



## Biography

- St. Thomas University
- Basin Coordinator, Red River Joint Water Resource District; Cass County Joint Water District; SE Cass Water Resource District; Red River Human Services; Board, ND Healthy Steps; ND Community Forestry Coalition; ND Water Coalition; ND WRD Representative; Kiwanis; FEMA Outstanding Public Service Award; 2003 State Leader of the Year, National Child Support Enforcement; 2003 Legislative Service Award, ARC of ND
- Married (Margaret); 2 children
- Senate 1997-2011

## Contact Information

Fargo, ND  
United States



## LINKS

[Accessibility](#)

[Disclaimer](#)

[Privacy Policy](#)

[Security Policy](#)

[API Documentation](#)

## CONTACT

North Dakota Legislative Council

State Capitol

600 East Boulevard Avenue

Bismarck, ND 58505

Phone: 701-328-2916

Fax: 701-258-3462

Email: [lcouncil@ndlegis.gov](mailto:lcouncil@ndlegis.gov)

Copyright © 2024 North Dakota Legislative Council