1999 SENATE EDUCATION
SB 2144

# 1999 SENATE STANDING COMMITTEE MINUTES 

BILL/RESOLUTION NO. SB 2144
Senate Education Committee

- Conference Committee

Hearing Date January 18, 1999


SENATOR FREBORG opened the hearing on SB2144.
GAYLYNN BECKER, Assistant Director, Approval \& Accreditation, testified in favor of the bill. See attached testimony.

SENATOR FREBORG: Do you know the amount of money spent on summer school programs now and on secondary. Is it 7 million dollars?

GAYLYNN BECKER: I could not tell you.
SENATOR FREBORG: Seems to me we put a limit on that the last session.
JERRY COLEMAN from the DPI, said its about 7-7 $1 / 2$ of the foundation aid appropriation.
SENATOR FREBORG: Any questions?
SENATOR O'CONNELL: What are we doing different here than we have in the past?

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GAYLYNN BECKER: In the past if there were any summer school programs, they were under foundation aid.

SENATOR COOK: How many kids do we aid with summer school programs now? Mr.
Becker replied he didn't know about secondary.
.SENATOR FREBORG: Where is the money - where is the 2.4 million?
SENATOR O'CONNELL: This is going to be in addition to the 7.5 million and $11 / 2 \%$ tax?
Mr. Becker replied yes.
JERRY COLEMAN from DPI appeared before the committee with more testimony: Worked out a fiscal note on this. The money is not in our budget. Estimate it will cost an additional 2.4 million if it goes in. An additional request.

SENATOR FREBORG: What if we were to include K-12 in the summer program we now have at $11 / 2 \%$. So there would be no additional money. It would remain at $1 \frac{1}{2} \%$ and would remain at that level of dollars but we would include K-12 in the program.

MR. COLEMAN: It would reduce the overall rate. Would have to spread it across.
SENATOR O'CONNELL: Off the top of your head, do you know what it was per student?
MR. COLEMAN: $\$ 1,732$ with the 1st year and we currently put it out at $\$ 1,700$ but it will probably be $\$ 1,730-\$ 1,750$.

SENATOR FREBORG: Is that $\$ 1,732$ of students who participate or of all the eligible students in the state.

MR. COLEMAN: All those that would have been eligible for foundation aid.
SENATOR FREBORG: Do you have a number of the schools that participated?
Jerry: No, but we could get that

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SENATOR KELSH: You just pay for those on ADM in other words.
Jerry: ADM for approved high schools summer programs.
SENATOR COOK: Are schools able to tap into federal dollars also for summer school
programs?
Jerry: I don't believe so. Maybe some Title 1 dollars.
SENATOR REDLIN: On this $11 / 2 \%$, that's $11 / 2 \%$ of what figure. The figure we appropriated all over or will they lose some of it because of this 12 million.

Jerry: Law is written it's $11 / 2 \%$ of the amount appropriated for foundation aid and transportation.

SENATOR FLAKOLL: Is it $1 \frac{1}{2} \%$ over and above or is it $11 / 2 \%$ of included in that remaining
98.5\%.

Jerry:: $11 / 2 \%$ of the amount appropriated for foundation aid.
SENATOR WANZEK: $11 / 2 \%$ or one half of $1 \%$.
Jerry: Currently it is for high school students and that is capped at $1.5 \%$. This bill wants to allow $.05 \%$ cap and make elementary eligible.

SENATOR FREBORG : If we are going to expand this program, what if we were to say that you would divide that 2.4 million with all of the elementary students in the state and come up with a figure and that is what each school would be eligible to receive. If you didn't have the program the money wouldn't be spent. Many small schools that can't use the program and so the bulk of money goes to a couple dozen schools.

Jerry: Fair statement. Bulk of money goes to a couple dozen schools, more participating

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but getting very little of the $11 / 2 \%$.
Testimony in Favor of SB2144. Larry Klundt, Ex. Dir.of ND Council of Educational Leaders.
Larry: We support SB2144. We believe it in fact expands opportunities for children of ND. Testimony Attached.

Testimony: Bev Nielson, ND School Board Association. We support SB2144. Elementary remedial summer school has proven very effective. Students learn at different rates, sometime students learn much better in the summer without distractions. Believe summer school at elementary level is equal if not more important to the learning process. If funds were available perhaps all schools could offer something.

SENATOR KELSH : Would there need to be additional money appropriated or would this money come out of present appropriations.

Bev: We don't have a position on that.
Closed the hearing on SB2144.
Discussion:
SENATOR COOK : This would have to go to appropriations?
SENATOR FREBORG : Yes it would if the impact is over $\$ 50,000$.
SENATOR WANZEK : It only goes if we pass it out of here with a DO PASS right?
SENATOR FREBORG : Right, if then it passes on the floor, then it goes back to appropriations.
I have a hearing at 9:30 but would like to be here when we discuss or take action.

SENATOR O'CONNELL: Move for a DO PASS.
SENATOR REDLIN : I 2nd the motion.

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SENATOR FREBORG : Any discussion on the motion for a Do PASS on SB2144.
SENATOR COOK : Brought up a point that the money be handed out on a per student basis.
Would we have to make that decision here?
SENATOR FREBORG : Yes. Not simply distributed but if they use it this is what they qualify for according to the number of students they have in their system, not in the program. So if it were $21 / 2$ million dollars they would qualify for roughly $\$ 20$ per student in elementary. Now it wouldn't come out the same because the $\$ 8$ per million is based on total enrollment. So would be more than that for the elementary.

SENATOR KELSH : Wouldn't it be about $\$ 30$ ?
SENATOR REDLIN : Divided among the census of kids, total number of kids going to school?
SENATOR FREBORG : Total number of students, ADM.
SENATOR REDLIN : It is my understanding that most of these need remedial work and that wouldn't apply to every student.

SENATOR FREBORG : Every school system is eligible to use the funds. We have a lot of schools that do not use the funds. Do we want to appropriate an additional 2.4 million to the major benefit of 20 schools. Or do we want to divide it up on an ADM basis and if you have the program this is how much your share amounts to. if you don't have the program, we don't spend the money.

SENATOR REDLIN : Thought we were concerned about the student who needs the help. We should be helping the remedial students. Divide it among those who need it, that is my preference.

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SENATOR COOK : Option is to make this program more of a carrot to get more of the students who need it in there.

Meeting resumes: Call for more discussion on the motion for a DO PASS on SB2144.
SENATOR O'CONNELL : There will be probably a lot of amending on this bill. To save the clerk a lot of trouble, I withdraw my motion until the committee decides what they want to do with SB2144.

SENATOR REDLIN : I agree and second if necessary.
SENATOR FREBORG : Further discussion, we do not have a motion before us.
SENATOR COOK : Three reasons for secondary summer programs: remediation, enrichment and convenience. The driving force behind legislation is remediation.

SENATOR FREBORG : Where would you propose we get the money. We could pass the bill as is or with an amendment that would address what SENATOR COOK was talking about.

SENATOR O'CONNELL: We just need to do what we think is right and if there isn't the money later on so be it, they kill it. But we need to try.

SENATOR FREBORG : There won't be a later on, it won't go to the end of session to see if there is any money. They are going to kill it next week.

SENATOR KELSH : Unless we strictly give it to the people who need help. If we start spreading this out too far there won't be enough money for anyone to have a program. One of the fears that I would have. At some point we need to make a stand.

SENATOR REDLIN : Regardless we should do what we think is the right approach.
SENATOR COOK : Easiest thing is to raise taxes, the most difficult thing is to justify the reason. How do we even justify the 2.4 million to get it approved.

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SENATOR FLAKOLL : Do we need a better handle on the need or perceived needs?
SENATOR FREBORG : Request the DPA to come up with language that could restrict this to the truly needy students. Would like to see number of students and schools participating.

SENATOR REDLIN : We should direct this for the needy not for convenience.
SENATOR FREBORG: Would be hard to get a figure on those that are going to need help in a summer program but wouldn't be hard to restrict it to those people that need remedial help.

SENATOR FLAKOLL: Number of schools participating and also how much federal money is available.

End discussion of SB2144.
SENATOR COOK : I'd like to study this for awhile.
SENATOR WANZEK : The way it is written now the rules on how it would be proportionately sent out to schools is up to the DPI. Not going to be equally distributed.

SENATOR FREBORG : No, if you apply and there is money you might get some and maybe not. Well wait on that until we get more information.

January 20, 1999
SENATOR FREBORG : We will take a look at SB2144. We have the people here who can answer all the questions if we have any.

Alan: I was asked to get some information as to the second page of the handout for SB2144. In the 1997-98 school year there were 204 school districts out of 264 school district that had Title I programs and of these 204 programs, 64 school districts had Title I funds programming in the summer of 1998. Title I is federal money. Most of the funds are spent during the regular school

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year, no money left over. We have 300 migrant students during the regular school year in the state. There is no regular school year migrant program, no funding.

SENATOR FREBORG: When you say migrant program, we did appropriate some money to teach the English language, specifically in Fargo. That is sort of a migrant program.

Fargo had the major problem in the state, someone testified that they spoke 64 different languages there.

Alan: That is the information you wanted as far as I could recall. The next pages are on the secondary summer school program. Roger Reiger will respond to those.

Roger: Looking at the bottom of page 32, the information I understood you asked about was the summer program and how many folks were taking advantage of that. We approved 157 summer school programs this past summer for May, June, July and August of 1998. There were 157 public schools in various courses for high school credit.

Discussion followed on summer school. Programs offered, credits, cost, enrollment, etc.
SENATOR FREBORG: I am assuming that a very small number 1.29 are truly remedial programs. In other words are students who really need the help.

Roger: Correct. Wish I had a solution to the funding but I don't know how you would add something that you would all agree is a good idea without it costing money.

SENATOR FREBORG: What if we restricted the remedial program.
Roger: If that is what we could get with this bill we would be happy with anything. It would certainly reduce the need for dollars. If you amend line 5 on page 5 of your original bill and put in the words remedial elementary and I think that would take care of it.

SENATOR KELSH : Motion to adopt amendment 98149,.0101.

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SENATOR REDLIN : 2nd
SENATOR FREBORG : You all have the amendment, to put it simply it restricts the program to remedial students. Motion is to adopt the amendment present by Roger Reiger of DPI.

The better shape we get this bill in the more chance it has to get through.. If we don't know how to get this program through with very little money, it is dead. Not sure this is enough but a step in the right direction.

SENATOR REDLIN : Restricting to remedial is certainly a step in the right direction. Less expensive down the road if they get a good start.

Clerk take the roll: Vote: 6 (Yes) 1 (No)
SENATOR FREBORG : Can you tell me that by amending the bill in this manner did we reduce the 2.4 and if so what is your best estimate if we restrict it to remedial courses.

Roger: We would have to look at it but should be much lower in number. Would you rather we did a new fiscal not just for the amended.

SENATOR FREBORG : Maybe when we finish then we'll have you do a new fiscal note.

Are you all satisfied that we've done everything we can to put this bill in the best possible shape to get it out of here.

Hearing closed of SB2144.
Continued anuary 26, 1999 Tape 2 Side A Meter 865-5210
SENATOR FREBORG: We adopted amendment 98149.0101. Are we interested in putting some restrictions on the secondary course offerings in the summer.

SENATOR COOK : Restrictions such as remedial.

SENATOR FREBORG : Remedial is pretty strong, not sure we should do that in secondary.

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SENATOR WANZEK: Adopted remedial language, then it is necessary to have $1 / 2$ of the $1 \%$ language because we're saying they can go up to a dollar amount that includes all summer school programs.

SENATOR FREBORG : What we adopted was for summer school. Strictly elementary summer school.

SENATOR WANZEK : The total payment may not exceed $1 / 2$ of $1 \%$, we're trying to match the payment up with the new amendment language.

SENATOR FREBORG : Decide how much money we want to take out of the foundation program to continue to fund summer school. Personally I think we can fund it out of the $1 \frac{1}{2} \%$ we have on right now for secondary schools and restrict what they are doing and put a cap on the total dollars. Don't like to see money continually flow out of foundation aid appropriations. How much money do we want to go into summer school.

SENATOR O'CONNELL : Keep it in the 11/2\%.
SENATOR FREBORG : I think it should be capped. There should be some language that we can use to restrict the programs they can offer. We've done that in elementary.

SENATOR COOK : Bill deals with elementary.
SENATOR KELSH : How many schools offer a summer school program.
SENATOR FREBORG : $90 \%$ of the money goes to less than 10 schools.
SENATOR O'CONNELL : I would like to see it capped at 7 million.
SENATOR FREBORG : Don't oppose that, would we put 2 million in elementary and leave 5 million in secondary.

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SENATOR COOK : Reluctant to introduce restriction on the way we presently deliver summer school in our secondary schools. Maybe best interest to kill the bill.

SENATOR KELSH : Hate seeing those kids have an opportunity taken away from them.
SENATOR FLAKOLL: Merit in remedial programs for elementary students. The remedial programs are more important than secondary summer school courses offered. Like the thought of rolling the whole program together.

SENATOR O'CONNELL: Cap it at 7 million and put 1 million into elementary and cap the other at 6 .

SENATOR FREBORG : Maybe should cap it higher and put 2 million in elementary.
Elementary gives a much greater opportunity to rural schools than the secondary.
SENATOR O'CONNELL: I move that we cap it at 8 million, put 2 million in elementary.
SENATOR FREBORG : Motion is we cap the $11 / 2 \%$ of 8 million, 2 million is earmarked for nothing but remedial programs in elementary. Will need to go to the Council to clarify the language.

SENATOR REDLIN : This won't pull the rug out of secondary.
SENATOR FREBORG : DPI will have to review requests better. 8 million takes better than $\$ 65$ per student out of foundation payment state wide. That is what we've given up to put into the summer school program.

SENATOR COOK : If all they get is $71 / 2$ million, if we don't reach the cap, do they both get sorted proportionately or is the first 2 million guaranteed for remedial or is the first 6 million guaranteed for secondary.

SENATOR FREBORG : Should be distributed proportionately.

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## Hearing Date 1899

SENATOR COOK : Capping it at $11 / 2 \%$ or 8 million whichever is less.
SENATOR O'CONNELL: Use $1 \frac{1}{2} \%$ of total appropriations until it reaches 8 million. We cap it at 8 million, 6 million for secondary/2million for elementary.

SENATOR KELSH : 2nd
SENATOR COOK : Suggest we remove 6 million and 2 million and tack in forms of $\%$.
6 million being $75 \%$, 2 million being $25 \%$. Suggest the very first 6 million as it is raised goes to summer school, next two million goes to elementary schools. By capping it at 6 million we are reducing what we are presently spending on summer school by about 1 million.

SENATOR O'CONNELL : Motion to withdraw motion.
SENATOR KELSH : 2nd
SENATOR FREBORG : Need to find out from Anita what language we need for us to do that., SENATOR O'CONNELL: Would you get with Anita to draft the language. We won't take any action.

SENATOR COOK : Better off to accomplish what you want with SB2162. SB2162 page 4 line 20.

SENATOR FREBORG : I'm sure Anita will know where to put the language. But get the amendments, but then we'll have to kill the bill. If we're going to amend it in SB2162 we need to kill SB2144.

SENATOR O'CONNELL: Which one am I getting amendment for then?
SENATOR FREBORG : Anita will know and you might mention SB2162, SENATOR COOK does good work even if he doesn't agree with us. SB2162 won't fail. You aren't opposed to amending SB2162. SENATOR O'CONNELL draws up the amendments for SB2162 and we'll

vote on them at a later date.

SENATOR KELSH : I move we reconsider our actions in which we amended SB2144.

SENATOR O'CONNELL : 2nd
SENATOR FREBORG : Motion is that we reconsider our actions by which we amended SB2144.

Vote: 7 (Yes) 0 (No)
Hearing closed.
February 1, 1999
SENATOR WANZEK: I move for a Do Not Pass.
SENATOR COOK: 2nd.
VOTE: 7 YES 0 NO
CARRIER: SENATOR O'CONNELL

## FISCAL NOTE

(Return original and 10 copies)
Bill/Resolution No.:
SB 2144
Amendment to:
Date of Request: 12-30-98
Requested by Legislative Council

1. Please estimate the fiscal impact (in dollar amounts) of the above measure for state general or special funds, counties, cities, and school districts.

## Narrative:

This bill allows a proportionate payment for elementary summer school programs not to exceed onehalf of one percent of the total amount appropriated for foundation aid and transportation aid during the biennium.

The foundation aid budget line does not include an estimate for these payments. This note is prepared on the assumption that the budget will be increased to cover this amount. The executive recommendation for appropriation for foundation aid and transportation is $\$ 475.9$ million. The program is estimated to require an additional $\$ 2.4$ million. [ $475.9 \mathrm{~m} /(1-.005)-475.9 \mathrm{~m}=\$ 2.4$ million.]
2. State fiscal effect in dollar amounts:

| 1997-99 |  | Biennium | 1999-2001 |  | Biennium |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General | Special | General | Special | 2001-03 Biennium |  |
| Fund | Fund | Fund | Funds | Fund | Special |
|  |  | Funds |  |  |  |

Revenues:
Expenditures:
\$2,400,000
3. What, if any, is the effect of this measure on the appropriation for your agency or department:
a. For rest of 1997-99 biennium:
b. For the 1999-2001 biennium:
c. For the 2001-03 biennium:
4. County, City, and School District fiscal effect in dollar amounts:

1997-99 Biennium
School
Counties Cities Districts

1999-2001 Biennium
Counties

School
Cities $\begin{array}{r}\text { Sistricts } \\ \$ 2,400,000\end{array}$

2001-03 Biennium School Counties Cities Districts


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1999 SENATE STANDING COMMITTEE ROLL CALL VOTES BILL/RESOLUTION NO. SB 2144

Senate EDUCATION
Committee

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Subcommittee on
or

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Conference Committee

Legislative Council Amendment Number


Absent $\qquad$

Floor Assignment
If the vote is on an amendment, briefly indicate intent:

Page 1, line 2, after "for" insert "remedial"

Page 5, line 5, after "for" insert "remedial elementary"
Renumber accordingly


1999 SENATE STANDING COMMITTEE ROLL CALL VOTES BILL/RESOLUTION NO. SB 2144

Senate EDUCATION

$\square$
Subcommittee on $\qquad$ or

口Conference Committee

Legislative Council Amendment Number $\qquad$
Action Taken
 Motion Made By


| Senators | Yes | No | Senators | Yes | No |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Senator Freborg, Chairman | $\checkmark$ |  |  |  |  |
| Senator Cook, Vice Chairman | $\checkmark$ |  |  |  |  |
| Senator Flakoll | $\checkmark$ |  |  |  |  |
| Senator Wanzek | $\checkmark$ |  |  |  |  |
| Senator Kelsh | $\checkmark$ |  |  |  |  |
| Senator O'Connell |  | $\checkmark$ |  |  |  |
| Senator Redlin | $\checkmark$ |  |  |  |  |
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Total
(Yes) $\qquad$ No $\qquad$

Absent $\qquad$
Floor Assignment
If the vote is on an amendment, briefly indicate intent:

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\text { Roll Call Vote } \#: \\
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1999 SENATE STANDING COMMITTEE ROLL CALL VOTES BILL/RESOLUTION NO. $\qquad$ 2144

Subcommittee on $\qquad$ or

$\square$Conference Committee

Legislative Council Amendment Number $\qquad$ Action Taken photion to reconsider pup actions of amendeny SB 2144 Motion Made By Seconded By O'Connell

| Senators | Yes | No | Senators | Yes | No |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Senator Freborg, Chairman | $\checkmark$ |  |  |  |  |
| Senator Cook, Vice Chairman | $\checkmark$ |  |  |  |  |
| Senator Flakoll | $\checkmark$ |  |  |  |  |
| Senator Wanzek | $\checkmark$ |  |  |  |  |
| Senator Kelsh | $\checkmark$ |  |  |  |  |
| Senator O’Connell | $\checkmark$ |  |  |  |  |
| Senator Redlin | $\checkmark$ |  |  |  |  |
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Total
(Yes) $\qquad$ No $\qquad$

Absent $\qquad$
Floor Assignment
If the vote is on an amendment, briefly indicate intent:

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\text { Date: } \quad \$ / / 99
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1999 SENATE STANDING COMMITTEE ROLL CALL VOTES BILL/RESOLUTION NO. SB 2/44

Senate
EDUCATION Committee

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Subcommittee on
or

$\square$Conference Committee

Legislative Council Amendment Number
Action Taken
Move for a Do Not Pass
Motion Made By


Seconded
By


| Senators | Yes | No | Senators | Yes | No |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Senator Freborg, Chairman | $\checkmark$ |  |  |  |  |
| Senator Cook, Vice Chairman | $\checkmark$ |  |  |  |  |
| Senator Flakoll | $\checkmark$ |  |  |  |  |
| Senator Wanzek | $\checkmark$ |  |  |  |  |
| Senator Welsh | $\checkmark$ |  |  |  |  |
| Senator O’Connell | $\checkmark$ |  |  |  |  |
| Senator Redlin | $\checkmark$ |  |  |  |  |
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Total (Yes) $\qquad$ 7 $\qquad$ No $\qquad$ 0

Absent

Floor Assignment


If the vote is on an amendment, briefly indicate intent:

## REPORT OF STANDING COMMITTEE

SB 2144: Education Committee (Sen. Freborg, Chairman) recommends DO NOT PASS ( 7 YEAS, 0 NAYS, 0 ABSENT AND NOT VOTING). SB 2144 was placed on the Eleventh order on the calendar.

1999 TESTIMONY

SB 2144



PROPOSED AMENDMENT TO SENATE BILL NO. 2144

Page 5, line 5, after "for" insert "remedial elementary"

The proposed amendment to Senate Bill Number 2144 is to insert and underscore on line 5 on page 5 following the word "for" the following: "remedial elementary"

# Senate Education Committee <br> January 18, 1999 

From the Department of Public Instruction
Roger Rieger, Director of Approval and Accreditation,
Gaylynn Becker, Assistant Director: Approval and Accreditation, and Jerry Coleman, Assistant Director: School Finance and Organization 328-2755

The committee requested some additional information regarding current elementary summer school programs in North Dakota. I found that during the 1997-1998 school year there were 204 school districts out of 264 that had Title I programs. Of these 204 programs 64 school districts had Title I summer programs. Title I summer school programs are run with federal Title I funds received for the school year. Most school districts spend all the Title I funds during the regular academic year and do not have funds remaining to run a summer school program

We had about 300 migrant students attending school in North Dakota during the 1997-1998 school year. There are no Migrant programs run during the school year. During the summer of 1998 we had 6 federally funded Migrant programs that served about 1,300 migrant students.

Attached are copies of two pages from our report titled, "Secondary Education $91^{\text {st }}$ Annual Report: Year Ending June 30, 1998." Pages 32 and 33 provide the information requested regarding current summer school programs in North Dakota.

Also attached is the average daily membership (ADM) and weighted pupil units (WPU) for summer programs for the 1997-1999 biennium.

If there is any additional information that we can obtain for you, please let us know.

## Summer Programs

The implementation of summer program courses for credit is increasing in many schools each year. These courses fulfill le same requirements as a course offered during the regular school year, so students can meet the needs for makeup redit or enrichment. These courses also provide the schools with an opportunity to utilize the school facilities more and ive the students more flexibility in scheduling during the regular school term.

In addition to the regular summer program courses, the Governor's School in Mathematical Science and Laboratory Sciences was conducted from June 7, 1998 to July 18, 1998. The school provided opportunity for advanced study in mathematics, computer science and statistics, and a laboratory experience for students with scientists at work in order to develop his/her own research program that forms the basis for modern science. The students participated in a variety of individualized and group projects that highlight many of the most exciting areas of scientific and mathematical thinking. The Governor's school was divided into several areas: an experimental program in laboratory sciences, mathematical sciences and general conceptual personal and social development. Forty students from rural communities enrolled in the one-credit course in either laboratory science or mathematical sciences.

During the months of May, June, July and August 1998, summer programs were approved for one hundred and fifty-seven (157) public schools in various courses for high school credit. The courses approved and the students enrolled were as follows:
CourseCode Course Name00070 JROTC Summer Leadership
00070 Peer Mediator Training
01990 Individual Agricultural Studies
へ1995 Super Agriculture Exper. Program
020 Art
45
03111 Computer Applications ..... 45
6
03124 Computer Applications IV03353 Keyboarding
04110 Intro to Entrepreneurial Career
04999 Cooperative Office Experience
05011 Developmental Reading
05022 Grammar
05031 American Literature
05034 English Literature
05039 Fiction
05040 Composition
05042 Creative Writing
05061 Theatre Arts ..... 494
05063 Advanced Theatre Arts ..... 8705071 English I
;072 English II ..... 334No. ofStudents25
30117362
23032
3549504225856313101

287Course
Code05091Course Name05111 Applied Communication06211 Spanish06212 Spanish II06213 Spanish III26
06292 German II ..... 14
06282 French II ..... 20
06283 French III ..... 14
06284 French IV ..... 5
08010 Health ..... 176
08030 Physical Education ..... 1,210
08032 Swimming and Water Safety ..... 96
08036 Ind. Dual Sports ..... 155
09017 Clothing and Textiles ..... 39
09025 Independent Living ..... 8
09129 Independent \& Family Heath ..... 5
10111 Construction Tech ..... 15
11030 Prealgebra ..... 135
10190 Woodworking ..... 7
11031 Algebra ..... 215
11032 Advanced Algebra ..... 114
11111 General Marh ..... 3
11120 Geometry ..... 143



|  | 1997-98 | Total ADM | Total ADM | Total WPU | Total WPU |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | DNAME | ESY/Migrant | Summer | ESY/Migrant | Summer |
| 1003 | REEDER 3 | - | - | - | - |
| 1013 | HETTINGER 13 | - | 4.03 | - | 4.56 |
| 13019 | HALLIDAY 19 | - | . | - | . |
| 13037 | TWIN BUTTES 37 | - | - | - |  |
| 14001 | NEW ROCKFORD 1 | - | 3.68 | - | 4.52 |
| 14012 | SHEYENNE 12 | - | . | - | . |
| 15006 | HAZELTON MOFFIT BRAD | - | - | - | - |
| 15010 | BAKKER 10 | - | - | - | - |
| 15012 | UNION 12 | - | - | - | - |
| 15015 | STRASBURG 15 | - | 3.66 | - | 5.53 |
| 15036 | LINTON 36 | - | 2.01 | - | 2.47 |
| 16010 | CARRINGTON 10 | - | 2.84 | - | 3.22 |
| 17003 | BEACH 3 | - | 3.65 | - | 4.13 |
| 17006 | LONE TREE 6 | - | . | - | . |
| 18001 | GRAND FORKS 1 | - | 215.96 | - | 235.34 |
| 18044 | LARIMORE 44 | - | 2.54 | - | 2.88 |
| 18061 | THOMPSON 61 | - | 8.79 | - | 9.95 |
| 18125 | MANVEL 125 | 30.46 | . | 25.64 | . |
| 18127 | EMERADO 127 | - | - | . | - |
| 18128 | MIDWAY 128 | - | 1.81 | - | 2.22 |
| 18129 | NORTHWOOD 129 | - | 3.06 | - | 3.76 |
| 18140 | GR FORKS AB 140 | - | . | - | . |
| 19015 | NEW LEIPZIG 15 | - | - | - | - |
| 19016 | ELGIN 16 | - | 1.91 | - | 2.89 |
| 19018 | ROOSEVELT 18 | - | 1.05 | - | 1.59 |
| 20007 | MIDKOTA 7 | - | 2.71 | - | 4.10 |
| 20018 | GRIGGS COUNTY CENTRA | - | 3.24 | - | 3.98 |
| 21006 | MOTT 6 | - | 3.23 | - | 3.96 |
| 21009 | NEW ENGLAND 9 | - | 1.69 | - | 2.07 |
| 21014 | REGENT 14 | - | - | - | - |
| 22011 | PETTIBONE 11 | - | - | - | - |
| 22014 | ROBINSON 14 | - | - | - | - |
| 22020 | TUTTLE 20 | - | - | - | - |
| 22026 | STEELE 26 | - | 1.75 | - | 2.15 |
| 22028 | TAPPEN 28 | - | 0.44 | - | 0.67 |
| 23003 | EDGELEY 3 | - | - | - | - |
| 23007 | KULM 7 | - | 1.75 | - | 2.65 |
| 23008 | LAMOURE 8 | - | 2.10 | - | 2.58 |
| 23009 | MARION 9 | - | 1.40 | - | 2.12 |
| 23011 | VERONA 11 | - | 1.15 | - | 1.74 |
| 24002 | NAPOLEON 2 | - | 2.25 | - | 3.40 |
| 24056 | GACKLE STREETER 56 | - | 1.58 | - | 2.39 |
| 25001 | VELVA 1 | - | 3.33 | - | 3.77 |
| 25004 | NEWPORT 4 | - | 1.93 | - | 2.92 |
| 25014 | ANAMOOSE 14 | - | 0.53 | - | 0.80 |
| 25025 | GRANVILLE 25 | - | 1.49 | - | 2.25 |
| 25029 | UPHAM 29 | - | 0.61 | - | 0.92 |
| 25057 | DRAKE 57 | - | 1.05 | - | 1.59 |
| 26004 | ZEELAND 4 | - | - | - | - |
| 26009 | ASHLEY 9 | - | 2.10 | - | 3.17 |
| 26019 | WISHEK 19 | - | 1.66 | - | 2.04 |
| 27001 | MCKENZIE CO 1 | - | 1.53 | - | 1.73 |
| 27002 | ALEXANDER 2 | - | 1.23 | - | 1.86 |
| 27014 | YELLOWSTONE 14 | - | - | - | - |

1997-98 High School Summer, Extended Year Special Education and Migrant Programs

|  | 1997-98 | Total ADM | Total ADM | Total WPU | Total WPU |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ID | DNAME | ESY/Migrant | Summer | ESY/Migrant | Summer |
| 1003 | REEDER 3 | - | - | - | - |
| 1013 | HETTINGER 13 | - | 4.03 | - | 4.56 |
| 27018 | EARL 18 | - | . | - | . |
| 27019 | BOWLINE BUTTE 19 | - | - | - | - |
| 27032 | HORSE CREEK 32 | - | - | - | - |
| 27036 | MANDAREE 36 | - | 1.05 | - | 1.59 |
| 28001 | MONTEFIORE 1 | - | 2.01 | - | 2.47 |
| 28004 | WASHBURN 4 | - | 5.16 | - | 5.84 |
| 28008 | UNDERWOOD 8 | - | 3.08 | - | 3.78 |
| 28050 | MAX 50 | - | 1.14 | - | 1.72 |
| 28051 | GARRISON 51 | - | 3.41 | - | 3.86 |
| 28062 | BUTTE 62 | - | 0.50 | - | 0.76 |
| 28072 | TURTLE LAKE MERCER 7 | - | 1.49 | - | 2.25 |
| 28085 | WHITE SHIELD 85 | - | 1.31 | - | 1.98 |
| 29003 | HAZEN 3 | - | 43.29 | - | 49.01 |
| 29020 | GOLDEN VALLEY 20 | - | 1.05 | - | 1.59 |
| 29022 | STANTON 22 | - | 0.88 | - | 1.33 |
| 29027 | BEULAH 27 | - | 5.75 | - | 6.51 |
| 30001 | MANDAN 1 | 2.80 | 81.03 | 3.18 | 86.01 |
| 30004 | LITTLE HEART 4 | - | - | - | . |
| 30007 | NEW SALEM 7 | - | 0.50 | - | 0.61 |
| 30008 | SIMS 8 | - | - | - | - |
| 30013 | HEBRON 13 | - | 3.91 | - | 5.91 |
| 30017 | SWEET BRIAR 1 | - | -. | - | . |
| 30039 | FLASHER 39 | - | 1.93 | - | 2.37 |
| 30048 | GLEN ULLIN 48 | - | 2.19 | - | 2.69 |
| 31001 | NEW TOWN 1 | - | 2.63 | - | 2.98 |
| 31002 | STANLEY 2 | - | 0.75 | - | 0.85 |
| 31003 | PARSHALL 3 | - | 1.94 | - | 2.38 |
| 31137 | PLAZA 137 | - | 0.79 | - | 1.19 |
| 32001 | DAKOTA PRAIRIE 1 | - | 5.53 | - | 7.84 |
| 32066 | LAKOTA 66 | - | 2.44 | - | 2.99 |
| 33018 | CENTER 18 | - | 2.06 | - | 2.53 |
| 34001 | PEMBINA 1 | - | 1.75 | - | 2.65 |
| 34006 | CAVALIER 6 | 29.07 | 5.46 | 26.47 | 6.18 |
| 34012 | VALLEY 12 | - | - | . | - |
| 34019 | DRAYTON 19 | - | - | - | - |
| 34027 | WALHALLA 27 | - | 2.36 | - | 2.90 |
| 34043 | ST THOMAS 43 | - | 1.05 | - | 1.59 |
| 34055 | NECHE 55 | - | - | - | - |
| 35001 | WOLFORD 1 | - | 0.35 | - | 0.53 |
| 35005 | RUGBY 5 | - | 7.10 | - | 8.04 |
| 36001 | DEVILS LAKE 1 | - | 29.46 | - | 31.27 |
| 36002 | EDMORE 2 | - | 0.40 | - | 0.60 |
| 36044 | STARKWEATHER 44 | - | 0.70 | - | 1.06 |
| 37002 | SHELDON 2 | 0.15 | - | 0.18 | - |
| 37006 | FT RANSOM 6 | - | - | - | - |
| 37010 | SALUND 10 | - | - | - | - |
| 37019 | LISBON 19 | 0.73 | 5.56 | 0.79 | 6.30 |
| 37022 | ENDERLIN 22 | 0.14 | 1.75 | 0.16 | 1.98 |
| 38002 | SHERWOOD 2 | - | 1.40 | - | 2.12 |
| 38009 | MOHALL 9 | - | 2.63 | - | 3.23 |
| 38026 | GLENBURN 26 | - | 3.06 | - | 3.76 |
| 39005 | MANTADOR 5 | - | - | - | - |


|  | 1997-98 | Total ADM | Total ADM | Total WPU | Total WPU |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ID | DNAME | ESY/Migrant | Summer | ESY/Migrant | Summer |
| 1003 | REEDER 3 | - | - | - |  |
| 1013 | HETTINGER 13 | - | 4.03 | - | 4.56 |
| 39008 | HANKINSON 8 | 1.05 | 2.98 | 1.07 | 3.66 |
| 39018 | FAIRMOUNT 18 | 0.15 | 8.25 | 0.15 | 12.47 |
| 39028 | LIDGERWOOD 28 | - | . | . | . |
| 39037 | WAHPETON 37 | 25.27 | 50.51 | 22.60 | 57.19 |
| 39042 | WYNDMERE 42 | 0.88 | 1.64 | 0.90 | 2.01 |
| 39044 | RICHLAND 44 | 0.44 | 2.88 | 0.45 | 3.53 |
| 40001 | DUNSEITH 1 | . | 40.74 | . | 50.00 |
| 40003 | ST JOHN 3 | - | 1.31 | - | 1.61 |
| 40004 | MT PLEASANT 4 | - | 2.39 | - | 2.93 |
| 40007 | BELCOURT 7 | - | 11.57 | - | 12.28 |
| 40029 | ROLETTE 29 | - | 4.77 | - | 7.21 |
| 41002 | MILNOR 2 | 0.45 | 2.45 | 0.53 | 3.70 |
| 41003 | N SARGENT 3 | - | 0.73 | . | 1.10 |
| 41006 | SARGENT CENTRAL 6 | 0.90 | - | 0.88 | - |
| 42016 | GOODRICH 16 | - | 0.79 | - | 1.19 |
| 42019 | MCCLUSKY 19 | - | 1.43 | - | 2.16 |
| 43003 | SOLEN 3 | - | 0.25 | - | 0.38 |
| 43004 | FT YATES 4 | - | 1.23 | - | 1.86 |
| 43008 | SELFRIDGE 8 | - | 0.79 | - | 1.19 |
| 44012 | MARMARTH 12 | - | . | - | . |
| 44014 | SHEETS 14 | - | - | - | - |
| 44032 | CENTRAL ELEMENTARY 3 | - | - | - | - |
| 45001 | DICKINSON 1 | - | 43.56 | - | 46.23 |
| 45003 | TAYLOR 3 | - | - | - | - |
| 45004 | RICHARDTON 4 | - | 2.10 | - | 2.58 |
| 45009 | SOUTH HEART 9 | - | 0.25 | - | 0.31 |
| 45013 | BELFIELD 13 | - | - | - | - |
| 46010 | HOPE 10 | - | 1.58 | - | 2.39 |
| 46019 | FINLEY SHARON 19 | - | 1.46 | - | 2.21 |
| 47001 | JAMESTOWN 1 | 1.04 | 82.87 | 1.04 | 87.96 |
| 47003 | MEDINA 3 | . | 1.75 | - | 2.65 |
| 47010 | PINGREE 10 | - | 1.05 | - | 1.59 |
| 47014 | MONTPELIER 14 | 0.30 | 2.89 | 0.30 | 4.37 |
| 47019 | KENSAL 19 | - | . | - | . |
| 47026 | SPIRITWOOD 26 | - | - | - | - |
| 48002 | W CENTRAL 2 | - | - | - | - |
| 48008 | SOUTHERN 8 | - | 6.65 | - | 8.16 |
| 48012 | E CENTRAL 12 | - | - | - | - |
| 48028 | N CENTRAL 28 | - | 2.10 | - | 3.17 |
| 49003 | CENTRAL VALLEY 3 | - | 0.65 | - | 0.80 |
| 49007 | HATTON 7 | - | 2.09 | - | 2.56 |
| 49009 | HILLSBORO 9 | 21.66 | 0.25 | 20.33 | 0.28 |
| 49014 | MAY-PORT CG 14 | - | 5.17 | - | 7.33 |
| 50003 | GRAFTON 3 | 56.94 | 23.75 | 53.00 | 26.89 |
| 50020 | MINTO 20 | 0.15 | 2.36 | 0.14 | 3.57 |
| 50039 | LANKIN 39 | . | - | . | . |
| 50051 | NASH 51 | - | - | - | - |
| 50078 | PARK RIVER 78 | - | 3.64 | - | 4.12 |
| 50079 | FORDVILLE 79 | - | 0.70 | - | 1.06 |
| 50106 | EDINBURG 106 | - | 2.50 | - | 3.78 |
| 50128 | ADAMS 128 | - | 1.91 | - | 2.89 |
| 51001 | MINOT 1 | - | 76.45 | - | 81.14 |

1997-98 High School Summer, Extended Year Special Education and Migrant Programs

| 1997-98 |  | Total ADM | Total ADM | Total WPU | Total WPU |
| :--- | :--- | :---: | :---: | :---: | :---: |
| ID | DNAME | ESY/Migrant | Summer | ESY/Migrant | Summer |
| 1003 | REEDER 3 | - | - | - | - |
| 1013 | HETTINGER 13 | - | 4.03 | - | 4.56 |
| 51004 | NEDROSE 4 | - | - | - | - |
| 51007 | UNITED 7 | - | - | - | - |
| 51010 | BELL 10 | - | - | - | - |
| 51016 | SAWYER 16 | - | - | 4.08 |  |
| 51019 | EUREKA 19 | - | - | - | - |
| 51028 | KENMARE 28 | - | 3.50 | - | 4.30 |
| 51041 | SURREY 41 | - | -.93 | - | 3.32 |
| 51054 | BERTHOLD 54 | - | 0.33 | - | 0.50 |
| 51070 | S PRAIRIE 70 | - | - | - | - |
| 51158 | N SHORE 158 | - | 0.70 | - | 1.06 |
| 51160 | MINOT AFB 160 | - | - | - | - |
| 52023 | BOWDON 23 | - | 0.35 | - | 0.53 |
| 52035 | PLEASANT VALLEY 35 | - | - | - | - |
| 52038 | HARVEY 38 | - | 3.68 | - | 4.17 |
| 52039 | SYKES 39 | - | 0.61 | - | 0.92 |
| 52040 | FESSENDEN 40 | - | 1.61 | - | 2.43 |
| 53001 | WILLISTON 1 | - | 99.02 | - | 105.10 |
| 53002 | NESSON 2 | - | 2.19 | - | 2.69 |
| 53006 | EIGHT MILE 6 | 5.30 | 1.11 | 5.13 | 1.68 |
| 53008 | NEW 8 | - | - | - | - |
| 53015 | TIOGA 15 | - | 2.65 | - | 3.00 |
| 53091 | WILDROSE 91 | - | - | - | - |
| 53099 | GRENORA 99 | - | 0.88 | - | 1.33 |
| 99000 | TOtal | 211.77 | $1,799.23$ | 197.36 | 2.017 .06 |

1998-99 High School Summer, Extended Year Special Education and Migrant Programs

|  | 1998-99 | Total ADM | Total ADM | Total WPU | Total WPU |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | DNAME | ESY/Migrant | Summer | ESY/Migrant | Summer |
| 1003 | REEDER 3 | - | - | - | - |
| 1013 | HETTINGER 13 | - | 4.10 | - | 4.91 |
| 2002 | VALLEY CITY 2 | 1.34 | 25.91 | 1.37 | 28.29 |
| 2013 | ORISKA 13 | - | 3.48 | - | 5.19 |
| 2052 | LITCHVILLE 52 | - | - | - | - |
| 2065 | N CENTRAL 65 | - | 2.53 | - | 3.77 |
| 2082 | WIMBLEDON COURTENAY | 0.34 | 1.58 | 0.42 | 2.35 |
| 3005 | MINNEWAUKAN 5 | - | 2.99 | - | 4.46 |
| 3006 | LEEDS 6 | - | 1.58 | - | 2.35 |
| 3009 | MADDOCK 9 | - | 1.29 | - | 1.92 |
| 3016 | OBERON 16 | - | - | - | - |
| 3029 | WARWICK 29 | - | - | - | - |
| 3030 | FT TOTTEN 30 | - | 3.39 | - | 4.06 |
| 4001 | BILLINGS CO 1 | - | - | - | - |
| 5001 | BOTTINEAU 1 | - | 11.40 | - | 12.45 |
| 5013 | WILLOW CITY 13 | - | 0.88 | - | 1.31 |
| 5017 | WESTHOPE 17 | - | 0.50 | - | 0.75 |
| 5035 | LANSFORD 35 | - | - | - | - |
| 5054 | NEWBURG UNITED 54 | - | 0.18 | - | 0.27 |
| 6001 | BOWMAN 1 | - | 3.24 | - | 3.88 |
| 6017 | RHAME 17 | - | 1.31 | - | 1.95 |
| 6033 | SCRANTON 33 | - | 1.31 | - | 1.95 |
| 7014 | BOWBELLS 14 | - | 0.96 | - | 1.43 |
| 7027 | POWERS LAKE 27 | - | 1.14 | - | 1.70 |
| 7036 | BURKE CENTRAL 36 | - | 1.05 | - | 1.57 |
| 8001 | BISMARCK 1 | - | 301.57 | - | 322.14 |
| 8002 | REGAN 2 | - | - | - | . |
| 8025 | NAUGHTON 25 | - | - | - | - |
| 8028 | WING 28 | - | 0.70 | - | 1.04 |
| 8029 | BALDWIN 29 | - | - | - | - |
| 8033 | MENOKEN 33 | - | $\cdot$ | - | - |
| 8034 | MCKENZIE 34 | - | - | - | - |
| 8035 | STERLING 35 | - | - | - | - |
| 8036 | DRISCOLL 36 | - | 2.45 | - | 3.65 |
| 8039 | APPLE CREEK 39 | - | - | - | - |
| 8045 | MANNING 45 | - | - | - | - |
| 9001 | FARGO 1 | - | 320.06 | - | 335.20 |
| 9002 | KINDRED 2 | 15.16 | 4.99 | 14.39 | 5.45 |
| 9004 | MAPLE VALLEY 4 | - | 0.25 | - | 0.37 |
| 9006 | WEST FARGO 6 | - | 44.98 | - | 47.11 |
| 9007 | MAPLETON 7 | - | - | - | - |
| 9017 | CENTRAL CASS 17 | - | 2.55 | - | 3.80 |
| 9080 | PAGE 80 | 0.28 | 0.61 | 0.34 | 0.91 |
| 9097 | NORTHERN CASS 97 | - | 1.49 | - | 2.22 |
| 10001 | OSNABROCK 1 | - | - | - | - |
| 10014 | BORDER CENTRAL 14 | - | 0.35 | - | 0.52 |
| 10019 | MUNICH 19 | - | 1.84 | - | 2.74 |

1998-99 High School Summer, Extended Year Special Education and Migrant Programs

|  | 1998-99 | Total ADM | Total ADM | Total WPU | Total WPU |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | DNAME | ESY/Migrant | Summer | ESY/Migrant | Summer |
| 1003 | REEDER 3 | - | - | - | - |
| 1013 | HETTINGER 13 | - | 4.10 | - | 4.91 |
| 10023 | LANGDON 23 | - | 5.09 | - | 5.56 |
| 10030 | MILTON 30 | - | 0.79 | - | 1.18 |
| 11040 | ELLENDALE 40 | - | 3.15 | - | 3.77 |
| 11041 | OAKES 41 | - | 3.40 | - | 3.71 |
| 12001 | DIVIDE COUNTY 1 | - | 2.54 | - | 3.04 |
| 13008 | DODGE 8 | - | - | - | - |
| 13016 | KILLDEER 16 | - | 4.11 | - | 4.92 |
| 13019 | HALLIDAY 19 | - | 0.25 | - | 0.37 |
| 13037 | TWIN BUTTES 37 | - | - | - | - |
| 14001 | NEW ROCKFORD 1 | - | 2.44 | - | 2.92 |
| 14012 | SHEYENNE 12 | - | - | - | . |
| 15006 | HAZELTON MOFFIT BRAD | - | - | - | - |
| 15010 | BAKKER 10 | - | - | - | - |
| 15012 | UNION 12 | - | - | - | - |
| 15015 | STRASBURG 15 | - | 2.98 | - | 4.44 |
| 15036 | LINTON 36 | - | 2.54 | - | 3.04 |
| 16010 | CARRINGTON 10 | - | 4.13 | - | 4.51 |
| 17003 | BEACH 3 | - | 3.50 | - | 3.82 |
| 17006 | LONE TREE 6 | - | - | - | - |
| 18001 | GRAND FORKS 1 | - | 235.86 | - | 247.02 |
| 18044 | LARIMORE 44 | - | 3.41 | - | 3.72 |
| 18061 | THOMPSON 61 | - | 10.73 | - | 11.71 |
| 18125 | MANVEL 125 | 32.16 | - | 27.64 | . |
| 18127 | EMERADO 127 | - | - | - | - |
| 18128 | MIDWAY 128 | - | 1.75 | - | 2.10 |
| 18129 | NORTHWOOD 129 | - | 2.18 | - | 2.61 |
| 18140 | GR FORKS AB 140 | - | - | - | - |
| 19018 | ROOSEVELT 18 | - | 1.40 | - | 2.09 |
| 19049 | ELGIN-NEW LEIPZIG 49 | - | 2.28 | - | 3.40 |
| 20007 | MIDKOTA 7 | - | 2.71 | - | 4.04 |
| 20018 | GRIGGS COUNTY CENTRA | - | 2.70 | - | 3.23 |
| 21006 | MOTT 6 | - | 2.53 | - | 3.03 |
| 21009 | NEW ENGLAND 9 | - | 1.31 | - | 1.57 |
| 21014 | REGENT 14 | - | - | - | - |
| 22011 | PETTIBONE 11 | - | - | - | - |
| 22014 | ROBINSON 14 | - | - | - | - |
| 22020 | TUTTLE 20 | - | 1.49 | - | 2.22 |
| 22026 | STEELE 26 | - | 2.28 | - | 2.73 |
| 22028 | TAPPEN 28 | - | 0.99 | - | 1.48 |
| 23003 | EDGELEY 3 | - | - | - | - |
| 23007 | KULM 7 | - | 1.91 | - | 2.85 |
| 23008 | LAMOURE 8 | - | 2.19 | - | 2.62 |
| 23009 | MARION 9 | - | 1.91 | - | 2.29 |
| 23011 | VERONA 11 | - | 0.70 | - | 1.04 |
| 24002 | NAPOLEON 2 | - | 3.06 | - | 4.56 |

1998-99 High School Summer, Extended Year Special Education and Migrant Programs

|  | 1998-99 | Total ADM | Total ADM | Total WPU | Total WPU |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ID | DNAME | ESY/Migrant | Summer | ESY/Migrant | Summer |
| 1003 | REEDER 3 | - | - | - |  |
| 1013 | HETTINGER 13 | - | 4.10 | - | 4.91 |
| 24056 | GACKLE STREETER 56 | - | 1.43 | - | 2.13 |
| 25001 | VELVA 1 | 0.36 | 3.68 | 0.35 | 4.02 |
| 25004 | NEWPORT 4 | - | 2.10 | . | 3.13 |
| 25014 | ANAMOOSE 14 | - | 0.70 | - | 1.04 |
| 25025 | GRANVILLE 25 | - | 1.05 | - | 1.57 |
| 25029 | UPHAM 29 | - | 0.61 | - | 0.91 |
| 25057 | DRAKE 57 | - | 1.23 | - | 1.83 |
| 26004 | ZEELAND 4 | - | - | - | . |
| 26009 | ASHLEY 9 | - | 1.31 | - | 1.57 |
| 26019 | WISHEK 19 | - | 1.93 | - | 2.31 |
| 27001 | MCKENZIE CO 1 | - | 1.08 | - | 1.18 |
| 27002 | ALEXANDER 2 | - | - | - | - |
| 27014 | YELLOWSTONE 14 | - | - | - | - |
| 27018 | EARL 18 | - | - | - | - |
| 27019 | BOWLINE BUTTE 19 | - | - | - | - |
| 27032 | HORSE CREEK 32 | - | - | - | - |
| 27036 | MANDAREE 36 | - | 3.38 | - | 5.04 |
| 28001 | MONTEFIORE 1 | - | 3.14 | - | 3.76 |
| 28004 | WASHBURN 4 | - | 4.19 | - | 4.57 |
| 28008 | UNDERWOOD 8 | - | 2.54 | - | 3.04 |
| 28050 | MAX 50 | - | 1.31 | - | 1.95 |
| 28051 | GARRISON 51 | - | 2.95 | - | 3.22 |
| 28062 | BUTTE 62 | - | 0.55 | - | 0.82 |
| 28072 | TURTLE LAKE MERCER 7 | - | 1.23 | - | 1.83 |
| 28085 | WHITE SHIELD 85 | - | 0.79 | - | 1.18 |
| 29003 | HAZEN 3 | - | 44.10 | - | 48.14 |
| 29020 | GOLDEN VALLEY 20 | - | 1.14 | - | 1.70 |
| 29022 | STANTON 22 | - | 1.05 | - | 1.57 |
| 29027 | BEULAH 27 | - | 5.43 | - | 5.93 |
| 30001 | MANDAN 1 | 7.11 | 73.35 | 8.57 | 76.82 |
| 30004 | LITTLE HEART 4 | - | - | - | . |
| 30007 | NEW SALEM 7 | - | 0.73 | - | 0.87 |
| 30008 | SIMS 8 | - | - | - | - |
| 30013 | HEBRON 13 | - | 4.53 | - | 6.75 |
| 30017 | SWEET BRIAR 1 | - | - | - | - |
| 30039 | FLASHER 39 | 0.50 | 1.05 | 0.60 | 1.26 |
| 30048 | GLEN ULLIN 48 | - | 1.84 | - | 2.20 |
| 31001 | NEW TOWN 1 | - | 2.63 | - | 2.87 |
| 31002 | STANLEY 2 | - | 1.45 | - | 1.58 |
| 31003 | PARSHALL 3 | - | 0.98 | - | 1.17 |
| 31137 | PLAZA 137 | - | 0.26 | - | 0.39 |
| 32001 | DAKOTA PRAIRIE 1 | - | 3.94 | - | 4.82 |
| 32066 | LAKOTA 66 | - | 1.23 | - | 1.47 |
| 33018 | CENTER 18 | - | 2.63 | - | 3.15 |
| 34001 | PEMBINA 1 | - | 2.01 | - | 3.00 |

1998-99 High School Summer, Extended Year Special Education and Migrant Programs

|  | 1998-99 | Total ADM | Total ADM | Total WPU | Total WPU |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ID | DNAME | ESY/Migrant | Summer | ESY/Migrant | Summer |
| 1003 | REEDER 3 | - | - | - | - |
| 1013 | HETTINGER 13 | - | 4.10 | - | 4.91 |
| 34006 | CAVALIER 6 | 23.12 | 4.90 | 20.08 | 5.35 |
| 34012 | VALLEY 12 | - | - | - | - |
| 34019 | DRAYTON 19 | - | - | - | - |
| 34027 | WALHALLA 27 | - | 1.66 | - | 1.99 |
| 34043 | ST THOMAS 43 | - | 0.79 | - | 1.18 |
| 34055 | NECHE 55 | - | - | - | - |
| 35001 | WOLFORD 1 | - | 0.38 | - | 0.57 |
| 35005 | RUGBY 5 | - | 5.78 | - | 6.31 |
| 36001 | DEVILS LAKE 1 | - | 26.23 | - | 27.47 |
| 36002 | EDMORE 2 | - | 0.40 | - | 0.60 |
| 36044 | STARKWEATHER 44 | - | - | - | . |
| 37002 | SHELDON 2 | 0.15 | - | 0.18 | - |
| 37006 | FT RANSOM 6 | - | - | - | - |
| 37010 | SALUND 10 | - | - | - | - |
| 37019 | LISBON 19 | 2.25 | 4.00 | 2.23 | 4.37 |
| 37022 | ENDERLIN 22 | 0.59 | 5.00 | 0.58 | 5.46 |
| 38002 | SHERWOOD 2 | - | 5.29 | - | 7.88 |
| 38009 | MOHALL 9 | - | 2.80 | - | 3.35 |
| 38026 | GLENBURN 26 | - | 2.01 | - | 2.41 |
| 39005 | MANTADOR 5 | - | - | - | - |
| 39008 | HANKINSON 8 | 0.74 | 2.71 | 0.85 | 3.25 |
| 39018 | FAIRMOUNT 18 | 0.30 | 5.63 | 0.29 | 8.39 |
| 39028 | LIDGERWOOD 28 | 0.58 | 0.18 | 0.72 | 0.27 |
| 39037 | WAHPETON 37 | 20.09 | 54.09 | 18.09 | 56.65 |
| 39042 | WYNDMERE 42 | 1.16 | 2.96 | 1.17 | 3.55 |
| 39044 | RICHLAND 44 | 0.30 | 1.31 | 0.28 | 1.57 |
| 40001 | DUNSEITH 1 | 0.89 | 9.41 | 0.97 | 10.27 |
| 40003 | ST JOHN 3 | - | 1.49 | - | 1.79 |
| 40004 | MT PLEASANT 4 | - | 1.93 | - | 2.31 |
| 40007 | BELCOURT 7 | - | 0.25 | - | 0.26 |
| 40029 | ROLETTE 29 | - | 4.26 | - | 6.35 |
| 41002 | MILNOR 2 | 0.98 | 1.38 | 1.21 | 2.06 |
| 41003 | N SARGENT 3 | 0.15 | 0.93 | 0.18 | 1.39 |
| 41006 | SARGENT CENTRAL 6 | 0.44 | 2.63 | 0.46 | 3.15 |
| 42016 | GOODRICH 16 | - | 0.61 | - | 0.91 |
| 42019 | MCCLUSKY 19 | - | 0.90 | - | 1.34 |
| 43003 | SOLEN 3 | - | - | - | - |
| 43004 | FT YATES 4 | - | - | - | - |
| 43008 | SELFRIDGE 8 | 0.51 | - | 0.76 | - |
| 44012 | MARMARTH 12 | - | - | - | - |
| 44014 | SHEETS 14 | - | - | - | - |
| 44032 | CENTRAL ELEMENTARY 3 | - | - | - | - |
| 45001 | DICKINSON 1 | - | 51.43 | - | 53.86 |
| 45003 | TAYLOR 3 | - | - | - | - |
| 45004 | RICHARDTON 4 | - | 2.54 | - | 3.04 |

1998-99 High School Summer, Extended Year Special Education and Migrant Programs

|  | 1998-99 | Total ADM | Total ADM | Total WPU | Total WPU |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | DNAME | ESY/Migrant | Summer | ESY/Migrant | Summer |
| 1003 | REEDER 3 | - | - | - | - |
| 1013 | HETTINGER 13 | - | 4.10 | - | 4.91 |
| 45009 | SOUTH HEART 9 | - | - | - | - |
| 45013 | BELFIELD 13 | - | 3.90 | - | 4.67 |
| 46010 | HOPE 10 | - | 1.05 | - | 1.57 |
| 46019 | FINLEY SHARON 19 | - | 1.49 | - | 2.22 |
| 47001 | JAMESTOWN 1 | 3.09 | 110.73 | 2.54 | 115.97 |
| 47003 | MEDINA 3 | - | 0.75 | - | 1.12 |
| 47010 | PINGREE 10 | - | 1.26 | - | 1.88 |
| 47014 | MONTPELIER 14 | 0.92 | 1.58 | 1.29 | 2.35 |
| 47019 | KENSAL 19 | - | - | . | - |
| 47026 | SPIRITWOOD 26 | - | - | - | - |
| 48002 | BISBEE-EGELAND 2 | - | 1.75 | - | 2.61 |
| 48008 | SOUTHERN 8 | - | 5.33 | - | 6.39 |
| 48028 | N CENTRAL 28 | - | - | - | . |
| 49003 | CENTRAL VALLEY 3 | - | 0.55 | - | 0.66 |
| 49007 | HATTON 7 | - | 2.05 | - | 2.46 |
| 49009 | HILLSBORO 9 | 11.38 | - | 10.45 | - |
| 49014 | MAY-PORT CG 14 | - | 5.35 | - | 6.54 |
| 50003 | GRAFTON 3 | 58.10 | 25.06 | 55.90 | 27.36 |
| 50020 | MINTO 20 | - | 1.66 | - | 2.47 |
| 50039 | LANKIN 39 | - | - | - | - |
| 50051 | NASH 51 | - | - | - | - |
| 50078 | PARK RIVER 78 | - | 3.59 | - | 3.92 |
| 50079 | FORDVILLE 79 | - | 0.38 | - | 0.57 |
| 50106 | EDINBURG 106 | - | 3.20 | - | 4.77 |
| 50128 | ADAMS 128 | - | 0.86 | - | 1.28 |
| 51001 | MINOT 1 | - | 71.87 | - | 75.27 |
| 51004 | NEDROSE 4 | - | - | - | - |
| 51007 | UNITED 7 | - | - | - | - |
| 51010 | BELL 10 | - | - | - | - |
| 51016 | SAWYER 16 | - | 1.84 | - | 2.74 |
| 51019 | EUREKA 19 | - | - | - | - |
| 51028 | KENMARE 28 | - | 3.33 | - | 3.99 |
| 51041 | SURREY 41 | - | 6.35 | - | 6.93 |
| 51054 | BERTHOLD 54 | - | 0.55 | - | 0.82 |
| 51070 | S PRAIRIE 70 | - | - | - | - |
| 51158 | N SHORE 158 | - | 0.61 | - | 0.91 |
| 51160 | MINOT AFB 160 | - | - | - | - |
| 52023 | BOWDON 23 | - | - | - | - |
| 52035 | PLEASANT VALLEY 35 | - | - | - | - |
| 52038 | HARVEY 38 | - | 4.46 | - | 4.87 |
| 52039 | SYKES 39 | - | 0.53 | - | 0.79 |
| 52040 | FESSENDEN 40 | - | 2.19 | - | 3.26 |
| 53001 | WILLISTON 1 | - | 98.95 | - | 103.63 |
| 53002 | NESSON 2 | - | 1.83 | - | 2.19 |
| 53006 | EIGHT MILE 6 | - | - | - | - |

1998-99 High School Summer, Extended Year Special Education and Migrant Programs

| 1998-99 | Total ADM | Total ADM | Total WPU | Total WPU |  |
| :--- | :--- | :---: | :---: | :---: | :---: |
| ID | DNAME | ESY/Migrant | Summer | ESY/Migrant | Summer |
| 1003 | REEDER 3 | - | - | - | - |
| 1013 | HETTINGER 13 | - | 4.10 | - | 4.91 |
| 53008 | NEW 8 | - | - | - | - |
| 53015 | TIOGA 15 | - | 3.65 | - | 4.37 |
| 53091 | WILDROSE 91 | - | 0.25 | - | 0.37 |
| 53099 | GRENORA 99 | - | 0.88 | - | 1.31 |
|  | Total 1998-99 | 182.99 | 1.822 .23 | 171.91 | $1,991.70$ |

# TESTIMONY ON SENATE BILL NO. 2144 SENATE EDUCATION COMMITTEE JANUARY 18, 1999 BY GAYLYNN BECKER, ASSISTANT DIRECTOR: APPROVAL \& ACCREDITATION 328-2755 <br> Department of Public Instruction 

Mr. Chairman and members of the Senate Education Committee:
My name is Gaylynn Becker and I am the Assistant Director: Approval and Accreditation for the Department of Public Instruction. I am here to speak in favor of Senate Bill 2144.

The bill has a fiscal note attached to it with a cap of $\$ 2.4$ million. The bill provides proportionate payments for elementary (K-8) summer school programs and directs the state superintendent to develop guidelines. This would broaden the current secondary summer school program for students (9-12) under NDCC 15-40.1-07 - High School Per-Pupil Payments to a K-12 design would demonstrate statewide support for maintenance of skills and early remediation as well as ensuring an equitable K -12 summer school program.

As you know not all students learn at the same rate. This bill will provide additional time for students to attain a strong basic skill foundation and to practice those skills. In addition, students would benefit from an extended curriculum beyond the 180-day term. This would also allow schools to provide additional instruction for some students so that retention in the same grade could be replaced for some students with summer school attendance during which those basic skills that were not learned could be achieved.

Research has also shown that students who are retained have a higher
frequency of being in trouble with the law and sitting in our prisons.

Mr. Chairperson, this completes my testimony. I am pleased to answer any questions committee members may have. Thank you for your kind attention.

