



## **Biography**

- Marketing representative
- AS, State College of Science; Triple major BS, NDSU; Graduate school, NDSU
- Member, Wahpeton EDC Board; Wahpeton Public School booster club; Red River Sportsmen's Club; Eagles; City of Wahpeton and Richland County Home Rule Advisory Committee; 12 years on Governors Employment and Training Forum; 17 years high school and college teaching; Excellence in Teaching Award State College of Science; Named Outstanding Legislator by Townships, Students, and Public Employees Association; Former legislative intern 1979 legislative session; Lutheran
- House 1999-2003

## **Contact Information**

Wahpeton, ND  
United States



## LINKS

[Accessibility](#)

[Disclaimer](#)

[Privacy Policy](#)

[Security Policy](#)

[API Documentation](#)

## CONTACT

North Dakota Legislative Council

State Capitol

600 East Boulevard Avenue

Bismarck, ND 58505

Phone: 701-328-2916

Fax: 701-258-3462

Email: [lcouncil@ndlegis.gov](mailto:lcouncil@ndlegis.gov)

Copyright © 2024 North Dakota Legislative Council