

•

•\_

. . . .

Oper

00

ator's Signature

Q



The micrographic images on this film are accurate reproductions of records delivered to Nodern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the decument being filmed.

.

 $\Omega$ 

The

TEMPERATURE .

<u>10-16-03</u> Date



Contraction (Contraction)

А

.

and the second

ŧ

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed. Dete

.

#### 2003 SENATE STANDING COMMITTEE MINUTES

#### **BILL/RESOLUTION NO. SB 2151**

Senate Judiciary Committee

**Conference** Committee

Hearing Date 01/22/03

| Tape Number | Side A | Side B | Meter #     |
|-------------|--------|--------|-------------|
| 1           |        | X      | 18.5 - 36.2 |
|             |        |        |             |
|             |        |        |             |

Minutes: Senator John T. Traynor, Chairman, called the meeting to order. This was a joint

Session with Senate and House Representatives Roll call was taken and all committee members

present. Sen. Traynor requested meeting starts with testimony on the bill.

**Testimony in support of SB 2151** 

Wayne Stenehjem Introduced the Bill (Tape 1, Side 1, meter 17.8 to 40.1)

Edward Erickson Introduced the Bill (Tape 1, Side 2, meter 18.5) Assistant Attorney General

Attachment #1. Read

Rep Delmore asked for clarification as to why transfer the locations? This is a policy decision.

Please Notice Fiscal Note Sen. Traynor noted.

<u>Senator Carolyn Nelson</u> asked in regard of Administrative Process. The process is separate now and this would moving locations would not change this



Page 2 Senate Judiciary Committee Bill/Resolution Number 2151 Hearing Date 01/22/03

Sandi Tabre stated the Health Department would like the Crime Lab in a different location due to

many reasons. Including Space, no undue influences ect. In most other states it is under the

Attorney Generals department.

Hope Olson -Sr. Chemist with the Crime Lab Division Director (Attachment #2) meter 29.0

Read her testimony in support of.

Scott Bushman - Sheriff and President of ND Sheriffs Deputy Assoc. and we are in support of

this bill. (meter 31.2)

Testimony in opposition of SB 2151:

none

Testimony Neutral to SB 2151:

.none

.

Senator John T. Traynor, Chairman closed the hearing

- A 5 5 The micrographic images on this film are accurate reproductions of records delivered to Modern information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm, NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed. 000 <u>10-16-03</u> Date 00 Signature . . . <u>1</u>.

#### 2003 SENATE STANDING COMMITTEE MINUTES

**BILL/RESOLUTION NO. SB 2151** 

Senate Judiciary Committee

**Conference** Committee

Hearing Date 01/27/03

| Tape Number | Side A | Side B | Meter #     |
|-------------|--------|--------|-------------|
| 1           |        | X      | 28.5 - 35.0 |
|             |        |        |             |
|             |        |        |             |

Minutes: Senator John T. Traynor, Chairman, called the meeting to order. Roll call was taken and all committee members present. <u>Sen. Traynor</u> requested meeting starts with committee work on the bill.

#### Testimony in support of SB 2151

Sandi Tabre was available to answer questions. This bill is only language changes to physically move the office to a new location. Senator Carolyn Nelson wanted another run down of the acual reporting levels (meter 30).

Fiscal Note to Appropreation.

Discussion of the acutal physical location of present facility. The facility presently is overcrowded and people have to share work spaces that can. Discussion of computer systems in the current location. Discussion Emergency Clause and July 1st dead line.

#### Testimony in opposition of SB 2151:

none AU.S.A The micrographic limiges on this film are accurate reproductions of records delivered to Nodern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute 阁 (ANSI) for archival microfilm. NOTICE: if the filmed image above is less legible than this Notice, it is due to the quality of the 633 000 <u>10-16-03</u> Date 00 Signature 

Page 2 Senate Judiciary Committee Bill/Resolution Number 2151 Hearing Date 01/27/03

Testimony Neutral to SB 2151:

none

Senator Carolyn Nelson motioned a DO PASS. Senator Thomas L. Trenbeath second the

motion.

- et 4

1

. . . . . . .

Roll Call Vote: 6Yes. 0 No. 0 Absent

Motion carried,

**Carrier: Senator Dick Dever** 

Senator John T. Traynor, Chairman closed the hearing

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed.

· 1

<u>10-16-03</u> 000 0a Ignature

#### **FISCAL NOTE Requested by Legislative Council** 01/03/2003

**Bill/Resolution No.:** SB 2151

如川急川

1A. State fiscal effect: Identify the state fiscal effect and the fiscal effect on agency appropriations compared to funding levels and appropriations anticipated under current law.

|                | 2001-2003 Biennium |             | 2003-2005       | Biennium    | 2005-2007 Biennium |             |
|----------------|--------------------|-------------|-----------------|-------------|--------------------|-------------|
|                | General<br>Fund    | Other Funds | General<br>Fund | Other Funds | General<br>Fund    | Other Funds |
| Revenues       | \$0                | \$0         | \$0             | \$0         | \$0                | \$0         |
| Expenditures   | \$0                | \$0         | \$1,588,361     | \$1,516,813 | \$1,588,361        | \$1,516,813 |
| Appropriations | \$0                | \$0         | \$1,588,361     | \$1,516,813 | \$1,588,361        | \$1,516,813 |

1B. County, city, and school district fiscal effect: Identify the fiscal effect on the appropriate political subdivision.

| 2001     | I-2003 Bienn | ium                 | 200:     | 3-2005 Bienn | ium                 | 2005     | 5-2007 Bienn | lum                 |
|----------|--------------|---------------------|----------|--------------|---------------------|----------|--------------|---------------------|
| Counties | Citles       | School<br>Districts | Counties | Cities       | School<br>Districts | Counties | Cities       | School<br>Districts |
| \$0      | \$0          | \$0                 | \$0      | \$0          | \$0                 | \$0      | \$0          | \$0                 |

2. Narrative: Identify the aspects of the measure which cause fiscal impact and include any comments relevant to your analysis.

This bill transfers the Crime Laboratory from the Health Department to the Office of Attorney General. The fiscal impact shown reflects the transfer to be made from the Health Department. This transfer is included in the Executive Recommendation.

#### 3. State fiscal effect detail: For information shown under state fiscal effect in 1A, please:

A. Revenues: Explain the revenue amounts. Provide detail, when appropriate, for each revenue type and fund affected and any amounts included in the executive budget.

Not applicable

٩,

B. Expenditures: Explain the expenditure amounts. Provide detail, when appropriate, for each agency, line Item, and fund affected and the number of FTE positions affected.

The expenditures reflect amounts transferred from the Health Department.

C. Appropriations: Explain the appropriation amounts. Provide detail, when appropriate, of the effect on the biennial appropriation for each agency and fund affected and any amounts included in the executive budget. Indicate the relationship between the amounts shown for expenditures and appropriations.

The appropriations reflect amounts transferred from the Health Department.

Signature

| Name:         | Kathy Roll | Agency:        | Office of Attorney General |
|---------------|------------|----------------|----------------------------|
| Phone Number: | 328-3622   | Date Prepared: | 01/15/2003                 |

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed. 0 D

00

-XEWNING

Date: January 27, 2003 Roll Call Vote #: 1

### 2003 SENATE STANDING COMMITTEE ROLL CALL VOTES BILL/RESOLUTION NO. SB 2151

| Senate            | JUDICIA                   | RY          | Committee                   |
|-------------------|---------------------------|-------------|-----------------------------|
| Check here for    | or Conference Committee   |             |                             |
| Legislative Counc | il Amendment Number       | A           |                             |
| Action Taken      | DO PASS to appropriations |             |                             |
| Motion Made By    | Senator Carolyn Nelson    | Seconded By | Senator Thomas I. Trenheath |

Yes No Yes Senators Senators No Sen. John T. Traynor - Chairman Х Sen. Dennis Bercier Х Sen. Stanley. Lyson - Vice Chair X Sen. Carolyn Nelson Х X Sen. Dick Dever Sen. Thomas L. Trenbeath X SIX (6) No ZERO (0) Total (Yes)

Absent Zero (0)

Floor Assignment Sen. Dever

If the vote is on an amendment, briefly indicate intent:

The micrographic images on this film are accurate reproductions of records delivered to Nodern Information Systems for microfilming and uere filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed. Deretor's Bignature

Ť.

#### REPORT OF STANDING COMMITTEE (410) January 27, 2003 2:11 p.m.

Module No: SR-15-1146 **Carrier: Dever** Insert LC: . Title: .

### REPORT OF STANDING COMMITTEE

SB 2151: Judiciary Committee (Sen. Traynor, Chairman) recommends DO PASS and BE REREFERRED to the Appropriations Committee (6 YEAS, 0 NAYS, 0 ABSENT AND NOT VOTING). SB 2151 was rereferred to the Appropriations Committee.



### 2003 SENATE APPROPRIATIONS

Should In

SB 2151

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed.

.

1

39 1997 1892 (119

÷

<u>10-16-03</u> Date 00 Ć đ 0.0INA Operator's Signature

. . .

**89** 14

1

ŧ

and the second second

#### 2003 SENATE STANDING COMMITTEE MINUTES

#### BILL/RESOLUTION NO. SB 2151

Senate Appropriations Committee

**Conference** Committee

Hearing Date February 3, 2003

|    | Side A   | Side B | Meter # |
|----|----------|--------|---------|
| #1 | <u>X</u> |        | 12-1250 |
|    |          |        |         |
|    |          |        |         |

Minutes:

<u>Senator Holmberg</u>, chair started the meeting with roll call. All members present. Senator Holmberg introduced a young man from Ekaterinberg, Russia, which is on the Asian side of the Ural mountains, <u>Denis Sorkin</u> is a student (junior) at UND in accounting. He was

here to look at the legislative process.

Senator Holmberg, chair, opened the hearing on SB 2151 (#122).

Attorney General, Wayne Stenehjem testified in support of SB 2151. This bill is to create and enact a new section to chapter 54-12 of the NDCC which would transfer the state crime laboratory division including the state toxicologist to the office of the attorney general and to provide for transfer of related administrative rules. (No written testimony). This bill came about because local law enforcement agencies came to him and asked him if he would consider moving the Crime Lab from the Health department into the Attorney General's office. Part of the reason for that is that just about in every state where the Attorney General has law enforcement

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microffim. NOTICE: If the filmed image above is leas legible than this Notice, it is due to the quality of the document being filmed. Derator's Signature Date Page 2 Senate Appropriations Committee Bill/Resolution Number SB 2151 Hearing Date February 3, 2003

authority, the Crime Lab is a part of the Attorney General office. The appropriation is already in the Attorney General's budget. This bill is the implementing legislation that will transfer into the Attorney General's office. A bit of history regarding this is found in Section 12-60.21 of NDCC a law that passed in 1973, that states that the Attorney General shall have authority to establish a scientific laboratory to be part of the Bureau of Criminal Investigation. The Attorney General shall specify the functions and duties of the laboratory. That has been on the books since 1973 and for some reason that has never occurred. It might have been an economic or appropriations reason, but for some reason it was felt it should stay at the Health Department. This SB 2151 simply accomplishes the changes that were in those provisions. All monies are already in the Executive budget. There is no future financial consideration of this bill.

Questions: (#335)

Senator Krauter: Wanted to know what other offices are in the Health Department. <u>Mr. Stenehjem</u> replied that there were others here that could answer that more, but some of the other functions that they have, have to do with municipal water supplies, testing and those kinds of things, environmental things that will stay with the Health Department. <u>Senator Krauter</u> continued: He wanted to know if they would be taking over all of the labs, etc? <u>Mr. Stenehjem</u> replied that it would only be that part that dealt with criminal analysis. There is a 3 stage program going on that will expand the Health department because it is so crowded. <u>Senator Mathern</u>: (#510) What is the long term consequences when the toxicologist moves from a department of Health to Attorney General office, from a general health to a law enforcement.

Are there some things we are losing, or gaining ? <u>Attorney General</u>: The state toxicologist does not have any public health duties, he simply receives and analysis and testifies in criminal cases

A MARY MARKEN CONTRACT The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is leas legible than this Notice, it is due to the quality of the R. Wall document being filmed. 10-16-03 7.00



Page 2 Senate Appropriations Committee Bill/Resolution Number SB 2151 Hearing Date February 3, 2003

authority, the Crime Lab is a part of the Attorney General office. The appropriation is already in the Attorney General's budget. This bill is the implementing legislation that will transfer into the Attorney General's office. A bit of history regarding this is found in Section 12-60.21 of NDCC a law that passed in 1973, that states that the Attorney General shall have authority to establish a scientific laboratory to be part of the Bureau of Criminal Investigation. The Attorney General shall specify the functions and duties of the laboratory. That has been on the books since 1973 and for some reason that has never occurred. It might have been an economic or appropriations reason, but for some reason it was felt it should stay at the Health Department. This SB 2151 simply accomplishes the changes that were in those provisions. All monies are already in the Executive budget. There is no future financial consideration of this bill.

Questions: (#335)

- 1

<u>Senator Krauter</u>: Wanted to know what other offices are in the Health Department. <u>Mr. Stenehjem</u> replied that there were others here that could answer that more, but some of the other functions that they have, have to do with municipal water supplies, testing and those kinds of things, environmental things that will stay with the Health Department. <u>Senator Krauter</u> continued: He wanted to know if they would be taking over all of the labs, etc? <u>Mr. Stenehjem</u> replied that it would only be that part that dealt with criminal analysis. There is a 3 stage program going on that will expand the Health department because it is so crowded. <u>Senator Mathern</u>: (#510) What is the long term consequences when the toxicologist moves from a department of Health to Attorney General office, from a general health to a law enforcement.

Are there some things we are losing, or gaining ? <u>Attorney General</u>: The state toxicologist does not have any public health duties, he simply receives and analysis and testifies in criminal cases

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed.

OO

Page 3 Senate Appropriations Committee Bill/Resolution Number SB 2151

Hearing Date February 3, 2003

involving cases of driving under the influence. Senator Lindaas (#649) Are you doing a physical move? <u>Attorney General</u>: There is a long term plans, but for now our intentions simply for them to stay where they are now. <u>Senator Lindaas</u> : Any overlapping? <u>Attorney General</u>: Not they knew of, they would continue to share equipment if necessary. <u>Senator Thane</u> (#827) Is there anything new in Section 12 of the bill that would offend those that are concerned about sunshine laws? Or is this already covered under existing law that they cannot disclose any information? <u>Attorney General</u>: As far as closed records, records of law enforcement agencies are closed while an investigation is going on but once the investigation is complete, as a general rule those records become open records. <u>Senator Andrist</u>: (#916) Will your operation stay in the East building? <u>Attorney General</u>: for now, there is the phased plan to increase the space of the State Lab, we would be a part of that.

With no other questions or testimony, the hearing on SB 2151 was closed by Senator Holmberg, chair. (#1132).

<u>Senator Holmberg</u> continued. This is a bill that came from Judiciary Committee. All of the financial aspects are in the budget. Motion by <u>Senator Tallackson</u> for a DO PASS, seconded by <u>Senator Kringstad</u>. No discussion. Roll call vote (attached) 14 yes, 0 no, 0 absent and not voting.



Date: 2-3-08 Roll Call Vote #:

Committee

### 2003 SENATE STANDING COMMITTEE ROLL CALL VOTES BILL/RESOLUTION NO. SB2(5)

| Senate  | Appropriations | 2 |
|---------|----------------|---|
| Dellaro | Appropriations | , |

Check here for Conference Committee

Legislative Council Amendment Number

do Pass

Action Taken

والمتحرور لمتوارية المتحروهم

I.

3.1

Motion Made By Senata Jallackson Seconded By Senata Kringstad

| Senators                      | Yes | No   | Senators | Yes  | No |
|-------------------------------|-----|------|----------|--|----|
| Senator Holmberg, Chairman    |     |      |          |  |    |
| Senator Bowman, Vice Chair    | ~   |      |          |  |    |
| Senator Grindberg, Vice Chair | V   |      |          |  |    |
| Senator Andrist               | V   |      |          |  |    |
| Senator Christmann            | V   |      |          |  | ,  |
| Senator Kilzer                |     |      |          |  |    |
| Senator Krauter               |     |      |          |  |    |
| Senator Kringstad             | V   |      |          |  |    |
| Senator Lindaas               |     |      |          |  |    |
| Senator Mathern               |     |      |          |  |    |
| Senator Robinson              | V   |      |          |  |    |
| Senator Schobinger            | ~   |      |          | ,  |    |
| Senator Tallackson            | V   |      |          |  |    |
| Senator Thane                 | V   |      |          |  |    |
| Total (Yes) 14                |     | No   | Ð        | نى بىلىكى بى<br>ئەر يىلىكى بىلىكى بىل |    |
| Absent 6                      |     |      | t.       |  |    |
| Floor Assignment Judicary     | D.  | ever |          |  |    |

If the vote is on an amendment, briefly indicate intent:





# REPORT OF STANDING COMMITTEE (410) February 3, 2003 9:13 a.m.

NO SUGA

Module No: SR-20-1493 Carrier: Dever Insert LC: . Title: .

REPORT OF STANDING COMMITTEE SB 2151: Appropriations Committee (Sen. Holmberg, Chairman) recommends DO PASS (14 YEAS, 0 NAYS, 0 ABSENT AND NOT VOTING). SB 2151 was placed on the Eleventh order on the calendar.



## 2003 HOUSE JUDICIARY

1. 2

#)

5

ŧ

SB 2151

.

¢

1

-

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and Were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed.

The <u>10-16-03</u> Date eresa  $C_{1}$ Operator's Signature

#### 2003 HOUSE STANDING COMMITTEE MINUTES

**BILL/RESOLUTION NO. SB 2151** 

House Judiciary Committee

**Conference** Committee

Hearing Date 3-5-03

LOUGH HI

9

| Tape Number               | Side A   | Side B | Meter #             |
|---------------------------|----------|--------|---------------------|
| 2                         | <u> </u> |        | 13-13.6 / 39.4-40.9 |
|                           |          |        |                     |
|                           |          |        |                     |
| Committee Clerk Signature | · dPenio | 2l     |                     |

Minutes: 12 members present, 1 member absent (Rep. Wrangham)

The original hearing was held on January 22, 2003 in the Pioneer Room as a Joint Session with the Senate. The minutes are attached. Attachments can be found with the Senate minutes in the library.

**Chairman DeKrey:** We heard this bill so I would like to do committee work.

**Sandi Tabor, Deputy AG:** (See attached updated overview). This bill deals with the transfer of the crime lab and that bill received no amendments in the Senate. So it is as it was when you heard it.

Chairman DeKrey: Thank you.

(Reopened later in the afternoon)

Chairman DeKrey: What are the committee's wishes in regard to SB 2151.

**<u>Rep. Eckre:</u>** I move a Do Pass and rerefer to Appropriations.

Rep. Boehning: Seconded.

tadana) \_1,

The micrographic ima  $\Rightarrow$  on this film are accurate reproductions of records delivered to Modern information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmod image above is less legible than this Notice, it is due to the quality of the document being filmed.  $MMSD_{Operator's Signature} = \frac{10 - 16 - 0.3}{0 + 10}$ 

COMMAN

Page 2 House Judiciary Committee Bill/Resolution Number SB 2151 Hearing Date 3-5-03

1

j. e

11 YES 0 NO 2 ABSENT DO PASS/REREFER TO APPROPS. CARRIER: Rep. Eckre

**หลังทุก**หลังการ, พุทธิมรรมระจะสารสารสารทางการสารสารสารสารสารสารสารสารสารสารสาร  $= \frac{1}{2} \left( \frac{1}{2} - \frac{1}{2} \right) \left( \frac{1}{2} - \frac{1}{$ . **Ç** The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed. ł н., Î (MAN) the <u>10-16-03</u> Date enera 1 A Signature • Operator

٠

TAXA NO

Date: 3/5/03 Roll Call Vote #: 1 ALL THE ME

(TANKA)

,

### 2003 HOUSE STANDING COMMITTEE ROLL CALL VOTES BILL/RESOLUTION NO. スノンノ

| House Judiciary                             |           |      |                  | Com  | nittee |
|---|-----------|------|------------------|------|--------|
| Check here for Conference                   | Committee |      |                  |      |        |
| Legislative Council Amendment               | Number    | _    |                  |      |        |
| Action Taken                                | Do        | Pass | · Rerefer to App | NOp. |        |
| Action Taken<br>Motion Made By <u>Rep</u> E | ckre      | Se   | conded By Boehn  | ing  |        |
| Representatives                             | Yes       | No   | Representatives  | Yes  | No     |
| Chairman DeKrey                             | V         |      | Rep. Delmore     | V    |        |
| Vice Chairman Maragos                       | ~         |      | Rep. Eckre       | ~    |        |
| Rep. Bernstein                              | AB        |      | Rep. Onstad      |      |        |
| Rep. Boehning                               | V         |      |                  |      |        |
| Rep. Galvin                                 | v         |      |                  |      |        |
| Rep. Grande                                 | K         |      |                  |      |        |
| Rep. Kingsbury                              |           |      |                  |      |        |
| Rep. Klemin                                 | ~         |      |                  |      |        |
| Rep. Kretschmar                             | V         |      |                  |      |        |
| Rep. Wrangham                               | AB        |      |                  |      |        |
|   |           |      |                  |      |        |
|   |           |      |                  |      |        |
|   |           |      |                  |      |        |
|   |           |      |                  |      |        |
|   | ·         |      |                  |      | · .    |

Absent

2 May 1 March 1

١

Floor Assignment

\*\* • •

.....

If the vote is on an amendment, briefly indicate intent:

Renferred o Approppi Ł

۰.

Le

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed.  $\frac{10-16-0.3}{\text{Operator's Signature}}$ 

Eckre

**REPORT OF STANDING COMMITTEE (410)** March 17, 2003 11:24 a.m.

Module No: HR-47-4892 Carrier: Eckre Insert LC: . Title: .

### REPORT OF STANDING COMMITTEE

SB 2151: Judiciary Committee (Rep. DeKrey, Chairman) recommends DO PASS and BE REREFERRED to the Appropriations Committee (11 YEAS, 0 NAYS, 2 ABSENT AND NOT VOTING). SB 2151 was rereferred to the Appropriations Committee.



### 2003 HOUSE APPROPRIATIONS

٠

.

-

SD 2151

411 12

<u>ار ا</u>

10

4 🕷

Ħ

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed.

.

đ <u>10-16-03</u> Date ere  $_{1}$ Xè Co Operator's Signature

#### 2003 HOUSE STANDING COMMITTEE MINUTES

to Manuf

#### **BILL/RESOLUTION NO. SB 2151**

House Appropriations Committee

Conference Committee

Hearing Date 03-25-03

| Side A   | Side B    | Meter #         |
|----------|-----------|-----------------|
| X        |           | 5.0 - 8.0       |
|          |           |                 |
|          |           |                 |
| · Chin 5 | Value     |                 |
|          | e Chiis 5 | e Chiis 5 Malus |

Minutes:

118

Chairman Svedjan Opened SB 2151 for discussion. A quorum was present.

**Rep. Carlisle** This moves the crime lab into the Attorney General's Office. 'The funding for that is in the executive recommendation for the AG's office.

**Rep. Warnke** The question is we deleted 14 FTE's to the Health Department, but we are adding more than 14 to the AG's budget. They added more for operating to the AG's budget than we deleted from the Health Department's budget.

Allen Knudson, LC The first two items on the green sheet for the Attorney General talk about the transfer of the 14.5 positions from the Health Department, and in addition to that there was an increase in funding to the Attorney General's budget of about \$300,000 for additional operating costs and for the new FTE that is added in.

**Rep. Delzer** We have to ask questions on this.

Chairman Svedjan Closed discussion on SB 2151.



#### 2003 HOUSE STANDING COMMITTEE MINUTES

#### BILL/RESOLUTION NO. SB 2151

House Appropriations Committee

**Conference** Committee

Hearing Date March 26, 2003

| X | 21     |
|---|--------|
|   |        |
|   |        |
|   |        |
| - | Nahun. |

Minutes:

MAL YUL

**<u>REP. SVEDJAN</u>** Called the committee to order.

SANDY PAULSON, OFFICE MANAGEMENT & BUDGET Appeared before the

committee to explain some discrepancies in their budget.

**REP. GLASSHEIM** Stated when he added up the two lines for the governor, and then the

fiscal note, had a one hundred thousand dollar discrepancy, the first few items on the green sheet,

regarding the health department, stating about 3.1, and then the fiscal note adds up to about 3.0

**SANDY PAULSON** Stated the fiscal note was done by the Attorney General's office.

**REP. GLASSHEIM** Stated he thought the general fund column had a \$50,000 discrepancy.

**<u>REP. SVEDJAN</u>** Stated there was a difference between the green sheet and the spread sheet.

**<u>REP. WARNKE</u>** Stated the differences amount to the benefits package.

**REP. WARNER** What we are doing here is transferring the statistical analysis of evidence

from an independant agency to a prosecutorial agency. He stated he used to work in that sort of

ant se an The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the  $\bigcirc$ <u>10-16-03</u> Dete ignature



CAN BURN

٠, .

ŗ

. •

### Page 2

House Appropriations Committee Bill/Resolution Number SB 2151 Hearing Date March 26, 2003

situation before. This has caused problems in other parts of the country. There are implications,

Ŵ

10004

but stated he would support it.

**REP. WALD** Made a motion for a **DO PASS** 

Second the motion. Motion carried 21 Yes 0 No REP. TIMM

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed. \*\*\*\*\* The <u>10-16-03</u> Date ereca 1 Cl **Operator's Signature** 

### 2003 TESTIMONY

#### SB 2151

Operator's Signature

.

٩

.

•

.

Ð

ŧ

12.1

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed. かい 熱 the eresce is 10-16-03 Date

Attachment #1

50 Mertines would

-

Senate Bill 2151 Before the Senate and House Judiciary Committees Edward Erickson, Assistant Attorney General January 22, 2003

Chairman Traynor and members of the Senate Judiciary Committee and Chairman DeKrey and members of the House Judiciary Committee, good morning. I am Edward Erickson and I am an Assistant Attorney General. Senate Bill 2151 transfers the Forensic Science Division and the State Toxicologist from the Department of Health to the Attorney General's Office in order to form the State Crime Laboratory. This bill requires the State Crime Laboratory to be kept administratively separated from the Bureau of Criminal Investigation. No other substantive changes are being made and the State Forensic Examiner will remain with the Department of Health under this bill.

Sections 1 and 2 of the bill make amendments to Title 19 of the North Dakota Century Code, which addresses foods, drugs, oils, and compounds. The State Department of Health will continue to perform laboratory testing of foods and beverages but laboratory testing concerning criminal investigations, including illegal drugs, will be transferred to the State Crime Laboratory under the Attorney General.

Section 3 of the bill changes a reference to the State Toxicologist from being part of the Department of Health to being under the authority of the Attorney General. The specific law being changed exempts the State Toxicologist from the Administrative Agencies Practice Act. This amendment does not change that present law.

Sections 4 through 10 of the bill change references to the Forensic Science Division of the Department of Health to the State Crime Laboratory throughout

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the (1) document being filmed. 10-16-03 a Signature

chapter 31-13, which governs DNA testing for law enforcement purposes. Another bill, House Bill No. 1235, makes substantive changes to several of these statutes, and those changes are compatible with this bill.

Section 11 of the bill makes a change from the Forensic Sciences Division to the State Crime Laboratory concerning alcohol or drug testing in Title 39 of the Century Code, which concerns motor vehicles. Other references to alcohol or blood testing in Title 39 did not require changes because they referred to the State Toxicologist but did not refer to the Department of Health or the Forensic Sciences Division.

Section 12 of the bill creates the State Crime Laboratory Division in the Office of Attorney General. This section was modeled after existing legislation creating the Consumer Protection and Antitrust Division of the Attorney General's Office, and also includes provisions taken from existing law at section 23-01-09.1, which created the State Toxicologist and defined the State Toxicologist's duties. The Division Director serves at the pleasure of the Attorney General, but the State Merit System covers all other employees, including the State Toxicologist.

Section 13 of the Bill repeals three sections. Sections 12-60-21 and 12-60-22 relate to laboratory functions being performed by the Bureau of Criminal Investigation. Section 23-01-09.1 created the Office of State Toxicologist in the State Department of Health. As stated previously, this language was transferred to the Attorney General in section 12 of the Bill.

Section 14 of the Bill operates to transfer existing administrative rules regarding the State Crime Laboratory to the Office of Attorney General and allows references within those rules to be changed to conform to this Act. This section also provides that



any certifications, designations or approvals made by the State Toxicologist before the effective date of the act continue to be valid after the effective date. This continued validity is necessary so that the legal authority for officers who have been trained and certified to perform blood alcohol testing will continue uninterrupted.

in the start

Section 15 provides an effective date to coincide with the fiscal year and section 16 declares the act to be an emergency measure. The fiscal note on the bill shows the transfer of the Forensic Sciences Division budget from the Health Department to the Attorney General's Office for the State Crime Laboratory.

Thank you for your time. I would be pleased to answer any questions you might have.

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed. 10**\$**\$\$\$(**#** <u>10-16-03</u> Date 000 ) (0

Operator's Signature

a line in

Attachment #2

N. Willing

Testimony

#### Senate Bill 2151

#### Senate and House Judiciary Committees

#### January 22, 2003

#### 11:00 a.m.

#### North Dakota Department of Health

Mr. Chairmen and members of the Senate and House Judiciary Committees, I am Hope Olson, Senior Chemist with the Crime Laboratory Division of the North Dakota Department of Health. I am here to testify in support of Senate Bill 2151.

The primary mission of the Crime Laboratory Division is to provide scientific support to the state's criminal justice system through the analysis, identification, and comparison of physical evidence used in the investigation and prosecution of criminal offenses.

The mission of the Department of Health is to ensure that North Dakota is a healthy place to live through the promotion of healthy lifestyles, protection and enhancement of health and the environment, and provision of quality health care services for the people of North Dakota.

The Department of Health supports the transfer of the Crime Laboratory to the Attorney General's office for two reasons. First, as indicated above, the mission of the Crime Laboratory is inconsistent with the mission of the Department of Health. Second, the Department is aware of stakeholder support of the transfer, as evidenced in a Nov. 24, 2001, letter from the North Dakota Peace Officer's Association to the Governor's Office.

The Department of Health would appreciate your favorable response to Senate Bill 2151. I am happy to answer any questions committee members may have in relation to this bill.

Thank you.

.



#### ENGROSSED SB 2151 Transfers the Crime Lab to the Attorney General's Office

and the de

榮

黝

The bill amends various sections of the Century Code relating to the crime lab. In particular, section 12 provides that the state crime lab will become a division of the Attorney General office and transfers existing statutory language regarding the operations of the lab to the chapter of the Century Code pertaining to the Attorney General. Funding for the transfer is included in the Attorney General's budget. The bill includes an emergency clause, and an effective date of July 1, 2003.

The micrographic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meetic standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less legible than this Notice, it is due to the quality of the document being filmed. Testimony

----

12) M

#### Senate Bill 2151

#### Senate and House Judiciary Committees

#### January 22, 2003

#### 11:00 a.m.

#### North Dakota Department of Health

Mr. Chairmen and members of the Senate and House Judiciary Committees, I am Hope Olson, Senior Chemist with the Crime Laboratory Division of the North Dakota Department of Health. I am here to testify in support of Senate Bill 2151.

The primary mission of the Crime Laboratory Division is to provide scientific support to the state's criminal justice system through the analysis, identification, and comparison of physical evidence used in the investigation and prosecution of criminal offenses.

The mission of the Department of Health is to ensure that North Dakota is a healthy place to live through the promotion of healthy lifestyles, protection and enhancement of health and the environment, and provision of quality health care services for the people of North Dakota.

The Department of Health supports the transfer of the Crime Laboratory to the Attorney General's office for two reasons. First, as indicated above, the mission of the Crime Laboratory is inconsistent with the mission of the Department of Health. Second, the Department is aware of stakeholder support of the transfer, as evidenced in a Nov. 24, 2001, letter from the North Dakota Peace Officer's Association to the Governor's Office.

The Department of Health would appreciate your favorable response to Senate Bill 2151. I am happy to answer any questions committee members may have in relation to this bill.

Thank you.

San States

The microgramic images on this film are accurate reproductions of records delivered to Modern Information Systems for microfilming and were filmed in the regular course of business. The photographic process meets standards of the American National Standards Institute (ANSI) for archival microfilm. NOTICE: If the filmed image above is less logible than this Notice, it is due to the quality of the document being filmed.

Q <u>10-16-03</u> Date