



## **Biography**

- Clinical Psychologist
- PhD, Clinical Psychology, UND
- US Navy; ND Army National Guard; Army Reserve
- American Legion; Boy Scouts; VFW; AMVETS
- Married (Kris); 3 children
- House 2013-16

## **Contact Information**

Dickinson, ND  
United States



## LINKS

[Accessibility](#)

[Disclaimer](#)

[Privacy Policy](#)

[Security Policy](#)

[API Documentation](#)

## CONTACT

North Dakota Legislative Council

State Capitol

600 East Boulevard Avenue

Bismarck, ND 58505

Phone: 701-328-2916

Fax: 701-258-3462

Email: [lcouncil@ndlegis.gov](mailto:lcouncil@ndlegis.gov)

Copyright © 2024 North Dakota Legislative Council