Legislative Branch



Biography

- Rancher
- Ray High School; Attended Wahpeton State
- President Board of Directors, Mountrail/Williams Electric (20 years); Member, Ray Lutheran Church Council; Director, AQHA; Judge for AQHA, NCHA, and APHA; Member, Williams County Farmers Union
- Married (Eileen); 4 daughters
- House 1999-2008



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