
| 2267 | 1.00 | Direct Care Associate II |
| 2279 | 1.00 | Direct Care Associate II |
| 2280 | 1.00 | Direct Care Associate II |
| 2331 | 1.00 | Direct Care Associate II |
| 2333 | 1.00 | Direct Care Associate II |
| 2370 | 1.00 | Direct Care Associate II |
| 2382 | 1.00 | Direct Care Associate II |
| 2395 | 0.49 | Direct Care Associate II |
| 2467 | 1.00 | Direct Care Associate II |
| 2470 | 1.00 | Direct Care Associate II |
| 1988 | 0.97 | Direct Care Associate III |
| 2049 | 1.00 | Direct Care Associate III |
| 2205 | 1.00 | Direct Care Associate III |
| 2295 | 1.00 | Direct Care Associate III |
| 2299 | 1.00 | Direct Care Associate III |
| 2313 | 1.00 | Direct Care Associate III |
| 2323 | 1.00 | Direct Care Associate III |
| 2408 | 1.00 | Direct Care Associate III |
| 2437 | 1.00 | Direct Care Associate III |
| 10203 | 1.00 | Human Service Program Administrator I |
| 2072 | 0.70 | Physical Therapist |
| 3217 | 0.50 | Human Service Program Specialist |
| 25659 | 1.00 | Human Service Program Administrator III |
| 4130 | 1.00 | Addiction Counselor II |
| 25463 | 0.50 | Direct Care Associate III |
| 4260 | 1.00 | Mental Iliness Case Manager II |
| 4112 | 1.00 | Psychiatric Clinical Nurse Specialist |
| 3560 | 1.00 | Vision Rehabilitation Specialist II |
| 3801 | 0.80 | Behavior Modification Specialist II |
| 4373 | 0.60 | Direct Care Associate II |
| 3515 | 1.00 | Vocational Rehabilitation Counselor |
| 3864 | 1.00 | Addiction Counselor I |
| 2479 | 1.00 | Addiction Counselor II |
| 3627 | 1.00 | Addiction Counselor II |
| 4122 | 1.00 | Licensed Forensic Psychologist |
| 3849 | 1.00 | Psychiatric Clinical Nurse Specialist |
| 3850 | 1.00 | Registered Nurse I |
| 3594 | 1.00 | Senior Vocational Rehabilitation Counselor |
| 3270 | 1.00 | Auditor II |
| 3368 | 1.00 | Auditor II |


| Date Vacated | Number of Months Vacant January 2015 | Date Expected to Be Filled | Current Status/Agency Response |
| :---: | :---: | :---: | :---: |
| 3/14 | 10 | 2/15 | Offer extended |
| $7 / 14$ | 6 | 3/15 | Assessing |
| 12/14 | 1 | 4/15 | Currently advertised |
| 1/14 | 12 | 1/15 | Filled |
| 12/13 | 13 | 4/15 | Currently advertised |
| 6/10 | 55 | 3/15 | Reviewing applications |
| 11/14 | 2 | 1/15 | Filled |
| 11/14 | 2 | 2/15 | Filled |
| 12/14 | 1 | 2/15 | Currently advertised |
| 12/14 | 1 | 6/15 | Currently advertised |
| 9/14 | 4 | 1/15 | Filled |
| 11/14 | 2 | 5/15 | Currently advertised |
| 6/14 | 7 | 2/15 | Currently advertised |
| 11/14 | 2 | 2/15 | Offer extended |
| 10/14 | 3 | 4/15 | Currently advertised |
| 12/14 | 1 | 2/15 | Offer extended |
| 7/14 | 6 | 2/15 | Currently advertised |
| 12/14 | 1 | 6/15 | Currently advertised |
| 9/14 | 4 | 3/15 | Currently advertised |
| 9/14 | 4 | 3/15 | Currently advertised |
| 11/14 | 2 | 5/15 | Currently advertised |
| 10/14 | 3 | 4/15 | Currently advertised |
| 10/14 | 3 | 4/15 | Currently advertised |
| 10/14 | 3 | 4/15 | Currently advertised |
| 10/14 | 3 | 1/15 | Filled |
| 8/14 | 5 | 2/15 | Currently advertised |
| 12/14 | 1 | 6/15 | Currently advertised |
| 10/14 | 3 | 1/15 | Filled |
| 9/14 | 4 | 1/15 | Filled |
| 10/14 | 3 | 4/15 | Currently advertised |
| 10/14 | 3 | 4/15 | Currently advertised |
| 10/14 | 3 | 4/15 | Currently advertised |
| 8/14 | 5 | 2/15 | Currently advertised |
| 8/14 | 5 | $2 / 15$ | Offer extended |
| 10/14 | 3 | 4/15 | Currently advertised |
| 5/14 | 8 | 2/15 | Currently advertised |
| 5/14 | 8 | 2/15 | Offer extended |
| 12/14 | 1 | 6/15 | Currently advertised |
| 10/14 | 3 | 4/15 | Currently advertised |
| 10/14 | 3 | 4/15 | Currently advertised |
| 11/14 | 2 | 5/15 | Currently advertised |
| 9/14 | 4 | 2/15 | Offer extended |
| 6/14 | 7 | 2/15 | Currently advertised |
| 5/14 | 8 | 2/15 | Currently advertised |
| 10/14 | 3 | 2/15 | Currently advertised |
| 9/14 | 4 | 4/15 | Currently advertised |
| 5/14 | 8 | 1/15 | Filled |
| 12/14 | 1 | 1/15 | Filled |
| 5/14 | 8 | 4/15 | Will be recruiting |
| 12/14 | 1 | 3/15 | Currently advertised |
| 12/14 | 1 | 1/15 | Filled |
| 2/14 | 11 | 3/15 | Currently advertised |
| 9/14 |  | 3/15 | Currently advertised |
| 4/13 | 21 | 4/15 | Currently advertised |
| 10/14 | 3 | 1/15 | Offer extended |
| 10/14 | 3 | 1/15 | Filled |
| 3/14 | 10 | 3/15 | Currently advertised |
| 1/14 | 12 | 3/15 | Currently advertised |
| 6/14 | 7 | 3/15 | Will be recruiting |
| 8/14 | 5 | 3/15 | Currently advertised |
| 12/12 | 25 | 3/15 | Currently advertised |
| 10/14 | 3 | 2/15 | Currently interviewing |
| 12/11 | 37 | 3/15 | Currently advertised |
| 11/14 | 2 | 3/15 | Currently advertised |
| 1/14 | 12 | 1/15 | Filled |


| General | Special |  |
| :---: | :---: | :---: |
| Fund | Funds | Total |
| 108,321 | 63,208 | 171,529 |
| 66,349 | 90,988 | 157,337 |
| 62,579 | 81,180 | 143,759 |
| 108,995 | 99,488 | 208,483 |
| 49,057 | 54,944 | 104,001 |
| 79,584 | 89,135 | 168,719 |
| 53,618 | 60,052 | 113,670 |
| 51,299 | 57,456 | 108,755 |
| 31,083 | 34,813 | 65,896 |
| 49,057 | 54,944 | 104,001 |
| 48,487 | 54,304 | 102,791 |
| 50,909 | 57,017 | 107,926 |
| 46,986 | 52,624 | 99,610 |
| 49,057 | 54,944 | 104,001 |
| 49,057 | 54,944 | 104,001 |
| 49,057 | 54,944 | 104,001 |
| 51,966 | 58,202 | 110,168 |
| 35,334 | 39,574 | 74,908 |
| 51,966 | 58,202 | 110,168 |
| 48,485 | 54,302 | 102,787 |
| 50,909 | 57,017 | 107,926 |
| 48,485 | 54,302 | 102,787 |
| 50,342 | 56,382 | 106,724 |
| 49,408 | 55,337 | 104,745 |
| 52,401 | 58,689 | 111,090 |
| 53,126 | 59,500 | 112,626 |
| 53,102 | 59,473 | 112,575 |
| 50,237 | 56,263 | 106,500 |
| 51,966 | 58,202 | 110,168 |
| 49,262 | 55,174 | 104,436 |
| 56,879 | 63,703 | 120,582 |
| 48,029 | 53,792 | 101,821 |
| 20,823 | 23,320 | 44,143 |
| 52,112 | 58,364 | 110,476 |
| 50,240 | 56,268 | 106,508 |
| 40,221 | 45,048 | 85,269 |
| 62,559 | 70,065 | 132,624 |
| 47,713 | 75,480 | 123,193 |
| 55,705 | 62,389 | 118,094 |
| 58,008 | 64,970 | 122,978 |
| 58,110 | 65,083 | 123,193 |
| 42,250 | 47,320 | 89,570 |
| 54,546 | 61,090 | 115,636 |
| 63,645 | 71,283 | 134,928 |
| 57,965 | 64,921 | 122,886 |
| 75,471 | 84,527 | 159,998 |
| 38,750 | 38,751 | 77,501 |
| 86,425 | 86,425 | 172,850 |
| 88,972 | 68,029 | 157,001 |
| 35,424 | 30,419 | 65,843 |
| 116,741 | 44,192 | 160,933 |
| 197,298 | 58,833 | 256,131 |
| 39,832 | 106,233 | 146,065 |
| 59,173 | 80,815 | 139,988 |
| 3,441 | 67,932 | 71,373 |
| 31,112 | 114,953 | 146,065 |
| 66,222 | 67,831 | 134,053 |
| 77,558 | 79,443 | 157,001 |
| 77,558 | 79,443 | 157,001 |
| 101,869 | 127,567 | 229,436 |
| 238,519 | 34,292 | 272,811 |
| 154,616 | 22,229 | 176,845 |
| 35,771 | 132,166 | 167,937 |
| 83,092 | 72,832 | 155,924 |
| 87,905 | 77,050 | 164,955 |


| Agency/Position No./Description |  |  |
| :---: | :---: | :---: |
| 3686 | 1.00 | Quality Control Reviewer |
| 3291 | 1.00 | Regional Representative - Economic Assistance/Medical Assistance Programs |
| 3971 | 1.00 | Advanced Clinical Specialist |
| 4172 | 1.00 | Advanced Clinical Specialist |
| 24846 | 0.50 | DD Case Manager II |
| 4304 | 1.00 | Nurse Practitioner |
| 4313 | 1.00 | Office Assistant III |
| 3587 | 1.00 | Psychiatric Clinical Nurse Specialist |
| 3454 | 1.00 | Addiction Counselor II |
| 3883 | 1.00 | Human Relations Counselor |
| 3840 | 1.00 | Human Service Aide II |
| 3682 | 1.00 | Mental Illness Extended Treatment and Care Coordinator I |
| 4335 | 1.00 | Psychiatrist |
| 2151 | 1.00 | Psychometrist I |
| 3793 | 1.00 | Registered Nurse II |
| 4226 | 1.00 | Registered Nurse II |
| 2143 | 1.00 | Registered Nurse II |
| 2547 | 1.00 | Cook I |
| 2614 | 1.00 | Cook I |
| 24591 | 1.00 | Direct Care Associate I |
| 26314 | 1.00 | Direct Care Associate I |
| 2686 | 1.00 | Direct Care Associate I |
| 2826 | 1.00 | Direct Care Associate I |
| 2841 | 1.00 | Direct Care Associate I |
| 2931 | 1.00 | Direct Care Associate I |
| 2986 | 1.00 | Direct Care Associate I |
| 2989 | 1.00 | Direct Care Associate I |
| 2538 | 1.00 | Direct Care Associate III |
| 2873 | 1.00 | Direct Care Associate III |
| 2929 | 1.00 | Direct Care Associate III |
| 2959 | 0.50 | Direct Care Associate III |
| 2992 | 1.00 | Direct Care Associate III |
| 2542 | 1.00 | Health Information Administrator |
| 2973 | 1.00 | Licensed Forensic Psychologist |
| 2666 | 1.00 | Licensed Psychologist II |
| 2651 | 1.00 | Medical Lab Technician II |
| 2877 | 1.00 | Office Assistant III |
| 2655 | 1.00 | Psychiatrist |
| 2660 | 1.00 | Psychiatrist |
| 2525 | 1.00 | Registered Nurse II |
| 2851 | 1.00 | Registered Nurse II |
| 2866 | 1.00 | Registered Nurse II |
| 2384 | 1.00 | Security Officer I |
| 2562 | 1.00 | Psychiatrist |
| 2254 | 1.00 | Human Service Program Administrator IV |
| 4065 | 1.00 | Addiction Counselor II |
| 3935 | 1.00 | Psychiatrist |
| 4043 | 1.00 | Regional Representative Social Service |
|  | 122.06 |  |


| $\begin{gathered} \text { Date } \\ \text { Vacated } \end{gathered}$ | Number of Months Vacant January 2015 | Date Expected to Be Filled | Current Status/Agency Response |
| :---: | :---: | :---: | :---: |
| 12/14 | 1 | 1/15 | Filled |
| 12/14 | 1 | 1/15 | Filled |
| 12/14 | 1 | 3/15 | Currently advertised |
| 4/14 | 9 | 1/15 | Filled |
| 10/14 | 3 | 1/15 | Filled |
| 7/14 | 6 | 7/15 | Existing employee currently receiving necessary training to fill this position |
| 12/14 | 1 | 3/15 | Reviewing applications |
| 8/14 | 5 | 7/15 | Posted; received no qualified applicants; will be reposting |
| 12/14 | 1 | 2/15 | Interviews being scheduled |
| 12/14 | 1 | 7/15 | Assessing |
| 11/14 | 2 | 1/15 | Filled |
| 11/14 | 2 | 1/15 | Filled |
| 10/14 | 3 | 4/15 | Recruiting nationally |
| 5/14 | 7 | 2/15 | Offer extended |
| 11/13 | 14 | 3/15 | Interviews being held |
| 7/14 | 6 | 2/15 | Interviews being held |
| 3/14 | 10 | 4/15 | Will be recruiting |
| 12/14 | 1 | 1/15 | Filled |
| 12/14 | 1 | 2/15 | Offer extended |
| 12/14 | 1 | 1/15 | Filled |
| 12/14 | 1 | 2/15 | Offer extended |
| 10/14 | 3 | 1/15 | Filled |
| 11/14 | 2 | 2/15 | Offer extended |
| 12/14 | 1 | 1/15 | Filled |
| 9/14 | 4 | 1/15 | Filled |
| 12/14 | 1 | 1/15 | Filled |
| 11/14 | 2 | 2/15 | Offer extended |
| 11/14 | 2 | 1/15 | Filled |
| 12/14 | 1 | 1/15 | Filled |
| 12/14 | 1 | 1/15 | Filled |
| 10/14 | 3 | 1/15 | Filled |
| 12/14 | 1 | 2/15 | Offer extended |
| 7/14 | 6 | 4/15 | Assessing |
| $7 / 14$ | 6 | 3/15 | Offer extended |
| 11/14 | 2 | 3/15 | Offer extended |
| 12/14 | 1 | 1/15 | Filled |
| 12/14 | 1 | 2/15 | Offer extended |
| 7/12 | 30 | 7/15 | Offer extended |
| 10/13 | 15 | 6/15 | Currently advertised |
| 6/14 | 7 | 2/15 | Offer extended |
| 9/14 | 4 | 3/15 | Currently advertised |
| 10/14 | 3 | 1/15 | Filled |
| 12/14 | 1 | 2/15 | Offer extended |
| 9/14 | 4 | 7/15 | Currently advertised |
| 3/14 | 10 | 1/15 | Filled |
| 12/14 | 1 | 1/15 | Filled |
| 4/14 | 9 | 9/15 | Interviews being held |
| 10/14 | 3 | 1/15 | Filled |


| Salary and Fringe Benefit Amounts Included in the 2015-17 Executive Budget |  |  |
| :---: | :---: | :---: |
| General | Special |  |
| Fund | Funds | Total |
| 76,503 | 80,619 | 157,122 |
| 85,421 | 115,475 | 200,896 |
| 77,384 | 107,878 | 185,262 |
| 76,743 | 106,983 | 183,726 |
| 32,139 | 27,049 | 59,188 |
| 212,628 | 86,049 | 298,677 |
| 93,670 | 23,549 | 117,219 |
| 189,010 | 76,490 | 265,500 |
| 63,231 | 65,891 | 129,122 |
| 81,850 | 65,628 | 147,478 |
| 64,955 | 43,141 | 108,096 |
| 97,126 | 78,828 | 175,954 |
| 492,670 | 100,908 | 593,578 |
| 57,676 | 72,722 | 130,398 |
| 126,792 | 25,969 | 152,761 |
| 151,115 | 30,952 | 182,067 |
| 133,090 | 27,259 | 160,349 |
| 100,683 | 15,875 | 116,558 |
| 88,356 | 13,932 | 102,288 |
| 104,032 | 0 | 104,032 |
| 106,013 | 0 | 106,013 |
| 103,067 | 0 | 103,067 |
| 106,013 | 0 | 106,013 |
| 75,562 | 41,825 | 117,387 |
| 103,534 | 0 | 103,534 |
| 103,067 | 0 | 103,067 |
| 68,240 | 37,773 | 106,013 |
| 104,001 | 0 | 104,001 |
| 76,491 | 42,340 | 118,831 |
| 3,914 | 117,651 | 121,565 |
| 74,317 | 0 | 74,317 |
| 55,976 | 30,983 | 86,959 |
| 209,360 |  | 209,360 |
| 265,146 | 0 | 265,146 |
| 170,516 | 94,384 | 264,900 |
| 165,647 | 0 | 165,647 |
| 99,704 | 0 | 99,704 |
| 399,716 | 221,249 | 620,965 |
| 496,655 | 274,909 | 771,564 |
| 172,897 | 0 | 172,897 |
| 105,876 | 58,604 | 164,480 |
| 105,500 | 58,396 | 163,896 |
| 78,291 | 43,336 | 121,627 |
| 198,925 | 33,573 | 232,498 |
| 38,613 | 154,450 | 193,063 |
| 79,225 | 79,004 | 158,229 |
| 434,259 | 108,701 | 542,960 |
| 128,803 | 45,892 | 174,695 |
| \$11,699,647 | \$7,805,249 | \$19,504,896 |


| \$0 | \$0 | \$0 |
| :---: | :---: | :---: |
| \$32,253 | \$32,253 | \$64,506 |
|  | 149,707 | 149,707 |
|  | 116,562 | 116,562 |
|  | 140,330 | 140,330 |
|  | 121,014 | 121,014 |
|  | 132,853 | 132,853 |
|  | 131,675 | 131,675 |
|  | 144,066 | 144,066 |


| 4679 | Agency/Position No./Description |  |
| :---: | :---: | :---: |
|  | 1.00 | Customer Service Representative |
| 4859 | 1.00 | JS Program Admin II |
|  | 10.00 |  |


| Date | Number of Months Vacant | Date Expected to |  |
| :---: | :---: | :---: | :---: |
| Vacated | January 2015 | Be Filled | Current Status/Agency Response |
| 9/13 | 16 | Unknown | Assessing |
| 4/13 | 21 | Unknown | Assessing |
| 9/12 | 27 | 7/15 | No applicants in past. Expecting to fill from within. |
| 2/14 | 10 |  | Partial functions being shared by other employees |
| 11/14 | 1 | 7/15 | Recently became vacant. |
| 8/12 | 28 |  | Evaluating |
| 3/11 | 33 |  | Requested for health care reform activities |
| Never filled | ? | 7/15 | Moving to boiler inspection |


| Salary and Fringe Benefit Amounts Included in the 2015-17 Executive Budget |  |  |
| :---: | :---: | :---: |
| General | Special |  |
| Fund | Funds | Total |
|  | 117,452 | 117,452 |
|  | 179,639 | 179,639 |
| \$32,253 | \$1,265,551 | \$1,297,804 |
|  | \$278,456 | \$278,456 |
|  | 173,512 | \$173,512 |
|  | 111,124 | \$111,124 |
|  | 69,053 | \$69,053 |
|  | 307,676 | \$307,676 |
|  | 174,098 | \$174,098 |
| \$0 | \$1,113,919 | \$1,113,919 |

## 05 - Industrial Commission <br> Public Finance Authority

| 4975 | 0.75 | Loan Officer I |  |
| :---: | :---: | :---: | :---: |
| Administrative Office |  |  |  |
| 27608 | 1.00 | Budgeted Pending Classification |  |
| 29352 | 1.00 | Budgeted Pending Classification |  |

Under review - Assessing

Unknown
Using temporary staff prior to
hiring full-time staff - Assessing


Evaluating applications, closing date $1 / 30 / 15$
Currently recruiting, open until filled
fer accepted
lecruiting, open until filled
Currently recruiting, open until filled

406 - Labor Commissione

### 0.00

08 - Public Service Commission
$5029 \quad 1.00$ Attorney
$28866 \begin{array}{r}1.00 \\ \hline\end{array} \quad$ Gas Pipeline Safety Inspector

12 - Aeronautics Commission
5034 $\qquad$ 1.00
Unknown

Readvertising

413 - Department of Financial Institutions
$\qquad$ None

414 - Securities Department

$$
\begin{array}{r}
\hline 0.00 \\
\hline \hline
\end{array}
$$

71 - Bank of North Dakota

| 10333 | 1.00 | Director CS \& Review |
| :--- | :--- | :--- |
| 10353 | 1.00 | Administrative Officer I |
| 10513 | 1.00 | Director of Student Loans |
| 10517 | 1.00 | Ag Lending Manager |
| 10430 | 1.00 | Collections Officer I |
| 10382 | 1.00 | Auditor II |
| 10464 | 1.00 | Auditor III |
| 10363 | 1.00 | Business Comm Specialist |

473 - Housing Finance Agency

|  | 1.00 | Account Budget Specialist III |
| :---: | :---: | :---: |
| 6 | 1.00 | Housing Program Representative |
| 11 | 1.00 | Housing Program Administrator II |

Evaluating and planning for growth in loans and regulation Job posting being created
Evaluating and planning for growth in loans and regulation
Evaluating and planning for growth in loans and regulation
Employee started in January
Interviewing
Interviewing
Employee started in January

Unfilled
Position hired

|  | \$127,252 | \$127,252 |
| :---: | :---: | :---: |
|  | 141,198 | 141,198 |
|  | 141,198 | 141,198 |
| \$182,680 |  | 182,680 |
| 146,607 |  | 146,607 |
| 151,752 |  | 151,752 |
| 151,752 |  | 151,752 |
| 151,752 |  | 151,752 |
| \$784,543 | \$409,648 | \$1,194,191 |
|  |  |  |
| \$0 | \$0 | \$0 |
| \$274,069 |  | \$274,069 |
| 121,742 | \$121,742 | 243,484 |
| \$395,811 | \$121,742 | \$517,553 |
|  | \$174,232 | \$174,232 |
| \$0 | \$174,232 | \$174,232 |
| \$0 | \$0 | \$0 |
| \$0 | \$0 | \$0 |
|  | \$286,084 | \$286,084 |
|  | 166,526 | 166,526 |
|  | 480,537 | 480,537 |
|  | 286,084 | 286,084 |
|  | 128,710 | 128,710 |
|  | 175,659 | 175,659 |
|  | 186,124 | 186,124 |
|  | 158,209 | 158,209 |
| \$0 | \$1,867,933 | \$1,867,933 |
|  | \$92,365 | \$92,365 |
|  | 141,762 | 141,762 |
|  | 92,432 | 92,432 |


| Agency/Position No./Description |  |  | Date Vacated | Number of Months Vacant January 2015 | Date Expected to Be Filled | Current Status/Agency Response |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31 | 1.00 | Housing Program Representative | 6/13 | 19 | 3/15 | Preparing to list position |
| 57 | 1.00 | Housing Program Administrator II | N/A | N/A | 7/15 | Unfilled |
| 59 | $\frac{1.00}{6.0}$ | Housing Program Specialist I | N/A | N/A | 7/15 | Unfilled |
| 475 - Mill and Elevator Association |  |  |  |  |  |  |
|  | 1.00 | Traffic Clerk | 12/14 | 0 | 1/15 | Advertising to fill position |
|  | 1.00 |  |  |  |  |  |
| 485 - Workforce Safety and Insurance |  |  |  |  |  |  |
| 29009 | 1.00 | Safety Consultant - WSI | 7/13 | 18 | 4/15 | Changed qualifications and will recruit again in February |
| 5291 | 1.00 | Physician Not Classified | 8/14 | 5 | 4/15 | Converting to Occupational Therapist and starting to recruit |
| 5199 | 1.00 | Admin Staff Officer III | 9/14 | 4 | 1/15 | Position was filled from within on January 1, 2015 |
| 5163 | 1.00 | Paralegal | 12/14 | 1 | 1/15 | New hire started on January 12, 2015 |
| 5105 | 1.00 | Claims Adjuster Senior - WSI | 12/14 | 1 | 1/15 | Position was filled from within on January 1, 2015 |
| 5098 | 1.00 | Auditor II - Premium Auditor | 12/14 | 1 | 3/15 | Recruiting |
|  | 6.00 |  |  |  |  |  |
| PUBLIC SAFETY |  |  |  |  |  |  |
| 504 - Highway Patrol |  |  |  |  |  |  |
| 133 | 1.00 | Security Officer I | 11/14 | 2 | 2/15 | Reviewing applications |
| 5450 | 1.00 | Motor Carrier Permit Technician | 7/14 | 6 | 4/15 | Reclassifying to convert temporary positions to regular part-time positions |
| 5451 | 1.00 | Research Analyst I | 8/14 | 5 | 4/15 | Reclassifying to an administrative staff officer |
| 5469 | 1.00 | Safety Auditor II | 11/14 | 2 | 2/15 | Individual has been hired to start 2/2/15 |
| 5564 | 1.00 | Highway Patrol District Commander | 7/14 | 6 | 5/15 | Will be reclassified to HP officer/background |
| 5601 | 1.00 | Highway Patrol Officer | 7/14 | 6 | 5/15 | Background investigation |
| 5518 | 1.00 | Highway Patrol Officer | 8/14 | 5 | 5/15 | Background investigation |
| 5520 | 1.00 | Highway Patrol Officer | 8/14 | 5 | 5/15 | Background investigation |
| 5538 | 1.00 | Highway Patrol Officer | 10/14 | 3 | 5/15 | Background investigation |
| 5571 | 1.00 | Highway Patrol Officer | 11/14 | 2 | 5/15 | Background investigation |
| 5578 | 1.00 | Highway Patrol Officer | 11/14 | 2 | 5/15 | Background investigation |
| 5596 | 1.00 | Highway Patrol Officer | 11/14 | 2 | 5/15 | Background investigation |
| 5466 | 1.00 | Highway Patrol Officer | 12/14 | 1 | 5/15 | Background investigation |
|  | 13.00 |  |  |  |  |  |
| 530 - Department of Corrections and Rehabilitation |  |  |  |  |  |  |
| 223-1389 | 1.00 | Admin Staff Officer II | 10/14 | 3 | $2 / 15$ | Applicant selected starts February 1 |
| 223-25673 | 1.00 | Human Relations Counselor | 10/14 | 3 | 2/15 | Currently posting vacancy |
| 502-28942 | 1.00 | Parole Officer II | 12/14 | 1 | 1/15 | Filled position January 2, 2015 |
| 517-5375 | 1.00 | Program Manager | 12/14 | 1 | 2/15 | Currently posting vacancy |
| 519-6037 | 1.00 | Correctional Officer III | 12/14 | 1 | 1/15 | Filled on January 1, 2015 |
| 519-28952 | 1.00 | Correctional Officer II | 12/14 | 1 | 2/15 | Should be filled by February 2015 |
| 519-6011 | 1.00 | Correctional Officer III | 12/14 | 1 | $2 / 15$ | Should be filled by February 2015 |
| 518-5769 | 1.00 | Correctional Officer II | 11/14 | 1 | 1/15 | Filled January 1, 2015 |
| 518-5844 | 1.00 | Correctional Officer II | 12/14 | 1 | 1/15 | Filled January 1, 2015 |
| 518-5713 | 1.00 | Correctional Officer II | 12/14 | 1 | 1/15 | Filled January 2, 2015 |
| 518-5771 | 1.00 | Correctional Officer II | 11/14 | 2 | 1/15 | Currently vacant |
| 518-5731 | 1.00 | Correctional Officer II | 12/14 | 1 | 1/15 | Currently vacant |
| 530-5897 | 1.00 | Nurse Practitioner | 6/13 | 18 | 5/15 | Hire dependent upon interested qualified applicant |
| 520-28582 | 1.00 | Industry Manager RRI | 12/14 | 24 | $7 / 15$ | Hire dependent upon business demand |
| 520-28586 | 1.00 | Sales Nonclassified RRI | 8/14 | 5 | 7/15 | Hire dependent upon business demand |
|  | 15.00 |  |  |  |  |  |
| 540 - Adjutant General, Including National Guard and Department of Emergency Services |  |  |  |  |  |  |
| 5621 | 1.00 | Communications Spec II | 10/14 | 3 | 3/15 | Advertising to fill position - Hard-to-fill position |
| 5630 | 1.00 | Communications Spec I | 11/14 | 2 | 3/15 | Advertising to fill position - Hard-to-fill position |
| 5631 | 1.00 | Communications Spec I | 11/14 | 2 | 3/15 | Advertising to fill position - Hard-to-fill position |
| 5634 | 1.00 | Communications Spec II | 12/14 | 1 | 3/15 | Advertising to fill position - Hard-to-fill position |
| 5639 | 1.00 | Communications Spec II | 11/14 | 2 | 3/15 | Advertising to fill position - Hard-to-fill position |
| 6139 | 1.00 | Electronics Tech III | 5/14 | 8 | 6/15 | Awaiting federal funding |
| 6163 | 1.00 | Security Officer II | 2/14 | 11 | 6/15 | Awaiting federal funding |
| 6173 | 1.00 | Heating Plant Operator II | 4/14 | 9 | 3/15 | Currently back-filled with temp employee |
| 6184 | 1.00 | Engineering Tech III | 9/13 | 4 | 3/15 | Filled in January 2015 for March 2015 start |
| 6197 | 1.00 | ND Cares Director | 10/14 | 3 | 7/15 | Vacant position funded in executive budget |
| 6198 | 1.00 | HR Tech II | 10/14 | 3 | 7/15 | Vacant position funded in executive budget |


| General Fund | Special |  |
| :---: | :---: | :---: |
|  | Funds | Total |
|  | 149,442 | 149,442 |
|  | 187,994 | 187,994 |
|  | 67,880 | 67,880 |
|  | \$731,875 | \$731,875 |
| \$0 | \$174,195 | \$174,195 |
| \$0 | \$174,195 | \$174,195 |
|  | \$212,631 | \$212,631 |
|  | 602,347 | 602,347 |
|  | 279,736 | 279,736 |
|  | 154,352 | 154,352 |
|  | 153,994 | 153,994 |
|  | 195,199 | 195,199 |
| \$0 | \$1,598,259 | \$1,598,259 |


| \$92,781 | \$13,254 | \$106,035 |
| :---: | :---: | :---: |
| 124,658 | 17,808 | 142,466 |
| 137,391 | 19,627 | 157,018 |
| 151,378 | 21,625 | 173,003 |
| 152,988 | 21,856 | 174,844 |
| 152,988 | 21,856 | 174,844 |
| 152,988 | 21,856 | 174,844 |
| 152,988 | 21,856 | 174,844 |
| 152,988 | 21,856 | 174,844 |
| 189,326 | 27,047 | 216,373 |
| 201,100 | 28,728 | 229,828 |
| 172,205 | 24,601 | 196,806 |
| 161,451 | 23,064 | 184,515 |
| \$1,995,230 | \$285,034 | \$2,280,264 |
| \$53,861 | \$53,861 | \$107,722 |
| 101,900 |  | 101,900 |
| 33,902 | 127,536 | 161,438 |
| 210,834 |  | 210,834 |
| 156,154 |  | 156,154 |
| 117,448 |  | 117,448 |
| 141,655 |  | 141,655 |
| 130,873 |  | 130,873 |
| 121,411 |  | 121,411 |
| 118,309 |  | 118,309 |
| 126,418 |  | 126,418 |
| 128,722 |  | 128,722 |
| 212,510 |  | 212,510 |
|  | 150,730 | 150,730 |
|  | 126,341 | 126,341 |
| \$1,653,997 | \$458,468 | \$2,112,465 |


| $\$ 117,236$ | $\$ 13,026$ | $\$ 130,262$ |
| ---: | ---: | ---: |
| 103,413 | 11,490 | 114,903 |
| 101,477 | 11,275 | 112,752 |
| 117,568 | 13,063 | 130,631 |
| 111,623 | 12,403 | 124,026 |
|  | 179,145 | 179,145 |
|  | 126,080 | 126,080 |
|  | 144,226 | 144,226 |
| 34,373 | 103,119 | 137,492 |
| 196,742 |  | 19,742 |
| 72,644 | 72,644 | 145,288 |


|  |  |  |
| :--- | :--- | :--- |
|  |  |  |
|  | Agency/Position No./Description |  |
| 6199 | 1.00 | Firefighter |
| 6200 | 1.00 | Firefighter |
| 6201 | 1.00 | Firefighter |
| 6202 | 1.00 | Outreach Officer |
| 6203 | 1.00 | Outreach Officer |
| 6204 | 1.00 | Outreach Officer |
| 6207 | 1.00 | Security |
| 6213 | 1.00 | Outreach Officer |
| 6214 | 1.00 | Outreach Officer |
| 6215 | 1.00 | Firefighter |
| 6217 | 1.00 | Custodian |
| 6218 | 1.00 | Custodian |
| 6219 | 1.00 | Computer \& Network Specialist II |
| 6220 | 1.00 | GIS Specialist II |
| 6226 | 1.00 | Gen Trades Maint Wkr II |
| 6227 | 1.00 | GIS Specialist II |
| 6228 | 1.00 | Firefighter |
| 6229 | 1.00 | Firefighter |
| 6230 | 1.00 | Security/Firefighter |
| 6231 | 1.00 | Security/Firefighter |
| 6232 | 1.00 | Securit//Firefighter |
| 6233 | 1.00 | Security/Firefighter |
| 24458 | 1.00 | Custodian |
| 24460 | 1.00 | Security/Firefighter |
| 24464 | 1.00 | Security |
| 24475 | 1.00 | Security |
| 24483 | 1.00 | Security |
| 28359 | 1.00 | Firefighter |
| 28360 | 1.00 | Emergency Prog Spec III |
| 28361 | 1.00 | Firefighter |
| 28362 | 1.00 | Firefighter |
|  | 42.00 |  |
|  |  |  |

AGRICULTURE AND ECONOMIC DEVELOPMENT 601 - Department of Commerce

| 6277 | 1.00 | Accounting/Asst. Credit Analyst |
| ---: | ---: | :--- |
| 6291 | 1.00 | Program Administrator |
| 6297 | 1.00 | Program Administrator |
| 23972 | 1.00 | Commercialization Manager |
|  | 4.00 |  |

602 - Agriculture Commissioner

| - Agriculture Commissioner |  |  |
| :---: | :---: | :---: |
| 6311 | 1.00 | Ag Program Specialist II |
| 6340 | 1.00 | Ag Program Coordinator |
| 6357 | 1.00 | Ag Program Inspector |
| 12626 | 1.00 | Agri Marketing Specialist |

27 - Upper Great Plains Transportation Institute $\begin{array}{rrr}24714 & 1.00 & \text { Associate Research Fellow } \\ 27317 & 1.00 & \text { Research Project Specialist } \\ 21395 & 1.00 & \text { Advanced Research Fellow } \\ 100593 & 1.00 & \text { Associate Research Fellow }\end{array}$

628 - Branch Research Staito

| - Branch | Research |  |
| :---: | :---: | :--- |
| 18561 | 0.50 | Accounting/Finance Professional |
| 23709 | 1.00 | Nat/Phys Science Tech/Para |
| 24026 | 1.00 | Research Asst Professor |
| 19135 | 1.00 | Research REC Specialist |
| 20127 | 1.00 | Asst REC Specialist |
| 20736 | 1.00 | Asst REC Specialist |
| 19574 | 1.00 | Asst REC Specialist |
| 20994 | 1.00 | General Science Professional |
| 27555 | 1.00 | General Science Professional |


| Date | Number of Months Vacant | Date Expected to |  |
| :---: | :---: | :---: | :---: |
| Vacated | January 2015 | Be Filled | Current Status/Agency Response |
| 10/14 | 3 | N/A | Turned back due to reduction in force |
| 10/14 | 3 | N/A | Turned back due to reduction in force |
| 10/14 |  | N/A | Turned back due to reduction in force |
| 10/14 | 3 | 7/15 | Vacant position funded in executive budget |
| 10/14 | 3 | 7/15 | Vacant position funded in executive budget |
| 10/14 | 3 | 7/15 | Vacant position funded in executive budget |
| 11/14 | 2 | 1/15 | Filled in January 2015 |
| 10/14 | 3 | 7/15 | Vacant position funded in executive budget |
| 10/14 | 3 | 7/15 | Vacant position funded in executive budget |
| 10/14 | 3 | N/A | Turned back due to reduction in force |
| 10/14 |  | 7/15 | Vacant position funded in executive budget |
| 10/14 | 3 | 7/15 | Vacant position funded in executive budget |
| 10/14 | 3 | 7/15 | Vacant position funded in executive budget |
| 10/14 | 3 | 7/15 | Vacant position funded in executive budget |
| 12/14 | 1 | 3/15 | Currently in interview process |
| 10/14 | 3 | 7/15 | Vacant position funded in executive budget |
| 10/14 | , | N/A | Turned back due to reduction in force |
| 10/14 | 3 | N/A | Turned back due to reduction in force |
| 10/14 | 3 | 6/15 | Awaiting federal funding |
| 10/14 | 3 | 6/15 | Awaiting federal funding |
| 10/14 | 3 | 6/15 | Awaiting federal funding |
| 10/14 | 3 | 6/15 | Awaiting federal funding |
| 10/14 | 3 | 2/15 | Filled in January 2015 for February 2015 start |
| 2/14 | 11 | 6/15 | Awaiting federal funding |
| 6/14 | 7 | N/A | Turned back due to reduction in force |
| 8/14 | 5 | N/A | Turned back due to reduction in force |
| 11/14 | 2 | N/A | Turned back due to reduction in force |
| 10/14 | 3 | N/A | Turned back due to reduction in force |
| 8/14 | 5 | 3/15 | Currently in interview process |
| 10/14 | 3 | N/A | Turned back due to reduction in force |
| 10/14 | 3 | N/A | Turned back due to reduction in force |
| 10/14 | 2 | 2/15 | Position will be filled $2 / 2 / 15$ |
| 11/14 | 2 | 2/15 | Advertised, interviewed, re-evaluating needs |
| 12/14 | 1 | 3/15 | Will be advertising soon |
| 11/14 | 2 | 2/15 | Advertised, interviewed, decision pending |
| 3/14 | 10 | 1/15 | Filled |
| 7/13 | 18 | 1/15 | Filled |
| 5/14 | 8 | 3/15 | Executive budget reclassifies position, moves to Marketing \& Info |
| 10/14 | 3 | 1/15 | Filled |
| 8/10 | 53 | Unknown | Position to be filled dependent on funding availability |
| 8/11 | 41 | Unknown | Position to be filled dependent on funding availability |
| 11/08 | 72 | Unknown | Position to be filled dependent on funding availability |
| 8/14 | 5 | Unknown | Position to be filled dependent on funding availability |
| 1/14 | 12 | Unknown | Funding used for temp. needs |
| 12/14 | 1 | Unknown | Assessing |
| 9/12 | 27 | 3/15 | Recruiting |
| 9/13 | 16 | 3/15 | Recruiting |
| 8/12 | 29 | 6/15 | Funding used for temp. needs. Will be recruiting. |
| 5/12 | 32 | Unknown | Funding used for temp. needs |
| 12/14 | 1 | 4/15 | Recruiting |
| 1/14 | 12 | Unknown | Funding used for temp. needs |
| 7/11 | 42 | Unknown | Funding ended. Position closed. |


| 2015-17 Executive Budget |  |  |
| :---: | :---: | :---: |
| General <br> Fund | Special <br> Funds | Total |
|  |  |  |
|  |  |  |
| 181,321 |  | 181,321 |
| 181,321 |  | 181,321 |
| 181,321 | 157,747 | 181,312 |
| 181,321 |  | 151,747 |
| 181,321 |  | 181,321 |
|  |  | 181,321 |
| 26,335 | 79,005 | 105,340 |
| 26,335 | 79,005 | 105,340 |
| 155,149 |  | 15,149 |
| 182,796 | 98,746 | 182,796 |
| 32,915 |  | 131,661 |
| 182,796 |  | 182,796 |
|  |  |  |
|  | 162,429 | 162,429 |
|  | 138,700 | 138,700 |
|  | 152,050 | 152,050 |
|  | 155,579 | 155,579 |
| 25,761 | 77,284 | 103,045 |
|  | 129,183 | 129,183 |
|  |  |  |
|  |  |  |
|  |  |  |
|  | 196,742 | 196,742 |


| \$2,393,768 | \$2,112,941 | \$4,506,709 |
| :---: | :---: | :---: |
|  | \$152,503 | \$152,503 |
| \$72,173 | 75,118 | 147,291 |
| 28,784 | 163,111 | 191,895 |
| 249,801 |  | 249,801 |
| \$350,758 | \$390,732 | \$741,490 |
| \$163,480 |  | \$163,480 |
| 138,090 | \$59,181 | 197,271 |
| 30,239 | 120,954 | 151,193 |
| 144,588 |  | 144,588 |
| \$476,397 | \$180,135 | \$656,532 |
|  | \$267,219 | \$267,219 |
|  | 266,000 | 266,000 |
|  | 198,963 | 198,963 |
|  | 229,190 | 229,190 |
| \$0 | \$961,372 | \$961,372 |
| \$86,899 |  | \$86,899 |
|  | \$131,008 | 131,008 |
| 60,193 | 90,290 | 150,483 |
| 177,245 |  | 177,245 |
| 170,648 |  | 170,648 |
| 168,284 |  | 168,284 |
| 155,948 | 51,983 | 207,931 |
| 160,829 |  | 160,829 |
|  | 100,144 | 100,144 |



|  | Agency/Position No./Description |  |
| :---: | :---: | :---: |
| 100970 | 1.00 | Post Doctoral Research Fellow |
| 101054 | 1.00 | Post Doctoral Research Fellow |
| 100298 | 1.00 | General Admin Professional |
| 101005 | 1.00 | Nat/Physical Science Professional |
|  | 32.34 |  |


| Date | Number of <br> Months <br> Vacant | Date <br> Dxpected to |
| :---: | :---: | :---: |
| Vacated | January 2015 | Be Filled <br> Unknown |
| $1 / 14$ | 9 | Unknown |
| $1 / 14$ | 1 | Unknown |
| $1 / 13$ | 14 | $6 / 15$ |
| $5 / 14$ | 8 |  |


| to |  |
| :--- | :--- |
| Funding ended. Position closed. |  |
| Funding ended. Position closed. |  |
| Funding ended. Position closed. |  |
| Will be recruiting |  |

## 649 - Agronomy Seed Farm

## None

670 - Racing Commission
$\qquad$ None one

## NATURAL RESOURCES AND HIGHWAYS

701 - State Historical Society
$\qquad$
6503 1.00 $\begin{array}{lll} & \text { Executive Staff Officer }\end{array}$
$\qquad$

709 - Council on the Arts
$\qquad$

50 - Parks and Recreation Department
$\begin{array}{lll}6684 & 1.00 & \text { Maintenance and Project Coordinator } \\ 6691 & 1.00 & \text { Park Ranger }\end{array}$
$\qquad$ Park Ranger

770 - State Water Commission

| - State |  |  |
| ---: | ---: | :--- |
| 6733 | 1.00 | Water Resource Engineer II |
| 6790 | 1.00 | Water Resource Program Admin I |
| 29330 | 1.00 | Hydrologist II (New) |

$29331 \quad 1.00$ Hydrologist III(New)

| - Department of |  |  |
| :---: | :---: | :--- |
| 28919 | 1.00 | Accounting Budget Specialist III |
| 7616 | 1.00 | Administrative Transportation Engineer I |
| 6883 | 1.00 | Drivers License Examiner I |
| 7705 | 1.00 | Engineering Technician II |
| 7733 | 1.00 | Engineering Technician II |
| 7675 | 1.00 | Engineering Technician II |
| 7770 | 1.00 | Engineering Technician II |
| 7794 | 1.00 | Pilot |
| 7646 | 1.00 | Engineering Technician III |
| 7721 | 1.00 | Engineering Technician III |
| 7726 | 1.00 | Engineering Technician III |
| 7774 | 1.00 | Engineering Technician III |
| 7691 | 1.00 | Engineering Technician IV |
| 24489 | 1.00 | Operator) |
| 7405 | 1.00 | Operator) |
| 28908 | 1.00 | Operator) |
| 7543 | 1.00 | Fleet \& Equipment Technician I |
| 6884 | 1.00 | Licensing Specialist I |
| 6935 | 1.00 | Licensing Specialist I |
| 7546 | 1.00 | Maintenance Mechanic II (Welder) |
| 7566 | 1.00 | Purchasing Agent I |

Hired
1/15

| 5 | $1 / 15$ |
| :--- | :--- |
| 5 | $2 / 15$ |

\(\left.$$
\begin{array}{ll}\text { Unknown } & \begin{array}{l}\text { Reposted numerous times. Screening applicants. } \\
\text { Unknown }\end{array}
$$ <br>

Evaluating and may reclassify\end{array}\right]\)| Onknown | Offer pending |
| :--- | :--- |
| Reclassifying due to no applicants |  |
| Unknown | Reposting due to no applicants; only applicant declined |
| Unknown | Posted open until filled; two applicants declined position |
| Unknown | Posted open until filled |
| Unknown | Pending posting; Reclassified from Engineering Technician II |
| Unknown | Posted popen until f filled; one nonqualified applicant |
| Unknown | Posted open until filled; one nonqualified applicant |
| Unknown | Posted open until filled; two nonqualified applicants |
| Unknown | Reposting - two nonqualified applicants; one applicant declined interview |
| Unknown | Pending posting |
| Unknown | Posted open until filled |
| Unknown | Posted open until filled; two applicants declined |
| Unknown | Closed 1-2-2015 |
| Unknown | Posted open until filled |
| Unknown | Interviewing |
| Unknown | Reclassifying |
| Unknown | Posted open until filled |
| 2/15 | Confirmed start date |

Salary and Fringe Benefit Amounts Included in the

| Amounts Included in the <br> 2015-17 Executive Budget |  |  |
| :---: | :---: | :---: |
| General | Special |  |
| Fund | Funds | Total |
|  | 113,643 | 113,643 |
| 99,739 |  | 99,739 |
|  | 102,017 | 102,017 |
|  | 129,821 | 129,821 |
|  | $\$ 2,172,727$ | $\$ 4,793,526$ |
|  |  |  |

$\qquad$ $\$ 0$ $\qquad$ $\$ 0$
$\qquad$

$\$ 0$ $\qquad$
$\qquad$

| $\$ 209,825$ | $\$ 209,825$ |
| ---: | ---: |
| 304,573 | 304,573 |
| 143,943 | 143,943 |
| 122,225 | 123,225 |
| 133,479 | 13,479 |
| 136,888 | 136,888 |
| 119,993 | 119,993 |
| 138,793 | 138,793 |
| 143,032 | 143,032 |
| 123,333 | 132,833 |
| 146,216 | 146,216 |
| 121,191 | 121,191 |
| 186,745 | 186,745 |
| 133,345 | 133,345 |
| 133,345 | 133,345 |
| 193,581 | 13,581 |
| 158,478 | 158,478 |
| 121,876 | 121,876 |
| 124,917 | 124,917 |
| 153,159 | 153,159 |
| 175,020 | 175,020 |


| Agency/Position No./Description |  |  | $\begin{gathered} \text { Date } \\ \text { Vacated } \end{gathered}$ | Number of Months Vacant January 2015 | Date Expected to Be Filled | Current Status/Agency Response |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7060 | 1.00 | Transportation Senior Manager (Surveyor) | 4/14 | 9 | Unknown | Posted open until filled |
| 7542 | 1.00 | Transportation Engineer I | 2/13 | 23 | Unknown | Posted open until filled |
| 7695 | 1.00 | Transportation Engineer I | 12/14 | 1 | Unknown | Closes 1-9-2015 |
| 7717 | 1.00 | Transportation Engineer I | 2/14 | 11 | Unknown | Reclassified to TE III; Interviewing |
| 7836 | 1.00 | Transportation Engineer I | 6/14 | 10 | Unknown | Posted open until filled |
| 7776 | 1.00 | Transportation Engineer II | 9/14 | 4 | Unknown | Posted open until filled |
| 28911 | 1.00 | Transportation Engineer III | New | 6 | Unknown | since 7-2014 |
| 28912 | 1.00 | Transportation Management Officer I | New | 6 | Unknown | since 7-2014 |
| 7048 | 1.00 | Transportation Project Manager | 9/14 | 4 | Unknown | Reposting - one nonqualified application |
| 7054 | 1.00 | Transportation Project Manager | 12/14 | 1 | Unknown | Pending posting |
| 7773 | 1.00 | Transportation Senior Manager | 11/14 | 2 | Unknown | Pending Posting |
| 6947 | 1.00 | Accounting Budget Specialist I | 11/14 | 2 | 1/15 | Confirmed start date |
| 7066 | 1.00 | Environmental Scientist II | 10/14 | 3 | 1/15 | Confirmed start date |
| 7298 | 1.00 | Operator) | 11/14 | 2 | 1/15 | Confirmed start date |
| 7395 | 1.00 | Operator) | 9/13 | 16 | 1/15 | Confirmed start date |
| 7050 | 1.00 | Engineering Technician III (Surveyor) | 10/14 | 3 | 1/15 | Confirmed start date |
| 7062 | 1.00 | Transportation Engineer II | 8/14 | 4 | 1/15 | Confirmed start date |
| 7683 | 1.00 | Transportation Management Officer I | 7/14 | 6 | 1/15 | Confirmed start date |
|  | 39.00 |  |  |  |  |  |
|  | 448.66 | Total all agencies |  |  |  |  |


| General Fund | Special |  |
| :---: | :---: | :---: |
|  | Funds | Total |
|  | 214,362 | 214,362 |
|  | 147,138 | 147,138 |
|  | 158,330 | 158,330 |
|  | 222,788 | 222,788 |
|  | 190,401 | 190,401 |
|  | 193,596 | 193,596 |
|  | 236,695 | 236,695 |
|  | 236,695 | 236,695 |
|  | 226,281 | 226,281 |
|  | 199,033 | 199,033 |
|  | 222,748 | 222,748 |
|  | 146,666 | 146,666 |
|  | 184,564 | 184,564 |
|  | 161,515 | 161,515 |
|  | 114,945 | 114,945 |
|  | 198,204 | 198,204 |
|  | 214,228 | 214,228 |
|  | 249,494 | 249,494 |
| \$0 | \$6,697,140 | \$6,697,140 |
| \$34,497,883 | \$38,472,100 | \$72,969,983 |

NOTE: This report does not include North Dakota University System campuses since the University System receives a "block grant" general fund appropriation.

## SUPPLEMENT TO THE STATE AGENCY VACANT POSITION REPORT (JANUARY 2015)

The following schedule reflects state agency positions vacant as of November 30, 2014, but filled in December 2014:

| Position No. | FTE | Position Description | Date Vacated | Months Vacant December 2014 | Date Filled |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 110 - Office of Management and Budget |  |  |  |  |  |
| 72 | 1.00 | Human Resource Officer I | 9/14 | 3 | 12/14 |
| 119 | 1.00 | Custodian | 11/14 | 1 | 12/14 |
| 112 - Information Technology Department |  |  |  |  |  |
| 227 | 1.00 | Network Administrator II | 9/14 | 3 | 12/14 |
| 117 - State Auditor |  |  |  |  |  |
| 542 | 1.00 | Auditor I | 10/14 | 2 | 12/14 |
| 125 - Attorney General |  |  |  |  |  |
| 626 | 1.00 | Administrative Assistant I | 11/14 | 1 | 12/14 |
| 127-Tax Commissioner |  |  |  |  |  |
| 450 | 1.00 | Tax Service Specialist I | 10/14 | 2 | 12/14 |
| 485 | 1.00 | Collection Officer III | 10/14 | 2 | 12/14 |
| 160 - Legislative Council |  |  |  |  |  |
| 904-1 | 1.00 | Administrative Services Position | 9/14 | 3 | 12/14 |
| 180- Judicial Branch |  |  |  |  |  |
| 25850 | 1.00 | Clerk of District Court I | 10/14 | 2 | 12/14 |
| 25851 | 1.00 | Dep Clerk of District Court II | 10/14 | 2 | 12/14 |
| 1126 | 1.00 | Electronic Court Recorder | 10/14 | 2 | 12/14 |
| 201 - Department of Public Instruction |  |  |  |  |  |
| 1300 | 1.00 | Special Education Regional Coord | 8/14 | 4 | 12/14 |
| 1333 | 0.50 | Office Assistant/Fiscal | 11/14 | 1 | 12/14 |
| 226 - Department of Trust Lands |  |  |  |  |  |
| 29350 | 1.00 | Admin Staff Officer | 8/14 | 4 | 12/14 |
| 250 - State Library |  |  |  |  |  |
| 1500 | 1.00 | Library Associate I | 8/14 | 4 | 12/14 |
| 253 - North Dakota Vision Services - School for the Blind |  |  |  |  |  |
| 1583 | 1.00 | Maintenance Worker II | 10/14 | 2 | 12/14 |
| 301 - State Department of Health |  |  |  |  |  |
| 1658 | 1.00 | Environmental Scientist II | 8/14 | 4 | 12/14 |
| 1763 | 1.00 | Administrative Assistant I | 10/14 | 2 | 12/14 |
| 1843 | 1.00 | Environmental Scientist II | 8/13 | 16 | 12/14 |
| 1921 | 1.00 | HHSPA III | 10/14 | 2 | 12/14 |
| 1933 | 1.00 | Health Care Facility Surveyor II | 6/14 | 6 | 12/14 |
| 305 - Tobacco Prevention and Control Committee |  |  |  |  |  |
| 28872 | 1.00 | Evaluation Programs Manager | 9/14 | 3 | 12/14 |
| 313 - Veterans' Home |  |  |  |  |  |
| 28152 | 0.60 | Resident Living Specialist I | 10/14 | 2 | 12/14 |


| 325 - Department of Human Services |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3918 | 1.00 | DD Case Manager II | 8/14 | 4 | 12/14 |
| 3898 | 1.00 | Mental Illness Case Manager II | 8/12 | 28 | 12/14 |
| 3348 | 1.00 | Human Service Program Administrator II | 8/14 | 4 | 12/14 |
| 4383 | 1.00 | System Support Specialist III | 7/14 | 5 | 12/14 |
| 2534 | 1.00 | Grants and Contracts Officer II | 9/14 | 3 | 12/14 |
| 3426 | 1.00 | Human Resource Technician I | 10/14 | 2 | 12/14 |
| 4246 | 1.00 | Computer Network Specialist II | 10/14 | 2 | 12/14 |
| 3202 | 1.00 | Medical Claims Service Specialist I | 9/14 | 3 | 12/14 |
| 4264 | 1.00 | Human Service Aide II | 9/14 | 3 | 12/14 |
| 2090 | 0.50 | Cook I | 10/14 | 2 | 12/14 |
| 27432 | 0.50 | Cook I | 11/14 | 1 | 12/14 |
| 2256 | 1.00 | Direct Care Associate I | 8/14 | 4 | 12/14 |
| 2346 | 1.00 | Direct Care Associate I | 5/14 | 7 | 12/14 |
| 2432 | 1.00 | Direct Care Associate I | 9/14 |  | 12/14 |
| 2450 | 1.00 | Direct Care Associate I | 8/14 | 4 | 12/14 |
| 2274 | 1.00 | Direct Care Associate II | 6/14 | 6 | 12/14 |
| 2329 | 1.00 | Direct Care Associate II | 7/14 | 5 | 12/14 |
| 2374 | 1.00 | Direct Care Associate II | 7/14 | 5 | 12/14 |
| 10204 | 0.50 | Direct Care Associate III | 9/14 | 3 | 12/14 |
| 2406 | 1.00 | Direct Care Associate III | 5/14 | 7 | 12/14 |
| 4004 | 1.00 | Human Service Program Administrator III | 9/14 | 3 | 12/14 |
| 3283 | 1.00 | Human Service Program Administrator IV | 10/14 | 2 | 12/14 |
| 3828 | 1.00 | Mental Illness Case Manager II | 10/14 | 2 | 12/14 |
| 3500 | 1.00 | Vocational Rehabilitation Counselor | 10/14 |  | 12/14 |
| 4109 | 1.00 | Mental Illness Case Manager II | 10/14 | 2 | 12/14 |
| 28767 | 1.00 | Human Service Program Administrator II | 8/14 | 4 | 12/14 |
| 3223 | 1.00 | Human Service Program Administrator III | $7 / 14$ | 5 | 12/14 |
| 3798 | 1.00 | Addiction Counselor II | 3/14 | 9 | 12/14 |
| 3333 | 1.00 | Human Relations Counselor | 11/14 | 1 | 12/14 |
| 4070 | 1.00 | Mental Illness Case Manager II | 8/14 | 4 | 12/14 |
| 26409 | 0.50 | Account Technician I | 11/14 | 1 | 12/14 |
| 2687 | 1.00 | Activity Therapist II | 5/14 | 7 | 12/14 |
| 2640 | 1.00 | Custodian | 9/14 | 3 | 12/14 |
| 2847 | 1.00 | Direct Care Associate I | 11/14 | 1 | 12/14 |
| 2871 | 1.00 | Direct Care Associate I | 11/14 | , | 12/14 |
| 2969 | 1.00 | Direct Care Associate I | 11/14 | 1 | 12/14 |
| 24590 | 1.00 | Direct Care Associate III | 11/14 | 1 | 12/14 |
| 2994 | 1.00 | Direct Care Associate III | 11/14 | 1 | 12/14 |
| 2757 | 1.00 | Registered Nurse II | 9/14 | 3 | 12/14 |
| 2391 | 1.00 | Security Officer I | 10/14 | 2 | 12/14 |
| 4204 | 1.00 | Human Service Program Administrator III | 5/14 | 7 | 12/14 |
| 380 - Job Service North Dakota |  |  |  |  |  |
| 1587 | 1.00 | Administrative Assistant | 6/14 | 6 | 12/14 |
| 401 - Insurance Commissioner |  |  |  |  |  |
| 4897 | 1.00 | Account/Budget Spec III | 11/14 | 1 | 12/14 |
| 405 - Industrial Commission |  |  |  |  |  |
| Department of Mineral Resources |  |  |  |  |  |
| 4924 | 1.00 | Programmer Analyst II | 2/14 | 10 | 12/14 |
| 4964 | 1.00 | State Paleontologist | 8/14 | 4 | 12/14 |
| 28463 | 1.00 | Petroleum Engineer | 12/14 | 0 | 12/14 |
| 406 - Labor Commissioner |  |  |  |  |  |
| 28898 | 1.00 | Compliance Investigator | 11/14 | 1 | 12/14 |
| 471 - Bank of North Dakota |  |  |  |  |  |
| 10466 | 1.00 | Director of Risk Management | 9/14 | 3 | 12/14 |
| 485 - Workforce Safety and Insurance |  |  |  |  |  |
| 5237 | 1.00 | Business Analyst I | 8/14 | 4 | 12/14 |


| 530 - Department of Corrections and Rehabilitation |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 223-1379 | 1.00 | Cook II | 11/14 | 1 | 12/14 |
| 223-25675 | 1.00 | Juv Inst. Residence Specialist | 11/14 | 1 | 1/15 |
| 223-1389 | 1.00 | Office Assist II | 12/14 | 0 | 12/14 |
| 519-27029 | 1.00 | Cor Officer II | 11/14 | 1 | 12/14 |
| 519-28794 | 1.00 | Cor Officer II | 10/14 | 2 | 12/14 |
| 519-5903 | 1.00 | Cor Officer III | 11/14 | 1 | 12/14 |
| 519-28804 | 1.00 | Cor Case Manager | 11/14 | 1 | 12/14 |
| 519-5997 | 1.00 | Cor Officer II | 10/14 | 2 | 12/14 |
| 518-5764 | 1.00 | Cor Officer III | 11/14 | 1 | 12/14 |
| 518-5761 | 1.00 | Cor Officer I | 11/14 | 1 | 12/14 |
| 518-5721 | 1.00 | Cor Officer II | 11/14 | 1 | 12/14 |
| 530-28821 | 1.00 | Direct Care Associate II | 10/14 | 2 | 12/14 |
| 540 - Adjutant General, Including National Guard and Department of Emergency Services |  |  |  |  |  |
| 6106 | 1.00 | Custodial Supervisor II | 10/14 | 2 | 12/14 |
| 24480 | 1.00 | Emergency Prog Spec II | 3/14 | 9 | 12/14 |
| 24481 | 1.00 | Emergency Prog Spec II | 12/13 | 12 | 12/14 |
| 28358 | 1.00 | Emergency Prog Spec III | 11/13 | 13 | 12/14 |
| 28371 | 1.00 | Maintenance Worker II | 10/14 | 2 | 12/14 |
| 601 - Department of Commerce |  |  |  |  |  |
| 6298 | 1.00 | Program Manager | 9/14 | 3 | 12/14 |
| 630 - NDSU Extension Service |  |  |  |  |  |
| 18720 | 1.00 | Extension Agent | 5/14 | 7 | 12/14 |
| 21207 | 1.00 | Extension Agent | 8/14 | 4 | 12/14 |
| 20485 | 1.00 | Public Information Professional | 8/14 | 4 | 12/14 |
| 640 - Main Research Center |  |  |  |  |  |
| 21235 | 1.00 | Nat/Phys Science Tech/Para | 11/14 | 1 | 12/14 |
| 801 - Department of Transportation |  |  |  |  |  |
| 7113 | 1.00 | Transportation Technician I (Equipment Operator) | 10/14 | 2 | 12/14 |
| 7315 | 1.00 | Transportation Technician I (Equipment Operator) | 10/14 | 2 | 12/14 |
| 7518 | 1.00 | Transportation Technician I (Equipment Operator) | 9/14 | 3 | 12/14 |
| 7487 | 1.00 | Programmer Analyst III | 10/14 | 2 | 12/14 |
| 7496 | 1.00 | Storekeeper II | 11/14 | 1 | 12/14 |
| 6988 | 1.00 | Transportation Engineer I | 11/14 | 1 | 12/14 |
| 6979 | 1.00 | Transportation Management Officer II | 8/14 | 4 | 12/14 |
| Total | 98.10 |  |  |  |  |

The following schedule identifies positions vacant as of October 31, 2014, but filled in November 2014:

| Position No. | FTE | Position Description | Date Vacated | Number of <br> Months <br> Vacant <br> November 2014 | Date Filled |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 110 - Office of Management and Budget |  |  |  |  |  |
| 157 | 1.00 | Printing Equipment Operator III | 10/14 | 1 | 11/14 |
| 112 - Information Technology Department |  |  |  |  |  |
| 365 | 1.00 | Systems Administrator | 8/14 | 3 | 11/14 |
| 26966 | 1.00 | Training Officer II | 8/14 | 3 | 11/14 |
| 140 - Office of Administrative Hearings |  |  |  |  |  |
| 839 | 1.00 | Administrative Law Judge | 12/13 | 11 | 11/14 |
| 160 - Legislative Council |  |  |  |  |  |
| 905-1 | 1.00 | Administrative Services Position | 4/14 | 7 | 11/14 |
| 190 - Retirement and Investment Office |  |  |  |  |  |
| 29311 | 1.00 | Investment Analyst - New Position | 7/13 | 16 | 11/14 |
| 192 - Public Employees Retirement System |  |  |  |  |  |
| 1222 | 0.50 | Admin Staff Officer I | 11/12 | 24 | 11/14 |
| 253 - North Dakota Vision Services - School for the Blind |  |  |  |  |  |
| 1608 | 1.00 | Faculty - Teacher | 8/14 | 3 | 11/14 |
| 270 - Department of Career and Technical Education |  |  |  |  |  |
| 1622 | 1.00 | Research Analyst II | 9/14 | 2 | 11/14 |
| 301 - State Department of Health |  |  |  |  |  |
| 1772 | 1.00 | Epidemiologist II | 9/14 | 2 | 11/14 |
| 1834 | 1.00 | Environmental Scientist II | 9/14 | 2 | 11/14 |
| 1861 | 1.00 | HHSPA II | 9/14 | 2 | 11/14 |
| 28921 | 1.00 | Environmental Engineer II | 8/14 | 3 | 11/14 |
| 313 - Veterans' Home |  |  |  |  |  |
| 3031 | 0.60 | Resident Living Specialist II | 10/14 | 1 | 11/14 |
| 7860 | 0.80 | Licensed Practical Nurse II | 9/14 | 2 | 11/14 |
| 28152 | 0.60 | Resident Living Specialist I | 10/14 | 1 | 12/14 |
| 325 - Department of Human Services |  |  |  |  |  |
| 3571 | 1.00 | Advanced Clinical Specialist | 5/14 | 6 | 11/14 |
| 3923 | 1.00 | Human Relation Counselor | 4/12 | 31 | 11/14 |
| 3907 | 1.00 | Human Service Program Administrator IV | 2/14 | 9 | 11/14 |
| 25745 | 1.00 | Legal Assistant I | 5/14 | 6 | 11/14 |
| 28215 | 1.00 | Office Assistant II | 10/14 | 1 | 11/14 |
| 4391 | 1.00 | Research Analyst III | 6/14 | 5 | 11/14 |
| 2178 | 0.50 | Activity Assistant II | 9/14 | 2 | 11/14 |
| 2091 | 0.50 | Cook I | 10/14 | 1 | 11/14 |
| 2087 | 1.00 | Direct Care Associate I | 5/14 | 6 | 11/14 |
| 2297 | 1.00 | Direct Care Associate I | 7/14 | 4 | 11/14 |
| 2492 | 1.00 | Direct Care Associate I | 8/14 | 3 | 11/14 |
| 2932 | 1.00 | Direct Care Associate I | 9/14 | 2 | 11/14 |
| 2371 | 1.00 | Direct Care Associate II | 6/14 | 5 | 11/14 |


| 2448 | 1.00 | Direct Care Associate II | 5/14 | 6 | 11/14 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2420 | 1.00 | Direct Care Associate III | 1/14 | 10 | 11/14 |
| 2141 | 1.00 | General Trades Maintenance Worker I | 5/14 | 6 | 11/14 |
| 10194 | 0.70 | Occupational Therapist | 10/14 | 1 | 11/14 |
| 3475 | 1.00 | Addiction Counselor II | 3/14 | 8 | 11/14 |
| 4131 | 1.00 | Addiction Counselor II | 4/13 | 19 | 11/14 |
| 3433 | 1.00 | Administrative Assistant I | 8/14 | 3 | 11/14 |
| 3302 | 1.00 | Advanced Clinical Specialist | 10/14 | 1 | 11/14 |
| 3945 | 1.00 | Registered Nurse II | 8/14 | 3 | 11/14 |
| 4425 | 1.00 | Mental Illness Case Manager II | 8/14 | 3 | 11/14 |
| 26803 | 1.00 | Addiction Counselor III | 11/13 | 12 | 11/14 |
| 3211 | 1.00 | Office Assistant III | 10/14 | 1 | 11/14 |
| 3708 | 1.00 | Addiction Counselor II | 10/14 | 1 | 11/14 |
| 3915 | 1.00 | Mental Illness Case Manager II | 5/14 | 6 | 11/14 |
| 4214 | 1.00 | Office Assistant III | 9/14 | 2 | 11/14 |
| 3650 | 1.00 | Registered Nurse II | 8/13 | 15 | 11/14 |
| 2737 | 1.00 | Chaplain | 10/14 | 1 | 11/14 |
| 2642 | 1.00 | Direct Care Associate I | 9/14 | 2 | 11/14 |
| 2713 | 1.00 | Direct Care Associate I | 10/14 | 1 | 11/14 |
| 2808 | 1.00 | Direct Care Associate I | 10/14 | 1 | 11/14 |
| 2821 | 1.00 | Direct Care Associate I | 10/14 | 1 | 11/14 |
| 2803 | 1.00 | Direct Care Associate II | 10/14 | 1 | 11/14 |
| 2477 | 1.00 | Security Officer I | 9/14 | 2 | 11/14 |
| 2678 | 1.00 | Social Worker III | 10/14 | 1 | 11/14 |
| 28220 | 1.00 | Public Information Specialist II | 8/14 | 3 | 11/14 |
| 3552 | 1.00 | Senior Vocational Rehabilitation Counselor | 8/14 | 3 | 11/14 |
| 380 - Job Service North Dakota |  |  |  |  |  |
| 1586 | 1.00 | Accounting Clerk I | 9/14 | 2 | 11/14 |
| 405 - Industrial Commission |  |  |  |  |  |
| 4963 | 1.00 | Subsurface Geologist | 8/14 | 3 | 11/14 |
| 28826 | 1.00 | Engineering Technician | 9/14 | 2 | 11/14 |
| 471 - Bank of North Dakota |  |  |  |  |  |
| 10399 | 1.00 | Administrative Asst I | 7/14 | 4 | 11/14 |
| 10533 | 1.00 | Collection Officer II | 8/14 | 3 | 11/14 |
| 10507 | 1.00 | Collection Officer II | 8/14 | 3 | 11/14 |
| 10465 | 1.00 | Collection Officer II | 10/14 | 1 | 11/14 |
| 475 - Mill and Elevator Association |  |  |  |  |  |
|  | 1.00 | Customer Service Representative | N/A | 0 | 11/14 |
| 485 - Workforce Safety and Insurance |  |  |  |  |  |
| 5157 | 1.00 | Claims Adjuster I | 10/14 | 1 | 11/14 |
| 5205 | 1.00 | Document Imaging Specialist II | 9/14 | 2 | 11/14 |
| 504 - Highway Patrol |  |  |  |  |  |
| 5480 | 1.00 | Administrative Assistant | 9/14 | 2 | 11/14 |
| 530 - Department of Corrections and Rehabilitation |  |  |  |  |  |
| 502-28575 | 1.00 | Adm Staff Officer III | 9/14 | 2 | 11/14 |
| 502-6052 | 1.00 | Special Investigator | 10/14 | 1 | 11/14 |
| 502-5396 | 1.00 | Parole Officer II | 10/14 | 1 | 11/14 |
| 502-25605 | 1.00 | Parole Officer II | 10/14 | 1 | 11/14 |
| 519-5881 | 1.00 | Correctional Supervisor II | 10/14 | 1 | 11/14 |


| $519-5948$ | 1.00 | Correctional Officer II | $10 / 14$ | 1 | $11 / 14$ |
| ---: | ---: | :--- | :---: | :---: | :---: |
| $518-5688$ | 1.00 | Licensed Psychologist | $6 / 13$ | 17 | $11 / 14$ |
| $518-5798$ | 1.00 | Correctional Officer II | $9 / 14$ | 2 | $11 / 14$ |
| $518-5777$ | 1.00 | Correctional Officer I | $9 / 14$ | 2 | $11 / 14$ |
| $518-10237$ | 1.00 | Correctional Officer II | $10 / 14$ | 1 | $11 / 14$ |


| 540 - Adjutant General, Including National Guard and Department of Emergency Services |  |  |  |  |  |
| ---: | :---: | :--- | :---: | :---: | :---: |
| 5623 | 1.00 | Communications Spec II | $9 / 14$ | 2 | $11 / 14$ |
| 5627 | 1.00 | Communications Spec I | $9 / 14$ | 2 | $11 / 14$ |
| 28972 | 1.00 | Communications Spec II | $7 / 13$ | 16 | $11 / 14$ |
| 6156 | 1.00 | Equipment Operator III | $1 / 14$ | 10 | $11 / 14$ |
| 6216 | 1.00 | Custodial Supervisor II | $11 / 13$ | 12 | $11 / 14$ |
| 24457 | 1.00 | Maintenance Worker II | $8 / 13$ | 15 | $11 / 14$ |


| 602 - Agriculture Commissioner |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 6322 | 1.00 | Ag Program Specialist II | 7/14 | 4 | 11/14 |
| 628 - Branch Research Centers |  |  |  |  |  |
| 18535 | 1.00 | Research Professor | 4/14 | 7 | 11/14 |
| 630 - NDSU Extension Service |  |  |  |  |  |
| 21697 | 1.00 | Extension Agent | 10/14 | 1 | 11/14 |
| 101193 | 0.70 | Extension Agent - New Position | 7/13 | 16 | 11/14 |

640 - Main Research Center

| 101091 | 1.00 | Nat/Phys. Science Professional | $8 / 14$ | 3 | $11 / 14$ |
| ---: | ---: | :--- | :---: | :---: | :---: |
| 27420 | 1.00 | General Science Professional | $9 / 14$ | 2 | $11 / 14$ |
| 18732 | 0.80 | Assistant Professor | $11 / 12$ | 24 | $11 / 14$ |

701 - State Historical Society
64761.00 Public Information Specialist IV

7/14
4
11/14

720 - Game and Fish Department

| 23902 | 1.00 | Licensing Specialist II | $9 / 14$ | 2 |
| :--- | :--- | :--- | :--- | :--- |


| 6614 | 1.00 | Assistant Chief - Wildlife Division | $10 / 14$ | 1 |
| :--- | :--- | :--- | :--- | :--- |

750 - Parks and Recreation Department
$\begin{array}{lll}6714 & \text { 1.00 Park Ranger } & \text { 9/14 }\end{array}$
2
11/14
801 - Department of Transportation
$\begin{array}{llllll}7652 & 1.00 & \text { Administrative Assistant I } & 9 / 14 & 2 & 11 / 14\end{array}$
$\begin{array}{lllll}6883 & 1.00 & \text { Driver's License Examiner I } & 8 / 14 & 3\end{array}$
$\begin{array}{llllll}7153 & 1.00 & \text { Transportation Technician I } & \text { 11/14 }\end{array}$
$\begin{array}{llllll}7212 & 1.00 & \text { Transportation Technician I } & 10 / 14 & 1 & \text { 11/14 }\end{array}$
(Equipment Operator)
$\begin{array}{llllll}7341 & 1.00 & \text { Transportation Technician I } & 6 / 14 & 5 & 11 / 14\end{array}$
(Equipment Operator)
$\begin{array}{llllll}7177 & 1.00 & \text { Transportation Technician I } & 9 / 14 & 2 & \text { 11/14 }\end{array}$
(Equipment Operator)
$\begin{array}{llllll}24488 & 1.00 & \begin{array}{l}\text { Transportation Technician I } \\ \text { (Equipment Operator) }\end{array} & 4 / 13 & 19 & 11 / 14\end{array}$
Total $\quad \overline{96.70}$

