

NORTH DAKOTA DEPARTMENT OF HEALTH 600 East Boulevard Ave., Dept. 301 Bismarck, ND 58505-0200 IAN 1 5 2009

OFFICE OF STATE HEALTH OFFICER 701-328-2372 fax 701-328-4727

www.health.state.nd.us

January 14, 2009

Mr. John Walstad Code Revisor North Dakota Legislative Council 600 East Boulevard Avenue Bismarck, ND 58505-0360

Dear Mr. Walstad:

The Notice of Intent to Amend Administrative Rules and a copy of the proposed amendment is enclosed as required by N.D.C.C. subsection 28-32-10(1).

Sincerely,

Terry L. Dwelle, MD, MPHTM by LRR State Health Officer

TLD:Irr Enc. cc: Darleen Bartz

NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

TAKE NOTICE that the North Dakota Department of Health will hold a public hearing to address a proposed amendment to N.D. Administrative Code section 33-07-01.1-20, Medical Records Services. The hearing will be held at 1:00 p.m. on Thursday, February 26, 2009, in Room 212, Judicial Wing, 600 East Boulevard Avenue, Bismarck, ND. The purpose of the proposed amendment is to establish a time frame in which telephone or verbal orders must be authenticated by the ordering practitioner. The amendment is not expected to have an impact on the regulated community in excess of \$50,000. No taking of real property is involved in these rulemaking actions.

The proposed amendment may be reviewed at the office of the State Health Department, 600 East Boulevard Avenue, Bismarck, ND 58505-0200. A copy of the proposed amendment may be requested by writing the above address or calling 701-328-2352. Written or oral comments on the proposed amendment sent to the above address or phone number and received by March 13, 2009 will be fully considered.

If you plan to attend the public hearing and will need specific facilities or assistance relating to a disability, please contact the Health Department at the above phone number or address at least three days prior to the public hearing.

DATED this 14th day of January 2009.

Jerry L. Awelle Terry L. Dwelle, MD, State Health Officer by the North Dakota Department of Health